

1/10/02 Site Visit w/ J.B. - Modules (2)  
sitting on lot - not on foundation - Foundation plan  
Calls for full 8" all around - approx 20' cut out  
in rear framed up for daylight basement. Plans  
state "No daylight basement - no decks"

Fax from Army Figoli to T.M. dated 12/10/01 confirms  
house to be "bolted" 1 PO hurricane straps - Builder  
stated that they are bolting the sill to the Found.  
& nailing house to sills - Sills are bolted  
in place but corner bolts (at all 4 corners) do  
not meet the 1ft requirement - spacing from  
corners ranges from 18" to 30". Told builder &  
owner they would have to comply with corner  
spacing on sill bolts and submit amendments  
for approval on Hurricane Straps vs Bolting vs  
nailing and approval for Daylight Basement  
& framing for same. -  
owner called me P.M. @ home & I called MTN  
& filled her in (D)

1/11/02 Chd See plates - Anchor Bolts installed  
within 12" of each corner - Lally Cols. on Piers  
but not installed yet. - NOTE: Cellar Stairs  
will meet CABO - NOT BOCA Specs Per MTN (D)

1/29/02 For Rogh Sh - Modular LIC # MPT 7000112  
MSN KIM 2189 A3  
OP MAINE DSN 10119  
D, 1/9/02 F.A. TR ARNOLD  
Note: Spoke w/ Contractor & Reviewed him that  
they need new permit or Amendment for exterior  
Sills stairs (D) 1/29/02  
pk

3/4/02 Final. Met owners on site. As noted on 1/29/02, we still need an amendment for the side steps. We also need to see that the front steps get moved over so they are directly in front of the door. No c/o until these are done. JPR

3/14/02 - Above corrected - OK to issue. JMM



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 55 Plymouth St

CBL 343 B009001

Issued to Robinson Richard A/Zabi Homes

Date of Issue 03/14/2002

**This is to certify** that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 01-1482 , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

Single Family  
BOCA 1999  
Use Group R-3 Type 5B

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

3/14/02  
\_\_\_\_\_  
(Date)

*Jon Reed*  
\_\_\_\_\_  
Inspector

*[Signature]*  
\_\_\_\_\_  
Inspector of Buildings 3/14/02

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

JK

# ELECTRICAL PERMIT

## City of Portland, Me.



*Overhead service*  
*ck*  
*(R)*  
*1/29/02*

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 1/11/02  
 Permit # 20024033  
 CBL# 343 3009

LOCATION: 55 PLYMOUTH ST. METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # 441 011 7023 011 OWNER RICHARD ROBINSON  
 TENANT \_\_\_\_\_ PHONE # 771-7887

							TOTAL EACH FEE		
OUTLETS		Receptacles		Switches		Smoke Detector		.20	
FIXTURES		Incandescent		Fluorescent		Strips		.20	
SERVICES		Overhead		Underground		TTL AMPS	<800	15.00	
		Overhead		Underground			>800	25.00	
		<i>Modular Single Family</i>						<i>2300</i>	
Temporary Service		Overhead		Underground		TTL AMPS		25.00	
								25.00	
METERS		(number of)						1.00	
MOTORS		(number of)						2.00	
RESID/COM		Electric units						1.00	
HEATING		oil/gas units		Interior		Exterior		5.00	
APPLIANCES		Ranges		Cook Tops		Wall Ovens		2.00	
		Insta-Hot		Water heaters		Fans		2.00	
		Dryers		Disposals		Dishwasher		2.00	
		Compactors		Spa		Washing Machine		2.00	
		Others (denote)						2.00	
	MISC. (number of)		Air Cond/win						3.00
			Air Cond/cent				Pools		10.00
		HVAC		EMS		Thermostat		5.00	
		Signs						10.00	
		Alarms/res						5.00	
		Alarms/com						15.00	
		Heavy Duty(CRKT)						2.00	
		Circus/Carnv						25.00	
		Alterations						5.00	
		Fire Repairs						15.00	
	E Lights						1.00		
	E Generators						20.00		
PANELS		<i>Modular Home</i>							
		Service		Remote		Main		4.00	
TRANSFORMER		0-25 Kva						5.00	
		25-200 Kva						8.00	
		Over 200 Kva						10.00	
							TOTAL AMOUNT DUE		
							MINIMUM FEE/COMMERCIAL 45.00	MINIMUM FEE	35.00
									<i>35.00</i>

INSPECTION: Will be ready \_\_\_\_\_ or will call \_\_\_\_\_

CONTRACTORS NAME RICHARD K. WING MASTER LIC. # #LMS000818  
 ADDRESS \_\_\_\_\_ LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_

OWNER  
 SIGNATURE OF CONTRACTOR Richard A. Robinson

1/29/02 Modular - Rough In

Department of Human Sciences  
Division of Health Engineering

# PLUMBING APPLICATION

## PROPERTY ADDRESS

Town or Plantation	PORTLAND
Street Subdivision Lot #	55 PLYMOUTH ST.
Last: <u>ROBINSON</u>	First: <u>RICHARD</u>
Applicant Name:	<u>RICHARD ROBINSON</u>
Mailing Address of Owner/Applicant (If Different)	<u>7 CANDLEWYCK RD. PORTLAND ME 04102</u>

PORTLAND 7532 TOWN COPY

Date Permit Issued: 1/11/02 \$ 240.00  If Double Fee Charged

L.P.I. # 0593

Local Plumbing Inspector Signature \_\_\_\_\_

313 3009

### Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Richard A. Robinson 1/11/02  
Signature of Owner/Applicant Date

### Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature \_\_\_\_\_ Date Approved \_\_\_\_\_

## PERMIT INFORMATION

This Application is for	Type of Structure To Be Served:	Plumbing To Be Installed By:
1. <input type="checkbox"/> NEW PLUMBING 2. <input checked="" type="checkbox"/> RELOCATED PLUMBING	1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input checked="" type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>06723</u> <i>CHRIS QUALITY</i>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<input checked="" type="checkbox"/> HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  <b>OR</b> <input type="checkbox"/> HOOK-UP: to an existing subsurface wastewater disposal system.	<del>1</del>	Hosebibb / Sillcock	<del>1</del>	Bathtub (and Shower)
		Floor Drain		Shower (Separate)
<input type="checkbox"/> PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Urinal		Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
		Grease / Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
				Fixtures (Subtotal) Column 2
			<b>Total Fixtures</b>	
			Fixture Fee	
			Transfer Fee	
			Hook-Up & Relocation Fee	
			Permit Fee (Total)	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

*Change to Fee* 24  
12  
24

TOWN COPY