

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 4/6/2009
 Permit # 2009-4182
 CBL# 344.C.008

LOCATION: 1378 WASHINGTON ST METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER ED WYAK
 TENANT DUNKIN' DONUTS PHONE # 797 7600

TOTAL EACH FEE

| | | | | | | |
|-------------------------------------|--------------------------|---------------|-----------------|--------------------------|--------------|--|
| OUTLETS | Receptacles | Switches | Smoke Detector | .20 | | |
| FIXTURES | Incandescent | Fluorescent | Strips | .20 | | |
| SERVICES | Overhead | Underground | TTL AMPS <800 | 15.00 | | |
| | Overhead | Underground | TTL AMPS >800 | 25.00 | | |
| Temporary Service | Overhead | Underground | TTL AMPS | 25.00 | | |
| | | | | 25.00 | | |
| METERS | (number of) | | | 1.00 | | |
| MOTORS | (number of) | | | 2.00 | | |
| RESID/COM | Electric units | | | 1.00 | | |
| HEATING | oil/gas units | Interior | Exterior | 5.00 | | |
| | | | | | | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | 2.00 | | |
| | Insta-Hot | Water heaters | Fans | 2.00 | | |
| | Dryers | Disposals | Dishwasher | 2.00 | | |
| | Compactors | Spa | Washing Machine | 2.00 | | |
| | Others (denote) | | | 2.00 | | |
| | MISC. (number of) | Air Cond/win | | | 3.00 | |
| | | Air Cond/cent | | Pools | 10.00 | |
| | HVAC | EMS | Thermostat | 5.00 | | |
| | 2 Signs | | | 10.00 | 20.00 | |
| | Alarms/res | | | 5.00 | | |
| | Alarms/com | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | 2.00 | | |
| | Circus/Carnv | | | 25.00 | | |
| | Alterations | | | 5.00 | | |
| | Fire Repairs | | | 15.00 | | |
| | E Lights | | | 1.00 | | |
| | E Generators | | | 20.00 | | |
| PANELS | Service | Remote | Main | 4.00 | | |
| TRANSFORMER | 0-25 Kva | | | 5.00 | | |
| | 25-200 Kva | | | 8.00 | | |
| | Over 200 Kva | | | 10.00 | | |
| TOTAL AMOUNT DUE | | | | | | |
| MINIMUM FEE/COMMERCIAL 55.00 | | | | MINIMUM FEE 45.00 | 55.00 | |

344.C.008

APR - 8 2009

CONTRACTORS NAME SCOTT STANTON MASTER LIC. # MS 5000 7773
 ADDRESS 654 COUNTY RD ACTON ME 04001 LIMITED LIC. # _____
 TELEPHONE 477 2956

SIGNATURE OF CONTRACTOR Scott Stanton

ELECTRICAL INSTALLATIONS—

Permit Number _____

Location _____

Owner _____

Date of Permit _____

Final Inspection 05/08/05

By Inspector [Signature]

INSPECTION: Service _____ by _____
Service called in _____
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

| DATE: | REMARKS: |
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