|   |               | j  |           |  | CTRICAL P  |              | M                | IT                                |          |                  |
|---|---------------|--|-----------|--|--|--------------|------------------|-----------------------------------|----------|------------------|
| To the Electrical Inspector, Portland Maine:  The undersigned hereby applies for a permit to make electric installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances. National Electrical Code and |               |  |           |  | of Portland, Maine  Date: 4/14/ Permit #: 2016 CBL#: 341 F |              |                  | e: <u>4/14/16</u><br>mit#: 2016 - | )<br>M90 | <del>31</del>    |
| following specifications:  ADDRESS: BYOO DOWN OF CMP Work Order #:  |               |  |           |  | W. O. H. T. D.   |              | CBI              | #: 341 AN                         | 700      | _ <del></del>    |
| ADDRESS:  | $\mathcal{L}$ | <u>By Coaina</u>   | لل        |  | METER MAKE/MC  | DDEL         | .#:              | <u></u>                           | 700      | <u>·</u>         |
| CMP Work Order  | #:            |  |           | <u>)                                    </u> | _ METER MAKE/MC<br>_ OWNER:                                | <u>'/</u> h  | ] ر              | ana                               |          |                  |
| IENANT:   |               |  |           |  | PHONE #.   |              |                  | •                                 |          | <del></del>      |
| OLUDY PRO   | R PE          | RMIT#(OR JOB ID) RI  | M         | Y &  | CALL 874-8703 TO S   | SCHE         | 3DU              | LE AN INSPECTIONI                 | ТОТ      | —<br>'AL EACH FE |
| OCTEETS.  | <u> </u>      | Receptacies  | ]         | ·  | Switches   | $\neg$       |                  | Smoke Detector                    | 0.20     | T———             |
| FIXTURES:   |               | Incandescent   |           |  | Flourescent  |              |                  | Strips                            | 0.20     |                  |
| SERVICES:   | _  _          | Overhead   |           |  | Underground  | ][           | 7                | TTL Amps <800                     | 15.00    |                  |
|   | $\perp$       |  |           |  |  |              |                  | TTL Amps >800                     | 25.00    | 15               |
| TEMPORARY SERVICE:  |               | Overhead   |           |  | Underground  |              |                  | TTL Amps                          | 25.00    |                  |
| METERS:   |               | (Number of)  |           |  |  |              |                  |                                   | 1.00     |                  |
| MOTORS:   | _ _           | (Number of)  |           |  |  | $\top$       |                  |                                   | 2.00     |                  |
| RESID/COMMER:   |               | Electric Units   | T         |  |  | _            |                  |                                   |          |                  |
| HEATING:  | $\perp$       | Oil/Gas Units  | II        |  | Interior   | 丌            |                  | Exterior                          | 1.00     | <del>-</del>     |
| APPLIANCES:   |               | Ranges   |           |  | Cook Tops  | ╨            |                  | Wall Ovens                        | 5.00     |                  |
| <u> </u>  | _ _           | Insta-hot  |           |  | Water Heaters  | +            | _                | Fans                              | 2.00     |                  |
|   |               | Dryers   | T         |  | Disposals  | _            |                  | Dishwasher                        | 2.00     |                  |
|   |               | Compactors   |           | _  | Spa  | $\dagger$    | -                | Washing Machine                   | 2.00     | <del></del>      |
|   |               | Others (denote)  |           |  |  | ┿            | -                | masning Machine                   | 2.00     | <del></del>      |
| MISC. (# of):   |               | Air Cond (Window)  | T         |  |  | +            | ┪                |                                   | 2.00     |                  |
|   |               | Air Cond (Central)   | T         |  |  | +            | 1                | Pools                             | 3.00     |                  |
|   |               | HVAC .   | T         |  | EMS  | +            |                  | hermostat                         | 10.00    |                  |
|   |               | Signs  | 1         |  |  | +-           | -+'              | nermosta                          | 5.00     |                  |
|   |               | Alarms/Resident  | $\dagger$ | 一  |  | +_           | - 1              |                                   | 10.00    |                  |
|   |               | Alarms/Commer  | ╁         |  |  | A - 6        | <del>-  \</del>  |                                   | 5.00     |                  |
|   |               | Heavy Duty (CRKT)  | 1-        |  |  | - 10 V       | 4-               | - atta                            | 15.00    |                  |
|   | $T^-$         | Alterations  | -         | _  | Sec. 16. 44.4  | 105          | <del>.  </del> \ | Trions                            | 2.00     |                  |
|   |               | Fire Repairs   | †-        | -+   |  | 1/2/         | 4                | - inspecting                      | 5.00     |                  |
|   |               | Emergency Lights   | -         | - -  |  | -            | , 6              | THIS HOLD                         | 15.00    |                  |
|   |               | Emer Generators  | 一         | $\dashv$                                     | /)@b/  | 31           | 1                | Toolland Wains                    | 1.00     |                  |
|   |               | Circus/Carnival  | -         | -  |  | 1/1          | +-               |                                   | 20.00    |                  |
| PANELS:   |               | Service  |           | $\exists f$                                  | Remote   | <del> </del> | 1.               |                                   | 25.00    |                  |
| TRANSFORMER:  |               | 0-25 Kva   |           | 4  | Comote   | -            | M                | ain                               | 4.00     |                  |
|   |               | 25-200 Kva   |           | +  |  |              | +                |                                   | 5.00     |                  |
|   |               | Over 200 Kva   | _         | +  | <del></del>  |              | ╄                |                                   | 8.00     |                  |
| MINIMUM COMMERCIAL FEE: \$55,00 MINIMUM RESIDEN   |               |  |           |  |  |              |                  | CF 645.00                         | 10.00    |                  |
| Brief Description of work:  |               | · · · · · · · · · · · · · · · · · · ·  |           | 253  | ATTIMOM RESIDEN  | HAI          |                  | TOTAL DUE:                        | 545      |                  |
| Char  | \Q(           | 2 V 13er C   | ) V       | Va   | mlter  |              | <u> </u>         | -4 1                              |          |                  |
| 100   | N             | Wilve, to  | ŇΖ        | ر<br>1                                       | ^ / l  |              |                  |                                   | mod      |                  |
| PLEASE HAVE YOU   | R PE          | RMIT# (OR JOB )  | D)        | RF   | ADY& CALL OF   | 107          | no.              | TO GOTTON                         |          |                  |
| CONTRACTOR INFORMAT   | ION:          | and the second of the second s | -/-       |  | WILL 0/4   | -0/          | <u>כע</u>        | LO SCHEDULE A                     | N INSPI  | CTION!           |
| Contractor Name:  | 17            | onald Duk  | 20        |  | 'n   | Most         | T                | in which                          | ~ (      |                  |
| Address:  |               | 101 July (N)   |           |  | 1  | ATHSE        | er I             | license #: <u>MS 600</u>          | 91009    |                  |

\_Limited License #: \_\_\_ Telephone & E Mail:

Contractor Signature:

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

## CITY OF PORTLAND

## **DEPARTMENT OF PLANNING & URBAN DEVELOPMENT**

389 Congress Street Portland, Maine 04101

## **ELECTRICAL PERMITS RECEIPT**

Application No:

2016-00891

Applicant: KERN DANA L

Project Desc:

Change riser and meter socket and 1

+

Location: 26 BROADWAY

CBL:

341 A017001

Electrician: Ronald J Dube Sr

Invoice Date:

04/14/2016

License #: MS60021002

Previous Balance \$0.00

**Payment** Received \$0.00

Current Fees \$45.00

Current Payment \$45.00

Total Due \$0.00

**Payment Due Date** On Receipt

Previous Balance

\$0.00

**Total Current Payments:** 

\$45.00

Minimum Amount Due Now:

\$0.00

CBL: 341 A017001

**Application No: 2016-00891** 

Invoice Date: 04/14/2016

Bill to: KERN DANA L 26 BROADWAY ST

Invoice No: 57378 Total Amt Due: \$0.00

PORTLAND, ME 04103

Payment Amount: |\$45.00

Make checks payable to the City of Portland, ATTN: Inspections, 3rd Floor, 389 Congress Street, Portland, ME 04101.