

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specification 90 Allen Ave

Date 10/22/02  
 Permit # 2002 4884  
 CBL# 343 C 013

SITE LOCATION: Portland Arts + Tech. H.S.

OWNER Port. Arts + Tech. H.S. TENANT \_\_\_\_\_

**TOTAL EACH FEE**

|                                     |                  |           |               |           |                                     |          |               |                 |
|-------------------------------------|------------------|-----------|---------------|-----------|-------------------------------------|----------|---------------|-----------------|
| <b>OUTLETS</b>                      | Receptacles      | <u>35</u> | Switches      | <u>10</u> | Smoke Detectors                     | <u>4</u> |               | .20             |
| <b>FIXTURES</b>                     | incandescent     | <u>8</u>  | fluorescent   | <u>5</u>  | Strips                              |          |               | .20             |
| <b>SERVICES</b>                     | Overhead         |           | Underground   |           | TTL AMPS                            | <800     |               | 15.00           |
|                                     | Overhead         |           | Underground   |           |                                     | >800     |               | 25.00           |
| <b>Temporary Service</b>            | Overhead         |           | Underground   |           | TTL AMPS                            |          |               | 25.00           |
|                                     |                  |           |               |           |                                     |          |               | 25.00           |
| <b>METERS</b>                       | (number of)      |           |               |           |                                     |          |               | 1.00            |
| <b>MOTORS</b>                       | (number of)      |           |               |           |                                     |          |               | 2.00            |
| <b>RESID/COM</b>                    | Electric units   |           |               |           |                                     |          |               | 1.00            |
| <b>HEATING</b>                      | oil/gas units    |           | Interior      |           | Exterior                            |          |               | 5.00            |
|                                     |                  |           |               |           |                                     |          |               |                 |
| <b>APPLIANCES</b>                   | Ranges           | <u>1</u>  | Cook Tops     |           | Wall Ovens                          |          |               | 2.00            |
|                                     | Insta-Hot        |           | Water heaters |           | Fans                                |          |               | 2.00            |
|                                     | Dryers           | <u>1</u>  | Disposals     | <u>1</u>  | Dishwasher                          | <u>1</u> |               | 2.00            |
|                                     | Compactors       |           | Spa           |           | Washing Machine                     |          |               | 2.00            |
|                                     | Others (denote)  |           |               |           |                                     |          |               | 2.00            |
| <b>MISC. (number of)</b>            | Air Cond/win     |           |               |           |                                     |          |               | 3.00            |
|                                     | Air Cond/cent    |           |               |           |                                     |          |               | 10.00           |
|                                     | HVAC             |           | EMS           |           | Thermostat                          | <u>2</u> |               | 5.00            |
|                                     | Signs            |           |               |           |                                     |          |               | 10.00           |
|                                     | Alarms/res       |           |               |           |                                     |          |               | 5.00            |
|                                     | Alarms/com       |           |               |           |                                     |          |               | 15.00           |
|                                     | Heavy Duty(CRKT) |           |               |           |                                     |          |               | 2.00            |
|                                     | Circus/Carnv     |           |               |           |                                     |          |               | 25.00           |
|                                     | Alterations      |           |               |           |                                     |          |               | 5.00            |
|                                     | Fire Repairs     |           |               |           |                                     |          |               | 15.00           |
|                                     | E Lights         |           |               |           |                                     |          |               | 1.00            |
|                                     | E Generators     |           |               |           |                                     |          |               | 20.00           |
|                                     | <b>PANELS</b>    | Service   | <u>1</u>      | Remote    | <input checked="" type="checkbox"/> | Main     |               |                 |
| <b>TRANSFORMER</b>                  | 0-25 Kva         |           |               |           |                                     |          |               | 5.00            |
|                                     | 25-200 Kva       |           |               |           |                                     |          |               | 8.00            |
|                                     | Over 200 Kva     |           |               |           |                                     |          |               | 10.00           |
|                                     |                  |           |               |           | <b>TOTAL AMOUNT DUE</b>             |          | <u>Waiver</u> |                 |
| <b>MINIMUM FEE/COMMERCIAL 35.00</b> |                  |           |               |           | <b>MINIMUM FEE</b>                  |          | <u>25.00</u>  | <u>per mail</u> |

Waiver  
per mail  
address

INSPECTION: Will be ready \_\_\_\_\_ or will call X

CONTRACTORS NAME Portland Arts + Tech. H.S. MASTER LIC. # 60003133  
 ADDRESS 196 Allen Ave Portland, ME 04103 LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 874-8165

SIGNATURE OF CONTRACTOR John R. [Signature]