

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date Aug. 13, 2002
 Permit # 2002-4665
 CBL# 340 2004

LOCATION: 20 Wall St METER MAKE & # _____
 CMP ACCOUNT # 441 02 04 21 - 011 OWNER Linda Lachapelle
 TENANT _____ PHONE # _____

| | | | | | | | TOTAL EACH FEE | | |
|-------------------|-------------------|------------------|---------------|---------------|-----|-----------------|------------------------------|-------------|-------|
| OUTLETS | | Receptacles | | Switches | | Smoke Detector | | .20 | |
| FIXTURES | | Incandescent | | Fluorescent | | Strips | | .20 | |
| SERVICES | 1 | Overhead | | Underground | | TTL AMPS | <800 | 15.00 | |
| | | Overhead | | Underground | | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | | 25.00 | |
| | | | | | | | | 25.00 | |
| METERS | 1 | (number of) | | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | | 5.00 | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | | 2.00 | |
| | | Others (denote) | | | | | | 2.00 | |
| | MISC. (number of) | | Air Cond/win | | | | | | 3.00 |
| | | | Air Cond/cent | | | | Pools | | 10.00 |
| | | | HVAC | | EMS | | Thermostat | | 5.00 |
| | | | Signs | | | | | | 10.00 |
| | | | Alarms/res | | | | | | 5.00 |
| | | Alarms/com | | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | | 2.00 | |
| | | Circus/Carnv | | | | | | 25.00 | |
| | | Alterations | | | | | | 5.00 | |
| | | Fire Repairs | | | | | | 15.00 | |
| | | E Lights | | | | | | 1.00 | |
| | | E Generators | | | | | | 20.00 | |
| PANELS | | Service | | Remote | | Main | | 4.00 | |
| | TRANSFORMER | 0-25 Kva | | | | | | 5.00 | |
| 25-200 Kva | | | | | | | 8.00 | | |
| Over 200 Kva | | | | | | | 10.00 | | |
| | | | | | | | TOTAL AMOUNT DUE | | |
| | | | | | | | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE | 35.00 |

16-
35-

CONTRACTORS NAME Dana Demers MASTER LIC. # MS60016536
 ADDRESS 86 Waterman Dr. New Gloucester LIMITED LIC. # _____
 TELEPHONE Day 233-7905

SIGNATURE OF CONTRACTOR [Signature]
 White Copy - Office • Yellow Copy - Applicant