

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 11/9/03
 Permit # 200351
 CBL# 339A 003001
2003-5/01

LOCATION: 56 Evergreen Drive METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Mike Brigham
 TENANT Immucell Corp. PHONE # 878-2770

| | | | | | | | TOTAL | EACH FEE | | |
|-------------------|-------------------|------------------|---------------|---------------|-----|-----------------|------------------------|----------|-----------------|-----------------|
| OUTLETS | <u>15</u> | Receptacles | <u>10</u> | Switches | | Smoke Detector | | .20 | <u>5.00/00</u> | |
| FIXTURES | | Incandescent | <u>10</u> | Fluorescent | | Strips | | .20 | <u>2.00/00</u> | |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | | 15.00 | | |
| | <u>1</u> | Overhead | | Underground | | TTL AMPS >800 | | 25.00 | <u>25.00/00</u> | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | | 25.00 | | |
| | | | | | | | | 25.00 | | |
| METERS | <u>1</u> | (number of) | | | | | | 1.00 | <u>1.00/00</u> | |
| MOTORS | <u>10</u> | (number of) | | | | | | 2.00 | <u>20.00/00</u> | |
| RESID/COM | | Electric units | | | | | | 1.00 | | |
| HEATING | | oil/gas units | | Interior | | Exterior | | 5.00 | | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | | 2.00 | | |
| | | Insta-Hot | | Water heaters | | Fans | | 2.00 | | |
| | | Dryers | | Disposals | | Dishwasher | | 2.00 | | |
| | | Compactors | | Spa | | Washing Machine | | 2.00 | | |
| | | Others (denote) | | | | | | 2.00 | | |
| | MISC. (number of) | | Air Cond/win | | | | | | 3.00 | |
| | | <u>1</u> | Air Cond/cent | | | | Pools | | 10.00 | <u>10.00/00</u> |
| | | <u>1</u> | HVAC | | EMS | | Thermostat | | 5.00 | <u>5.00/00</u> |
| | | Signs | | | | | | 10.00 | | |
| | | Alarms/res | | | | | | 5.00 | | |
| <u>4</u> | | Alarms/com | | | | | | 15.00 | <u>15.00/00</u> | |
| <u>4</u> | | Heavy Duty(CRKT) | | | | | | 2.00 | <u>8.00/00</u> | |
| | | Circus/Carnv | | | | | | 25.00 | | |
| | Alterations | | | | | | 5.00 | | | |
| | Fire Repairs | | | | | | 15.00 | | | |
| | E Lights | | | | | | 1.00 | | | |
| | E Generators | | | | | | 20.00 | | | |
| PANELS | | Service | <u>1</u> | Remote | | Main | | 4.00 | <u>4.00/00</u> | |
| TRANSFORMER | | 0-25 Kva | | | | | | 5.00 | | |
| | | 25-200 Kva | | | | | | 8.00 | | |
| | | Over 200 Kva | | | | | | 10.00 | | |
| | | | | | | | TOTAL AMOUNT DUE | | <u>95.00</u> | |
| | | | | | | | MINIMUM FEE/COMMERCIAL | 45.00 | | |
| | | | | | | | MINIMUM FEE | 35.00 | | |

CONTRACTORS NAME Sutt Aurold Electric, Inc. MASTER LIC. # 13676
 ADDRESS 263 Town Farm Rd. LIMITED LIC. # _____
 TELEPHONE 926-5200

SIGNATURE OF CONTRACTOR Sutt Aurold

ck# 3959

