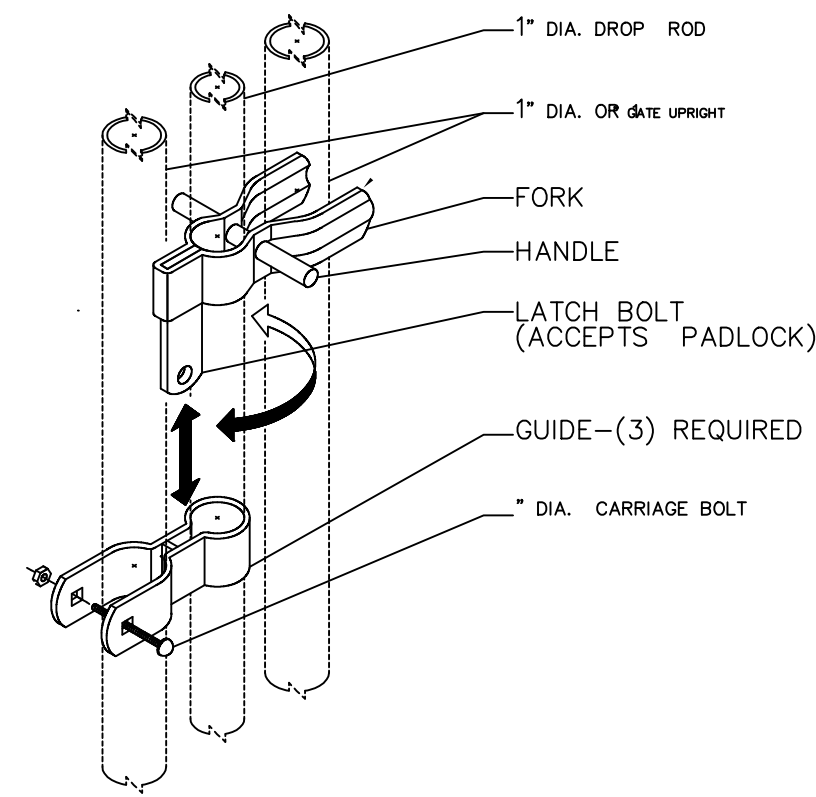


DRAWINGS/SPECIFICATIONS BY:  
 WALGREENS'  
 LANDLORD'S CONSULTANT  
 ALL CONSTRUCTION WORK, UNLESS NOTED OTHERWISE, BY:  
 WALGREENS' CONTRACTOR  
 LANDLORD'S CONTRACTOR (TURNKEY CONSTRUCTION)

STORE	BUILDING
NEW . . . . . <input checked="" type="checkbox"/>	NEW . . . . . <input checked="" type="checkbox"/>
REMODELING . . . . . <input type="checkbox"/>	EXISTING . . . . . <input type="checkbox"/>
RELOCATION . . . . . <input type="checkbox"/>	NEW SHELL ONLY . . . . . <input type="checkbox"/>
OTHERS . . . . . <input type="checkbox"/>	

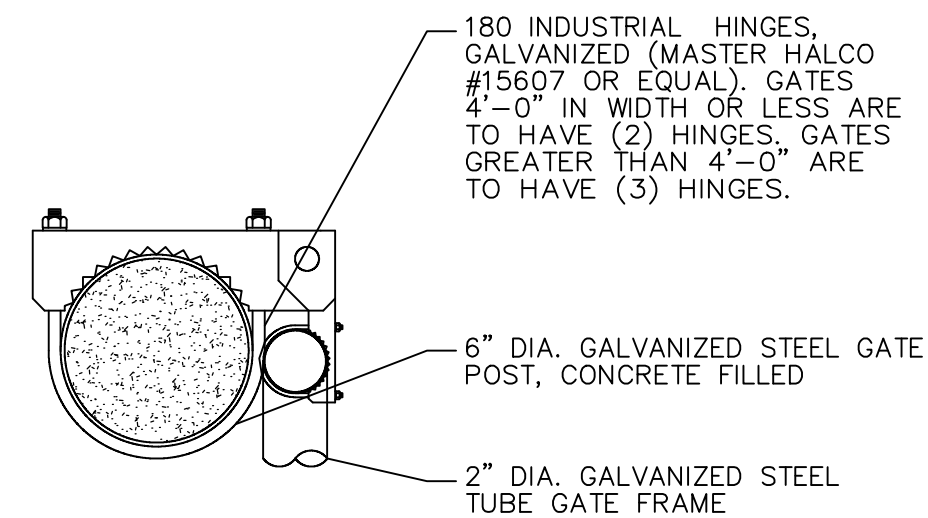


**INDUSTRIAL LATCH W/ DROP ROD AND GATE HINGE**  
 SCALE: N.T.S.

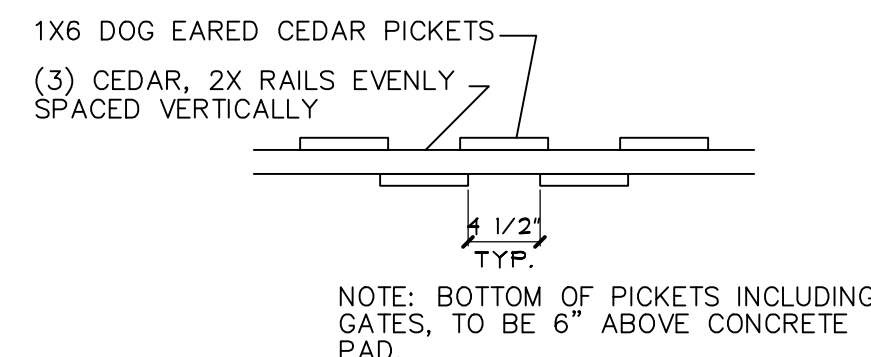
**NOT USED**  
 SCALE: N.T.S.

**NOT USED**  
 SCALE: N.T.S.

**NOT USED**  
 SCALE: 1/4" = 1'-0"

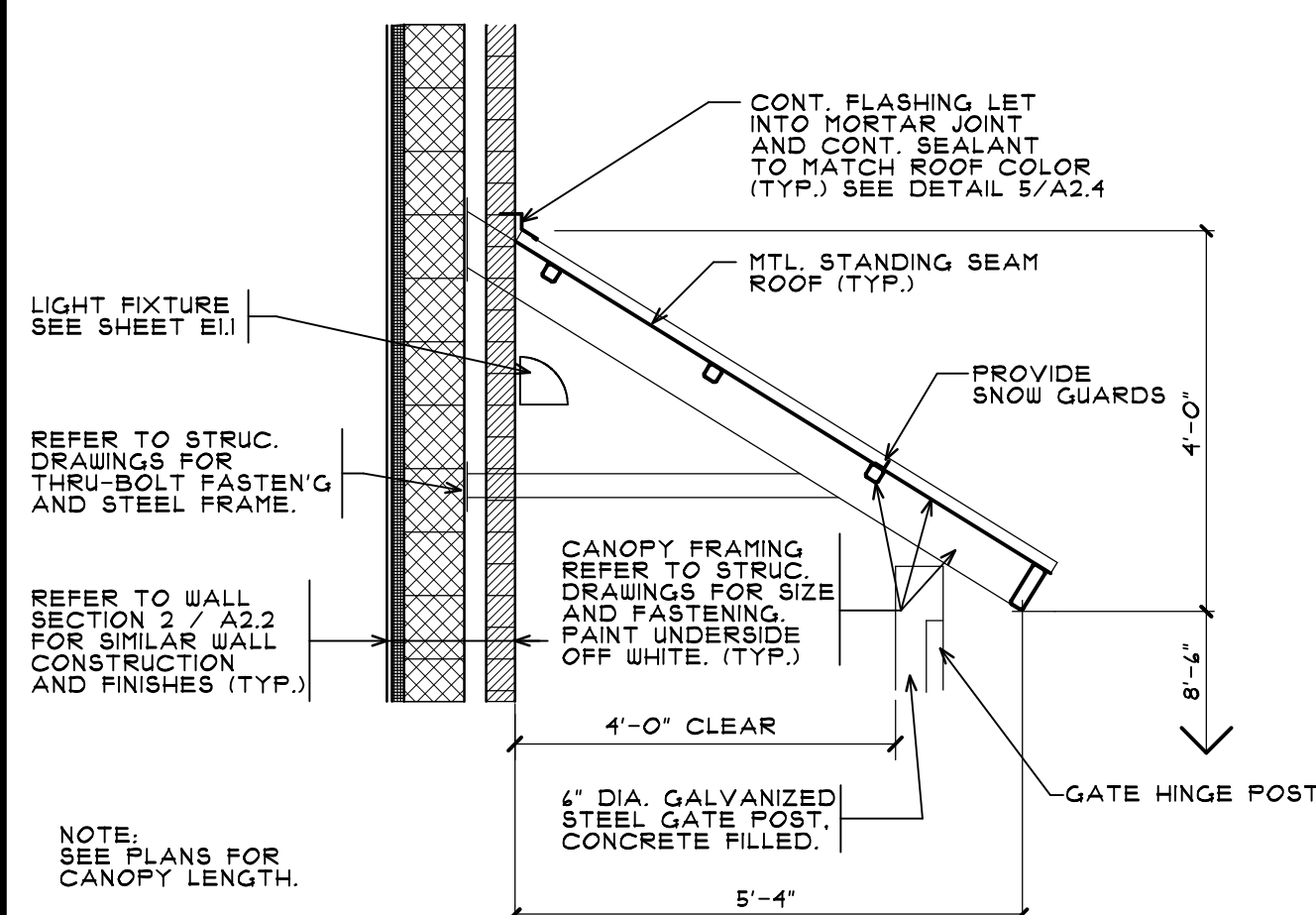


**INDUSTRIAL HINGE DETAIL**  
 SCALE: N.T.S.

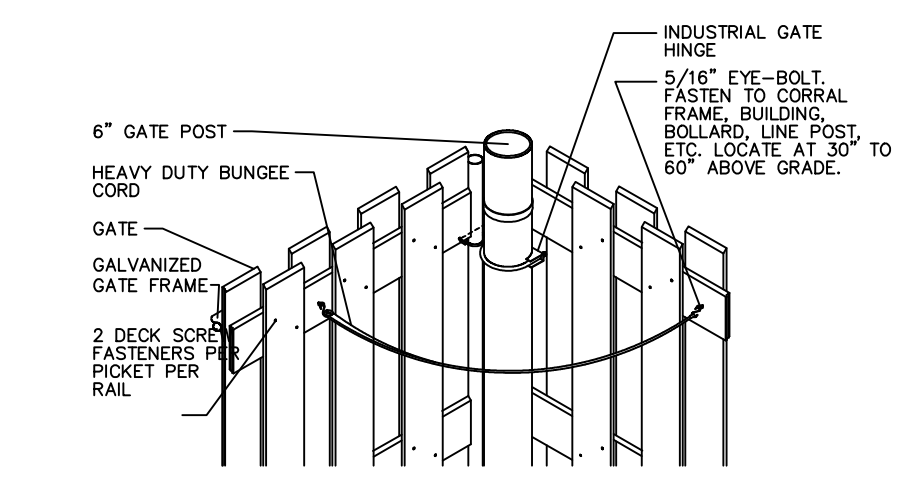


**FENCE DETAIL**  
 SCALE: 1/4" = 1'-0"

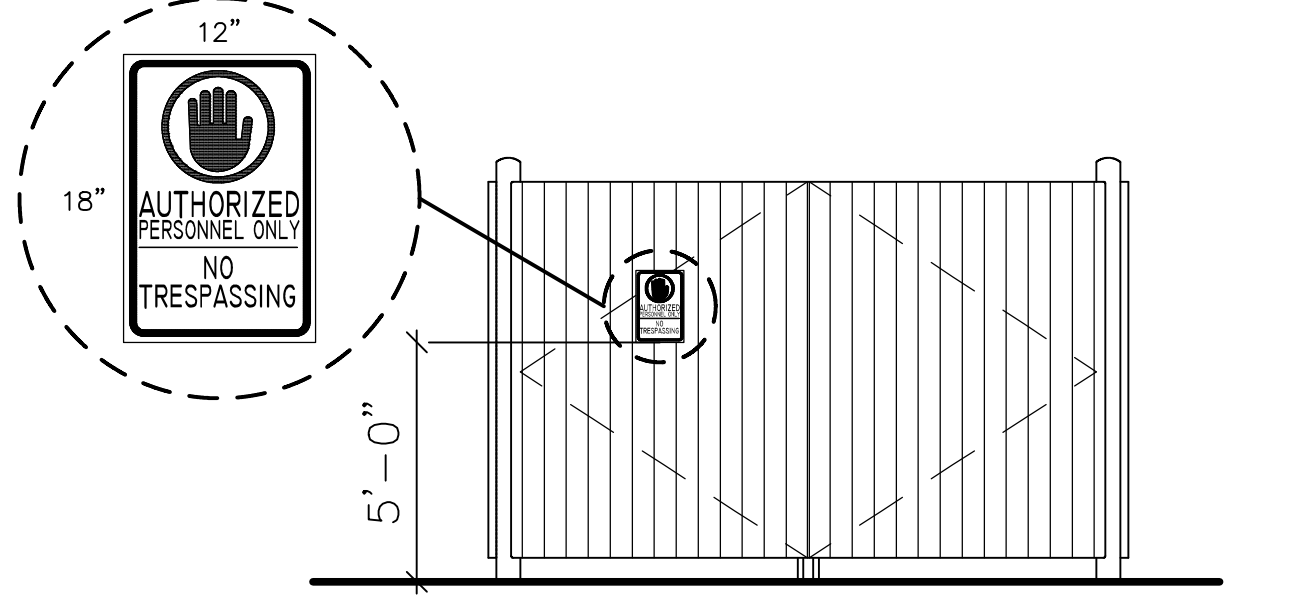
**NOT USED**  
 SCALE: N.T.S.



**TOTE CANOPY DETAIL**  
 SCALE: 1/2" = 1'-0"



**COMPACTOR GATE HOLD OPEN DETAIL**  
 SCALE: N.T.S.



**ELEVATION - SIGN PLACEMENT**  
 SCALE: N.T.S.

**GENERAL NOTES:**

**CONCRETE:**  
 PAD SHALL BE A MINIMUM OF 3,000 P.S.I. AIR ENTRAINED CONCRETE 6" THICK WITH #4 BARS X 12" O.C. EACH WAY. SURFACE TO RECEIVE BROOM FINISH, AND SHALL BE FLAT EXCEPT FOR WASH (1.66 PERCENT MAXIMUM).

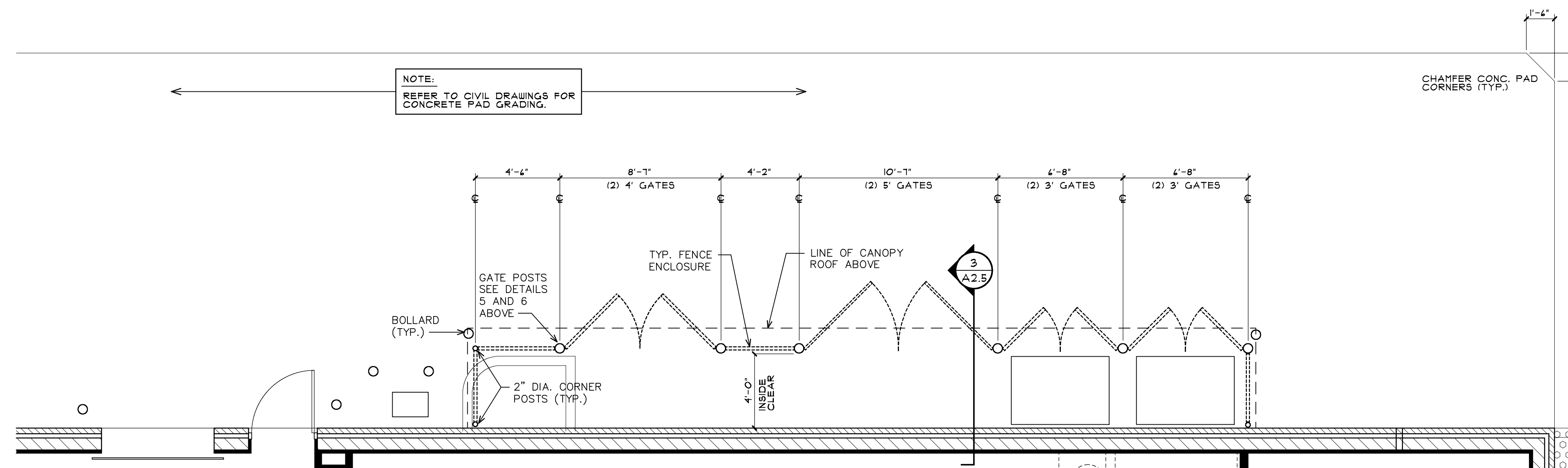
**COMPACTOR:**  
 DRAWING DETAILS BASED ON A.G.E.S. COMPANY, INC. COMPACTOR MODEL ACES EC 36, 450 E. GUNDERSEN DR., SUITE 206, CAROL STREAM, IL (800) 664-0754. GENERAL CONTRACTOR TO CONTACT MIKE CARVER OR JIM GUNNINGHAM AT A.G.E.S. FOR COMPACTOR DOORS. (COMPACTOR INSTALLED BY WALGREENS CONTRACTOR). ARCHITECT SHALL SEND A.G.E.S. LAYOUT DRAWINGS FOR REVIEW TO COORDINATE CLEARANCES.

**ELECTRICAL POWER:**  
 ELECTRICAL CONTRACTOR TO PROVIDE POWER FOR 5 HP., 3 PHASE, 60HZ MOTOR 4' 0" A.F.F. AND 30A. WEATHER PROOF LOCKABLE DISCONNECT SWITCH LOGATED ON EXTERIOR WALL WITHIN 4'-0" OF COMPACTOR. FINAL CONNECTION AND CONTROL WIRING BY COMPACTOR INSTALLER.

**SECURITY DOOR AND FRAME:**  
 1 HOUR DOOR AND FRAME TO BE PROVIDED AND INSTALLED BY GEN. CONTR. PROVIDE 48" X 48" MASONRY OPENING WITH SILL 42" MINIMUM A.F.F. AND 52" MINIMUM ABOVE GRADE OUTSIDE DIMENSION. (BOTH MINIMUMS MUST BE MET).

**WOOD FENCE ENCLOSURE AND GATES:**  
 CEDAR WOOD BOARD ON BOARD FENCE WITH CLEAR PROTECTIVE FINISH. CEDAR WOOD GATES TO BE STEEL FRAMED WITH 6" /U+2205 STEEL HINGE POSTS AND 2" NOMINAL GALVANIZED LINE POSTS. INDUSTRIAL GRADE CANE DROP BOLTS (FOR HOLD OPEN AND SECURE CLOSE POSITIONS) WITH PADLOCK HASP AND GALVANIZED, SURFACED-MOUNTED BOLT ON HINGES (SIM. TO PART #17202) BY MASTER HALCO, INC. (800) 229-5615 OR EQUAL.

**NOTE:**  
 REFER TO CIVIL DRAWINGS FOR CONCRETE PAD GRADING.



**TOTE ENCLOSURE DETAIL**  
 SCALE: 1/4" = 1'-0"

NO.	DATE	BY	DESCRIPTION	CONST
REVISIONS				

**CERTIFICATION AND SEAL**

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF MAINE AS SIGNIFIED BY MY HAND AND SEAL.

**FISCAL 2007 CRITERIA - STORE #12326**

WALGREENS  
 (NWC) WASHINGTON & ALLEN AVES.  
 PORTLAND, MAINE

**COMPACTOR AND TOTE STORAGE DETAILS**

CADD PLOT:	SCALE: AS NOTED	DRAWING NO.
VOID PLOT:	DRAWN BY: TD	<b>A2.5</b>
RELEASED TO CONSTRUCTION	DATE: 3-26-09	
	REVIEWED BY: SAM	