

ELECTRICAL PERMIT

City of Portland, Me.



2002-4500

To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 6/18/02
 Permit # 2002-4500
 CBL# 343-C-014

LOCATION: 85 Delaware Court METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Doug + Gail Thompson
 TENANT _____ PHONE # _____

H 3 Unit # 13 Washington Crossing

| | | | | | TOTAL | EACH FEE | |
|--------------------------|--------------------------|---------------|-----------------|-------|------------------------------|-------------------|-------|
| OUTLETS | Receptacles | Switches | Smoke Detector | | | .20 | |
| FIXTURES | Incandescent | Fluorescent | Strips | | | .20 | |
| SERVICES | Overhead | Underground | TTL AMPS | <800 | | 15.00 | |
| | Overhead | Underground | | >800 | | 25.00 | |
| Temporary Service | Overhead | Underground | TTL AMPS | | | 25.00 | |
| | | | | | | 25.00 | |
| METERS | (number of) | | | | | 1.00 | |
| MOTORS | (number of) | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | 1.00 | |
| HEATING | oil/gas units | Interior | Exterior | | | 5.00 | |
| | | | | | | | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | 2.00 | |
| | Insta-Hot | Water heaters | Fans | | | 2.00 | |
| | Dryers | Disposals | Dishwasher | | | 2.00 | |
| | Compactors | Spa | Washing Machine | | | 2.00 | |
| | Others (denote) | | | | | 2.00 | |
| | MISC. (number of) | Air Cond/win | | | | | 3.00 |
| | | Air Cond/cent | | Pools | | | 10.00 |
| | HVAC | EMS | Thermostat | | | 5.00 | |
| | Signs | | | | | 10.00 | |
| | Alarms/res | | | | | 5.00 | |
| | Alarms/com | | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | | 2.00 | |
| | Circus/Carnv | | | | | 25.00 | |
| | Alterations | | | | | 5.00 | |
| | Fire Repairs | | | | | 15.00 | |
| | E Lights | | | | | 1.00 | |
| | E Generators | | | | | 20.00 | |
| PANELS | Service | Remote | Main | | | 4.00 | |
| | TRANSFORMER | 0-25 Kva | | | | 5.00 | |
| | | 25-200 Kva | | | | 8.00 | |
| | Over 200 Kva | | | | | 10.00 | |
| | | | | | TOTAL AMOUNT DUE | <u>35.00</u> | |
| | | | | | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE 35.00 | |

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME Seacoast Security MASTER LIC. # _____
 ADDRESS PO Box 4 Newport Me 04032 LIMITED LIC. # Lm50012166
 TELEPHONE 865-0394

SIGNATURE OF CONTRACTOR Rebecca Hargreaves