

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 340 Allen Ave		Owner: Lockard, Robert		Phone:		Permit No: 980218	
Owner Address:		Lessee/Buyer's Name: The Corner Hatch		Phone:		BusinessName:	
Contractor Name: Taylor Signs		Address: 142 High St #501 Portland, ME		Phone: 774-7652		Permit Issued: MAR 13 1998	
Past Use: Retail		Proposed Use: Same		COST OF WORK: \$		PERMIT FEE: \$ 41.70	
Proposed Project Description: Erect Signage (83.5 Sq Ft)				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type:	
				Signature:		Signature: <i>[Signature]</i>	
				PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Zoning Approval: <i>[Handwritten]</i>	
				Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By: Mary Gresik		Date Applied For: 05 March 1998					

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

[Handwritten Signature]
 SIGNATURE OF APPLICANT **Anthony Taylor** ADDRESS: ADDRESS DATE: 05 March 1998 PHONE: PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT 7

COMMENTS

2/1/02

ARC
OK

Inspection Record

Type	Date
Foundation: _____	_____
Framing: _____	_____
Plumbing: _____	_____
Final: _____	_____
Other: _____	_____

BUILDING PERMIT REPORT

DATE: 12 Mar. 98 ADDRESS: 340 ALLEN AVE - 344-6-037
REASON FOR PERMIT: To erect sign 83.5 #
BUILDING OWNER: Robert Lockard
CONTRACTOR: Taylor Sign
PERMIT APPLICANT: Anthony Taylor
USE GROUP Sign BOCA 1996 CONSTRUCTION TYPE _____

CONDITION(S) OF APPROVAL

This Permit is being issued with the understanding that the following conditions are met:

Approved with the following conditions: *1 *29

- * 1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
3. Precaution must be taken to protect concrete from freezing.
4. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
5. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of ½ inch gypsum board or the equivalent applied to the garage means of ½ inch gypsum board or the equivalent applied to the garage side. (Chapter 4 Section 407.0 of the BOCA/1996)
6. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993).
7. Sound transmission control in residential building shall be done in accordance with Chapter 12 section 1214.0 of the city's building code.
8. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42" , except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2".
9. Headroom in habitable space is a minimum of 7'6".
10. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use group minimum 11" tread. 7" maximum rise.
11. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6' 8")
12. Every sleeping room below the fourth story in buildings of use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft.
13. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
14. All vertical openings shall be enclosed with construction having a fire rating of at least one (1)hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.)
15. The boiler shall be protected by enclosing with (1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment.
16. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the

provisions of the City's Building Code Chapter 9, Section 19, 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):

- In the immediate vicinity of bedrooms
- In all bedrooms
- In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required)

17. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.
18. The Fire Alarm System shall be maintained to NFPA #72 Standard.
19. The Sprinkler System shall maintained to NFPA #13 Standard.
20. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023. & 1024. Of the City's building code. (The BOCA National Building Code/1996)
21. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
22. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
23. Ventilation shall meet the requirements of Chapter 12 Sections 1210. Of the City's Building Code.
24. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade.
25. All requirements must be met before a final Certificate of Occupancy is issued.
26. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code. (The BOCA National Building Code/1996).
27. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993).
28. Please read and implement the attached Land Use-Zoning report requirements.
- X 29. The proposed sign must be setback 5' From Street Line (Public Land)
30. _____
31. _____
32. _____


P. Samuel Hoffses, Code Enforcement

cc: Lt. McDougall, PFD
Marge Schmuckal

B-2 Single tenant
L200'

max Area = 65^{sq} max 36^{ft} show
height 18' max 10' show
no setback show

Condition
shall be setback 5ft

SIGNAGE

PLEASE ANSWER ALL QUESTIONS

ADDRESS: 336 Allen Ave ZONE: B-2

OWNER: Paul Lockard

APPLICANT: Scott Johnson dba The Corner Hatch

ASSESSOR NO.: _____

SINGLE TENANT LOT? YES NO _____

MULTI TENANT LOT? YES _____ NO _____

FREESTANDING SIGN? YES NO _____ DIMENSIONS 6' x 6' = 36^{sq}

MORE THAN ONE SIGN? YES NO _____ DIMENSIONS _____

BLDG. WALL SIGN? YES NO _____ DIMENSIONS 1) 2' x 2' 2) 1' x 6' 2" = 6^{sq}

MORE THAN ONE SIGN? YES _____ NO _____ DIMENSIONS _____

LIST ALL EXISTING SIGNAGE AND THEIR DIMENSIONS: Freestanding 6' x 6'
wall signs (2) 1' x 6' 2" + 2' x 2' driveway entrance 8" x 20"
accidental signs

LOT FRONTAGE (FEET) 80'

BLDG FRONTAGE (FEET) 80' x 1.5 = 120^{ft}

AWNING YES _____ NO IS AWNING BACKLIT? YES _____ NO

HEIGHT OF AWNING: _____

IS THERE ANY COMMUNICATION, MESSAGE, TRADEMARK OR SYMBOL ON IT? _____

A SITE SKETCH AND BUILDING SKETCH SHOWING EXACTLY WHERE EXISTING AND NEW

SIGNAGE IS LOCATED MUST BE PROVIDED. SKETCHES AND/OR PICTURES OF THE

PROPOSED SIGNS ARE ALSO REQUIRED.

INFORMATION REQUIREMENTS FOR SIGN PERMIT APPLICATION

APPLICANTS FOR A SIGN PERMIT WILL BE ASKED TO SUBMIT THE FOLLOWING INFORMATION TO THE CODE ENFORCEMENT OFFICE:

1. PROOF OF INSURANCE
2. LETTER OF PERMISSION FROM THE OWNER
3. A SKETCH PLAN OF THE LOT, INDICATING LOCATION OF BUILDINGS, DRIVEWAYS AND ANY ABUTTING STREETS OR RIGHT OF WAYS. LENGTHS OF BUILDING FRONTAGES AND STREET FRONTAGES SHOULD BE NOTED (SEE ATTACHED)
4. INDICATE ON THE PLAN ALL EXISTING AND PROPOSED SIGNS
5. COMPUTATION OF THE FOLLOWING:

A) SIGN AREA OF EACH EXISTING AND PROPOSED BUILDING SIGN

B) SIGN AREA HEIGHT AND SETBACK OF EACH EXISTING AND PROPOSED FREESTANDING SIGN

A SKETCH OF ANY PROPOSED SIGN(S), INDICATING DIMENSIONS, MATERIALS, SOURCE OF ILLUMINATION AND CONSTRUCTION METHOD (SEE ATTACHED)

CERTIFICATE OF FLAMMABILITY REQUIRED FOR AWNING/CANOPY AT TIME OF APPLICATION

UL # REQUIRED FOR LIGHTED SIGNS AT TIME OF APPLICATION

FEE FOR PERMIT - \$25.00 PLUS \$0.20 PER SQUARE FOOT

FEE FOR AWNING BASED ON COST OF WORK - \$25.00 for the FIRST 1,000.00, \$5.00 for EACH ADDITIONAL \$1,000.00

NOTE: ONCE A SKETCH PLAN HAS BEEN FILED FOR A PROPERTY, THE CODE ENFORCEMENT OFFICE WILL KEEP A RECORD OF THE PLAN SO THAT A NEW SKETCH PLAN WILL NOT BE REQUIRED FOR LATER CHANGES TO SIGNAGE ON THE PROPERTY. IN SUCH AN INSTANCE, APPLICANTS WILL ONLY BE REQUIRED TO SUBMIT INFORMATION APPLICABLE TO THE NEW SIGNS.

OWNERS CONSENT AND AGREEMENT

I, ROBERT LOCKARD, being the owner of the premises located at
(print property owners name)

340 ALLEN AVENUE PORT. in Portland, Maine, hereby give consent to the
(print property address)

erection of a certain sign/awning/banner owned by SCOTT JOHNSON
(print lessee's name)

over the sidewalk or on building from said premises as described in
application to the Division of Inspection Services.

And in consideration of the issuance of said permit, owner of said premises,
in event said sign shall cease to serve the purpose for which it was erected
or shall become dangerous and in event the owner of said sign shall fail to
remove said sign or make it permanently safe in case the sign still serves
the purpose for which it was erected, hereby agrees for himself or itself,
for his heirs, its successors, and his or its assigns, to completely remove
said sign.

Robert Lockard
Signature of Property Owner

Scott Johnson
Signature of Lessee

March 3, 1998
Date

3/3/98
Date

Policy Number: 2-5-98 Term: 1 yr Expiration Date: 2-5-99
 Automatic Renewal Prepaid

NAME: CHAPTER TWO, INC.
 D/B/A: CORNER HUTCH
 Mailing address: 776 ALLEN AVE, PORTLAND, ME 04103
 Location of property: PORTLAND, ME 04103
 Is this business located in a shopping center? Yes No
 The named applicant is: Corporation Partnership Individual Other
 Type of business: GIFT STORE Premium group: 7 Bus. Pers. Prop. 1 Money & Securities 1
 Other coverage with State Farm: Auto Life None Fire Health

DEDUCTIBLE AMOUNT		LIMIT OF INSURANCE		PREMIUM
A. Building(s) - Includes value of all outbuildings, fences, walkways, lights	<input type="checkbox"/> Form 3 <input type="checkbox"/> Replacement Cost <input type="checkbox"/> Actual Cash Value <input type="checkbox"/> Builders Risk	Building	Other Structures	\$
B. Business Personal Property	<input checked="" type="checkbox"/> Form 3 (complete) <input type="checkbox"/> Form 3 Excluding Theft <input type="checkbox"/> Form 1 <input type="checkbox"/> Replacement Cost <input type="checkbox"/> Actual Cash Value <input type="checkbox"/> Physicians & Surgeons End.	\$ 30,000	Include value of leased equipment and computer hardware and software (blank tapes) unless specific coverage has been purchased.	\$ 290
C. Loss of Income (not exceeding 12 consecutive months)	<input type="checkbox"/> Delete Loss of Income	Actual Loss Sustained		\$
L. Business Liability	<input type="checkbox"/> Incidental Gas Pumps: Number of Islands _____ % of receipts _____	Each Occurrence \$ 1,000,000	NOTE: The annual aggregate and Products/Completed Operations aggregate limits are equal to 2 times the occurrence limit. (Subject to the occurrence and annual aggregate limits. Refer to company for higher limits.)	\$ 28
M. Medical Payments		Each Person \$ 5000		\$

COVERAGE AND PREMIUM		Premium	DEDUCTIBLE		Premium
<input type="checkbox"/> Accounts Receivable (AR)	Franchise (F) _____ Lessor of Leased Equip. (L) _____ All Other (AO) _____	\$	<input type="checkbox"/> Earthquake	_____ %	\$
<input type="checkbox"/> Additional Insureds - Number of each:		\$	<input type="checkbox"/> Employee Dishonesty (ED)	# of Emp. _____	\$
<input type="checkbox"/> Advertising Liability		\$	<input checked="" type="checkbox"/> Exterior Signs (ES)	Value of all signs \$ 1000	\$ 15
<input type="checkbox"/> Burglary and Robbery		\$	<input type="checkbox"/> Hired Auto Liability	Annual cost of hired autos \$	\$
<input type="checkbox"/> Condominium Unitowner's End.	If rented to others, how many days per year?	\$	<input type="checkbox"/> Mechanical Breakdown (MB)	<input type="checkbox"/> Loss of Income (cannot be included if deleted in Coverage C)	\$
<input type="checkbox"/> Condominium Loss Assessment		\$	<input type="checkbox"/> Peak Season 40% Extension		\$
<input type="checkbox"/> Directors and Officers Liability		\$	<input type="checkbox"/> Trees, Shrubs, Plants (TP)	Per occurrence \$	\$
<input type="checkbox"/> Barber Shop <input type="checkbox"/> Beauty Shop <input type="checkbox"/> Professional Liability		\$	<input type="checkbox"/> Valuable Papers (VP)		\$
<input type="checkbox"/> Funeral Director's Professional Liab.		\$	<input type="checkbox"/> Other:		\$
<input type="checkbox"/> Hearing Aid Services		\$	<input type="checkbox"/> Money and Securities		\$
<input checked="" type="checkbox"/> Money and Securities		\$ 27	<input type="checkbox"/> Personal Property of Others		\$
<input type="checkbox"/> Optician's/Optomertist's Professional Liability		\$	<input type="checkbox"/> Temperature Change		\$
			<input type="checkbox"/> Other:		\$
			<input type="checkbox"/> Veterinarian's Professional Liability		\$
			<input type="checkbox"/> Other:		\$

Premium Subtotal: \$ 100 Surcharge (if applicable): \$ 0 TOTAL PREMIUM: \$ 390
 Amount Paid: \$ 100 Balance Due: \$ 290
 Renewal bills: Insured Mortgagee Servicing agent
 Endorse bills: Insured Mortgagee Servicing agent

OTHER INTEREST: Mtg. Payee Named Add'l Insured (explain interest in Remarks)
 2nd Loss Mtg. Payee Named Add'l Insured (explain interest in Remarks) Svc. Agt.
 GRUBBS LOCKARD, INC. GRAY, WIFE 04019
 Loan number: _____

I understand that coverage is: provided by this application. not provided until this application is approved by State Farm's Underwriting Department.
 Agent's Code Stamp: GR 1160 J 1027
 Date and Time of Application: Mo. 2 Day 5 Yr. 97
 Hour: 7:00 a.m. p.m.