

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

BUILDING INSPECTION

# PERMIT

**PERMIT ISSUED**  
 Permit Number: 060619  
 MAY 12 2006  
 CITY OF PORTLAND

This is to certify that CITY OF PORTLAND /Portland Arts and Tec High School  
 has permission to Graduation Tent setup from May 15, 2006 break down May 20, 2006  
 AT 174 ALLEN AVE 343 C013001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procured before this building or part thereof is leased or closed-in.  
**24 HOUR NOTICE IS REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**

Fire Dept. \_\_\_\_\_  
 Health Dept. \_\_\_\_\_  
 Appeal Board \_\_\_\_\_  
 Other \_\_\_\_\_  
Department Name

*[Signature]* 5/8/06  
 Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 06-0619	Issue Date: MAY 12 2006	CBL: 343 C013001
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<b>Location of Construction:</b> 174 ALLEN AVE	<b>Owner Name:</b> CITY OF PORTLAND	<b>Owner Address:</b> 389 CONGRESS ST	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Portland Arts and Tec High School	<b>Contractor Address:</b> Allen Ave Portland	<b>Phone:</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	<b>Zone:</b> R3

<b>Past Use:</b> School/ offices	<b>Proposed Use:</b> School/ Offices - Graduation Tent setup from May 15, 2006 breakdown May 20, 2006	<b>Permit Fee:</b> \$30.00	<b>Cost of Work:</b> \$30.00	<b>CEO District:</b> 5
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<b>FIRE DEPT:</b> <input type="checkbox"/> Approved <input type="checkbox"/> Denied	<b>INSPECTION:</b> Use Group: U Type: 2B 5/8/06 Signature: [Signature]
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**Proposed Project Description:**  
Graduation Tent setup from May 15, 2006 breakdown May 20, 2006

**Signature:** \_\_\_\_\_ **Signature:** [Signature]

**PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)**

Action:  Approved  Approved w/Conditions  Denied

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

<b>Permit Taken By:</b> Idobson	<b>Date Applied For:</b> 04/27/2006	<b>Zoning Approval</b>	
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<ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol>	<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: 5/3/06 KBM	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	<b>Historic Preservation</b> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 06-0619	<b>Date Applied For:</b> 04/27/2006	<b>CBL:</b> 343 C013001
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<b>Business Name:</b>	<b>Contractor Name:</b> Portland Arts and Tec High School	<b>Contractor Address:</b> Allen Ave Portland	<b>Phone:</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	

<b>Proposed Use:</b> School / Offices -Graduation Tent setup from May 15,2006 breakdown May 20,2006	<b>Proposed Project Description:</b> Graduation Tent setup from May 15,2006 breakdown May 20,2006
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<b>Dept:</b> Zoning	<b>Status:</b> Approved	<b>Reviewer:</b> Ann Machado	<b>Approval Date:</b> 05/03/2006
<b>Note:</b>			<b>Ok to Issue:</b> <input type="checkbox"/>
<b>Dept:</b> Building	<b>Status:</b> Approved	<b>Reviewer:</b> Mike Nugent	<b>Approval Date:</b> 05/08/2006
<b>Note:</b>			<b>Ok to Issue:</b> <input checked="" type="checkbox"/>

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

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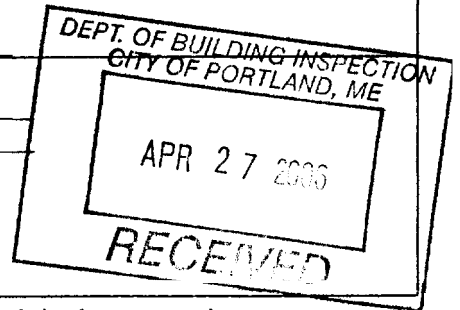
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<b>Note:</b>				
<b>Dept:</b> Building	<b>Status:</b> Approved	<b>Reviewer:</b> Mike Nugent	<b>Approval Date:</b> 05/08/2006	<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Note:</b>				



# Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Date of tent setup: <i>MAY 15, 2006</i>			Date of tent breakdown: <del>APRIL</del> <i>MAY 20, 2006</i>		
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot# <i>343      C      13</i>		Property Owner: <i>City of Portland</i>		Telephone: <i>874-8165</i>	
Lessee/Buyer's Name (If Applicable)		Applicant name, address & telephone: <i>PATHS 196 Allen Avenue Portland, ME 04103-3799</i>		Fee: \$ 30.00	
Who should we contact when the permit is ready: <i>Brian Britting</i> Mailing address: <i>PATHS 196 Allen Avenue Portland, ME 04103-3799</i> Phone: <i>207-874-8165</i>					



Please submit all of the information outlined in this application. Failure to do so will result in the automatic denial of your permit. Staff will notify you when your permit is ready to be picked up.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <i>Brian G. Britting</i>	Date:
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**This is not a permit; you may not commence ANY work until the permit is issued.**

# Certificate of Flame Resistance



REGISTERED APPLICATION CONCERN NO.

HI TOP WHITE-FA-46801

ISSUED BY:  
AZTEC TENTS & EVENTS  
480 ALASKA AVENUE  
TORRANCE, CA 90503  
(310)328-5080

Date treated or manufactured

05/2004

This is to certify that the materials described below hereof have been flame retardant treated (or are inherently nonflammable).

FOR MARSHALL RENTAL CENTER ADDRESS 56 STATE ROAD US RTE 1  
CITY KITTERY STATE ME 03904

Certification is hereby made that: (check "a" or "b")



(a) The articles described below this certificate have been treated with a flame retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.  
Name of chemical used ..... Chem. Reg. No. ....  
Method of application .....



(b) The articles described below hereof are made from a flame -resistant fabric or material registered and approved by the State Fire Marshal for such use; Fabric has been tested and passes NFPA701-96.  
Trade name of flame-resistant fabric or material used... *Laminated Fabric* ..... Reg. No. .... *FA-1001*.....

The Flame Retardant Process Used WILL NOT Be Removed by Washing  
(will or will not)

David Bradley

Name of Applicator or Production Superintendent

Chuck Miller - President

Title

CUSTOMER ORDER NO. R132512

ITEMS MANUFACTURED:

- 1 - 30'X30' 5PC. UIW CANOPY TOP (3030 ENDS, 1-3010 MID & 2-3020 MIDS)
- 2 - 40'X100' 6PC. UIW CANOPY TOP (4040 ENDS, 2-4010 MID & 2-4020 MIDS)
- 1 - 20'X60' 4PC. UIW CANOPY TOP (2020 ENDS, 2-2020 MIDS)
- 2 - 20'X40' 1PC. RED/WHITE CANOPY TOP
- 1 - 20'X40' 1PC. BLUE/WHITE CANOPY TOP
- 2 - 40'X100' 4PC. UIW LEGEND POLE TENT TOP
- 1 - 50'X210' 10PC. UIW SERIES 1000 PUSH POLE TENT TOP (5050 ENDS & 8-5020 MIDS)
- 30 - 8'X20' UIW FRENCH WINDOW SIDEWALL

**From:** Ted Musgrave  
**To:** Brian Britting  
**Date:** 4/25/2006 12:30:28 PM  
**Subject:** Re: Letter of approval (tent installed on city property)

hi brian -

on the tent permit application, just write in there that this is a school function and that you have gotten the ok from the principal to use that area of the school grounds... (which i trust you have.....?).. make sure you get a dig safe done... (you don't want to get anybody electricuted... or puncture a gas or water line underground).

i've cc'ed lannie at inspection services to let her know that we've communicated..  
thanks.

>>> Brian Britting 4/24/2006 10:26:10 AM >>>

Hi Ted,

PATHS is in the process of applying for a tent permit for our graduation exercises during the week of May 15 - 19, 2006. The application says we need a letter of approval from your office if the property is city owned. You may fax me the necessary paperwork at 207-874-8170. Thanks for your cooperation.

Brian Britting  
Assistant Director  
Portland Arts and Technology  
[brittb@portlandschools.org](mailto:brittb@portlandschools.org)  
(207) 874-8165

CC: Lannie Dobson; SALLY DELUCA

P Parking

C Existing buildings

b

