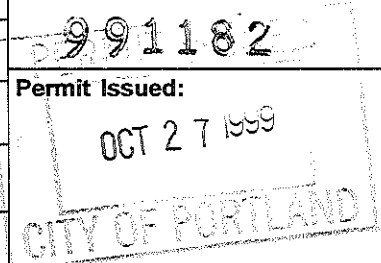


City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

| | | | | | | | |
|---|--|---|--|--|--|---------------------------------|--|
| Location of Construction: 1533 Forest Avenue | | Owner: Una Kazilionis | | Phone: 934-9900 | | Permit No: 991182 | |
| Owner Address: 1533 Forest Avenue | | Lessee/Buyer's Name: N/A | | Phone: N/A | | Business Name: N/A | |
| Contractor Name: **Mark Manuel | | Address: 78 Stevens Ave. OOB, ME 04064 | | Phone: 934-9900 | | Permit Issued: OCT 27 1999 | |
| Past Use: I-Family | | Proposed Use: Same | | COST OF WORK: \$ 1,200 | | PERMIT FEE: \$ 36.00 | |
| | | | | FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied | | INSPECTION: Use Group: Type: | |
| | | | | Signature: | | Signature: | |
| Proposed Project Description: Replace Old Deck | | | | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied | | | |
| Permit Taken By: UR | | Date Applied For: 10-26-99 | | | | | |



Zone: **R-3** CBL: 338-L-009

Zoning Approval:
 Can demolish & rebuild within
Special Zone or Reviews:
 Shoreland *1 yr on same footprint*
 Wetland
 Flood Zone
 Subdivision *MAY NOT*
 Site Plan *major* minor mm

Zoning Appeal
 Variance
 Miscellaneous
 Conditional Use
 Interpretation
 Approved
 Denied

PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

| | | | |
|---|----------|-------|--------|
| SIGNATURE OF APPLICANT | ADDRESS: | DATE: | PHONE: |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | | PHONE: |

PERMIT ISSUED WITH REQUIREMENTS
CEO-DISTRICT

BUILDING PERMIT REPORT

DATE: OCT. 27, 1999 ADDRESS: 1533 Forest Ave. CBL: 338-L-009

REASON FOR PERMIT: Replace old deck

BUILDING OWNER: Una Kazilionis

PERMIT APPLICANT: _____ (CONTRACTOR Mark Manuel)

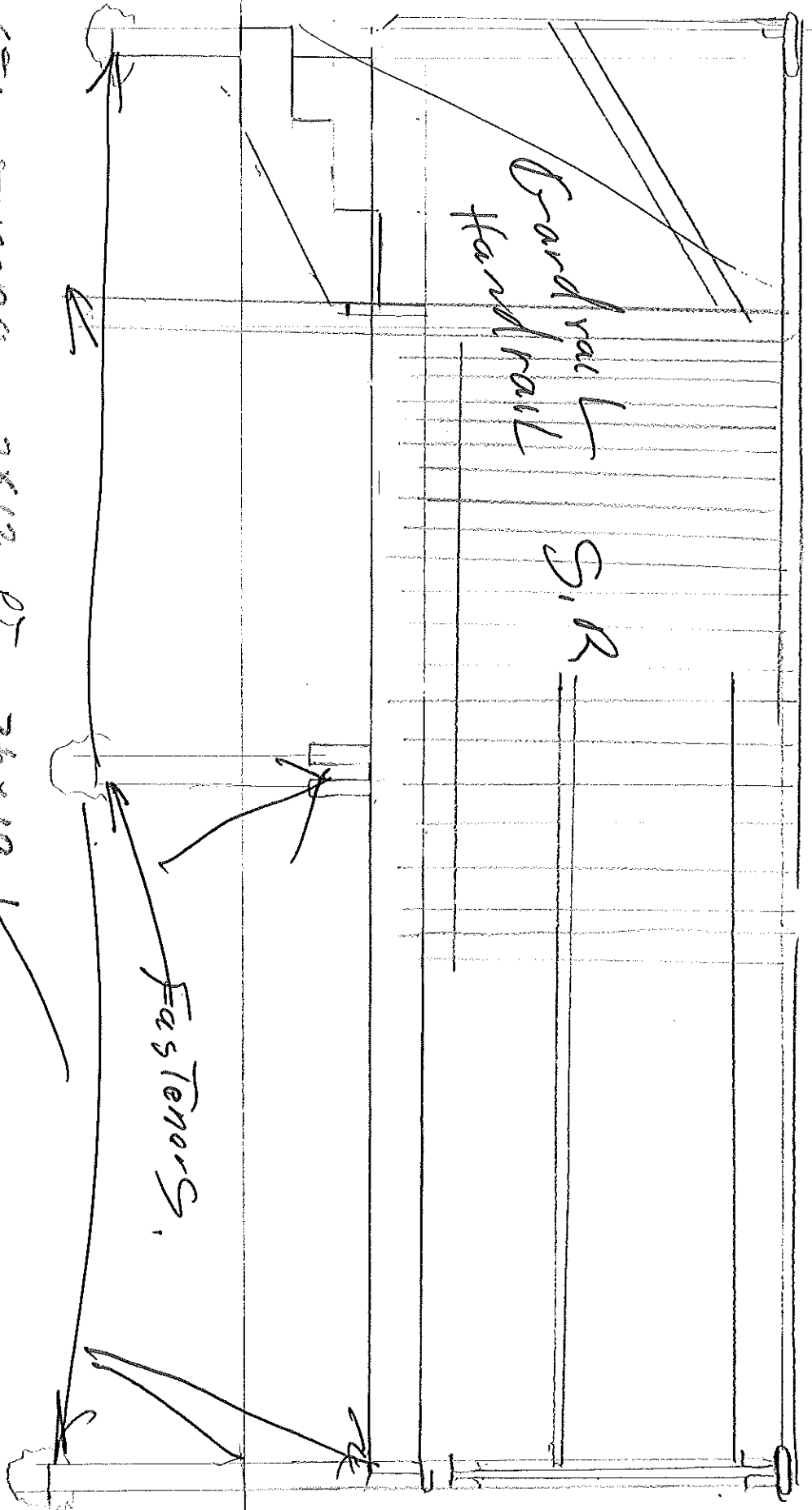
USE GROUP: R-3 CONSTRUCTION TYPE: 5B CONSTRUCTION COST: \$1,200.00 PERMIT FEES: \$36.00

The City's Adopted Building Code (The BOCA National Building code/1996 with City Amendments)
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met: *1, *2, *11, *13
*29, *34, *38

- X1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- X2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) "ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."
- 3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
- 4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts. Section 2305.17
- 5. Waterproofing and damp proofing shall be done in accordance with Section 1813.0 of the building code.
- 6. Precaution must be taken to protect concrete from freezing. Section 1908.0
- 7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- 8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1.2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
- 9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
- 10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
- X11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A,B,H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38"). Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)
- X12. Headroom in habitable space is a minimum of 6'6". (Section 1204.0)
- X13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/2" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
- 14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
- 15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)
- 16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
- 17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)
- 18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)



Handrail
S.R.

Fasteners.

7 1/4 x 10 Rise tread

STAR STAINLESS 2x12 PT

POST 4x4 PT IN 8" SAND TUBES
501513 2x8 PT

Balusters 2x2 PT ✓
Decking 5/4 PT ✓

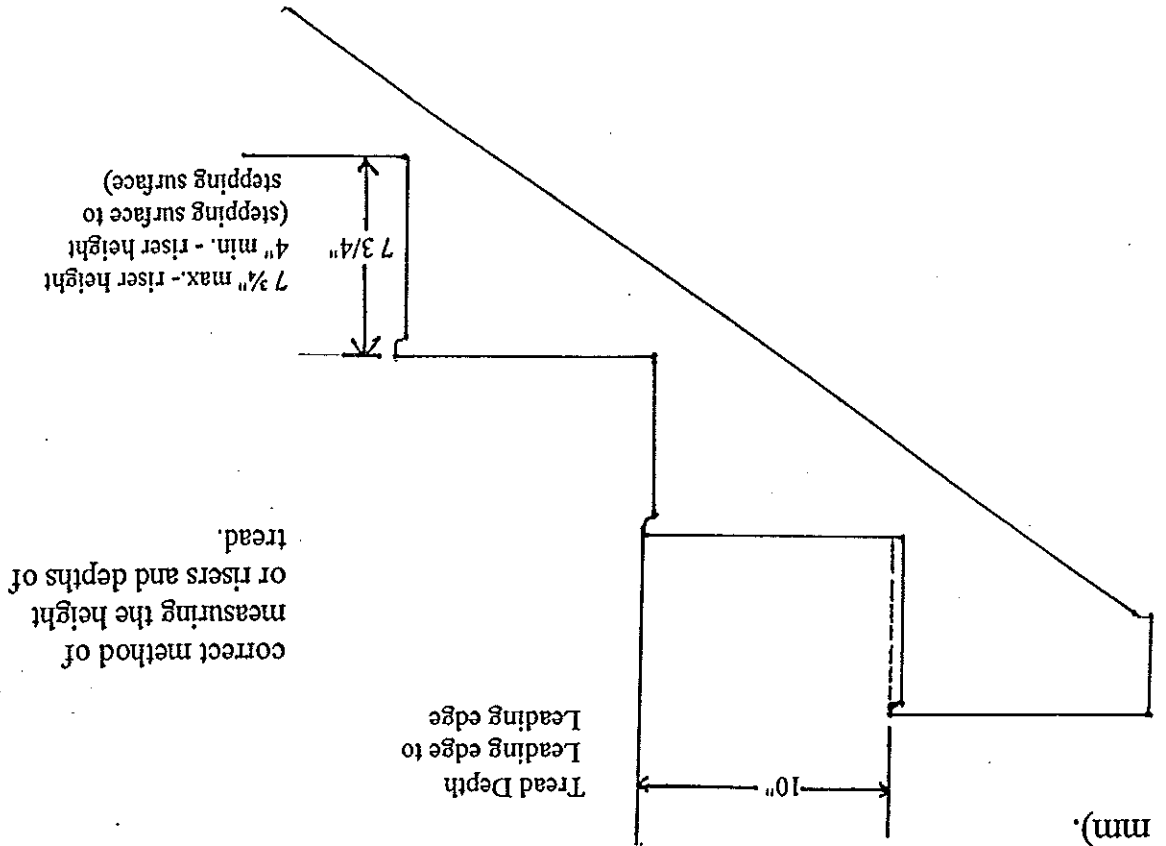
Rails of 5/4 PT @ 42" ✓

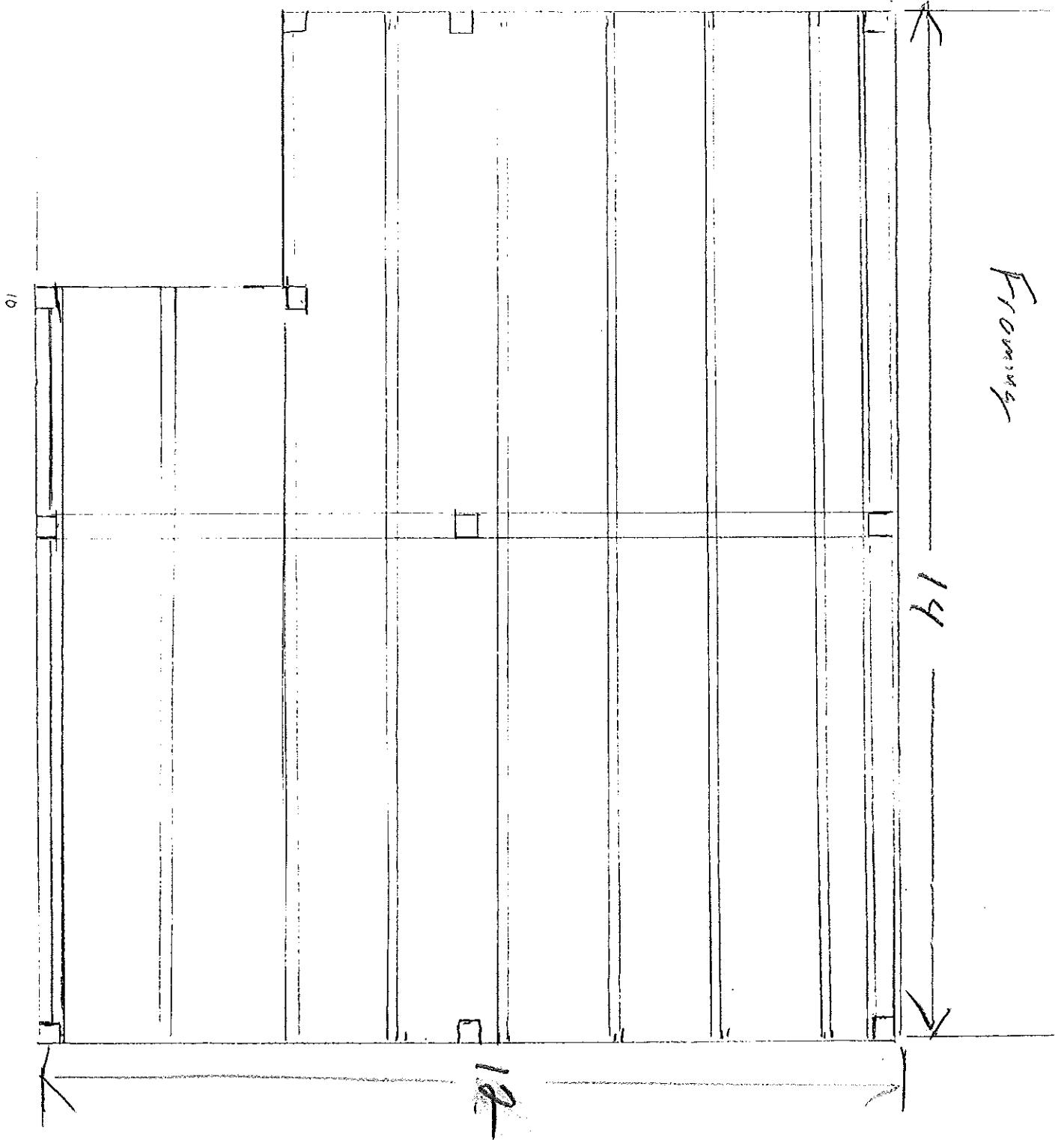
Benching or 2x4 PT with 5/4 PT Deck ✓

AB

**TREAD/RISER DIMENSIONS
ONE & TWO FAMILY
BOCA NATIONAL BUILDING CODE/1996
SECTION 1014.6 TREADS & RISERS**

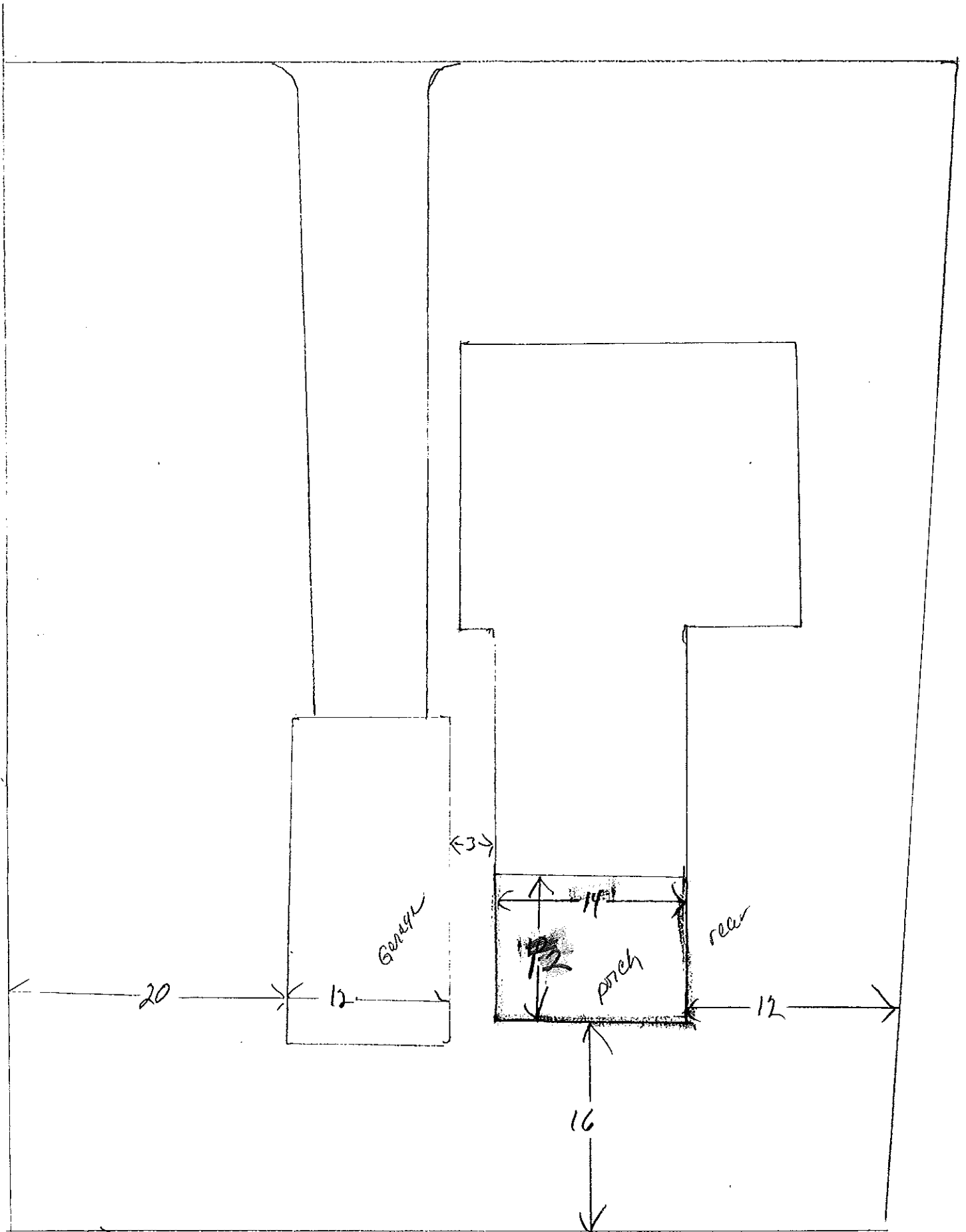
EXCEPTION: NO. 8 - In occupancies in use group R-3, within dwelling units in occupancies Use group R-2 and in occupancies in Use Group U which are accessory to an occupancy in Use Group R-3. The maximum riser height shall be 7 3/4 inches (197mm) and the minimum tread depth shall be 10 inches (254mm). A nosing not less than 3/4 inches but not more than 1 1/4 inches (32mm) shall be provided on stairways with solid risers where the depth is less than 11 inches (279 mm).





1533 Forest Ave

front of house



THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE

PERMIT IS ISSUED

**Building or Use Permit Pre-Application
Additions/Alterations/Accessory Structures
To Detached Single Family Dwelling**

In the interest of processing your application in the quickest possible manner, please complete the information below for a Building or Use Permit.

NOTE** If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: 1533 Forest Ave Portland ME

| | | | |
|--|----------------|---|--|
| Tax Assessor's Chart, Block & Lot Number | | Chart# <u>338</u> Block# <u>2</u> | |
| Owner's Name | | Lot# <u>009</u> | |
| Owner: <u>Kazionis Wm</u> | | Owner's Address: <u>1533 Forest Ave Pt. Me.</u> | |
| Lessee/Buyer's Name (If Applicable) | Cost Of Work: | Proposed Project Description: (Please be as specific as possible) | |
| <u>N/A</u> | <u>\$ 1200</u> | <u>Replace Old Deck</u> | |
| Fee | | Contractor's Name, Address & Telephone | |
| <u>\$ 36</u> | | <u>Mark Manuel 78 Seaview Ave OOB ME 934-9900</u> | |
| Telephone#: | Read By: | | |
| <u>934 9900</u> | <u>UB</u> | | |

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC (Heating, Ventilation and Air Conditioning) Installation must comply with the 1993 BOCA Mechanical Code.

You must include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan (Sample Attached)

If there is expansion to the structure, a complete plot plan (Site Plan) must include:

- The shape and dimension of the lot, all existing buildings (if any), the proposed structure and the distance from the actual property lines. Structures include decks porches, a bow windows cantilever sections and roof.
- Pools, garages and any other accessory structures.
- Scale and required zoning district setbacks

4) Building Plans (Sample Attached)

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Traming details (including porches, decks w/ railings, and accessory structures
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

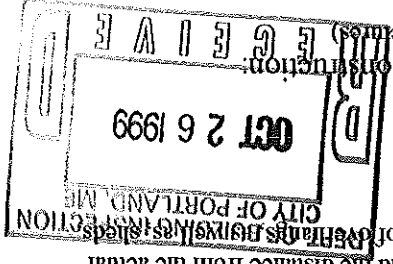
Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: [Signature] Date: 10 22 99

Building Permit Fee: \$30.00 for the 1st \$1000 cost plus \$6.00 per \$1,000.00 construction cost thereafter.

O:\NNSP\CORRESP\MNU\GENTVAPADSF.D.WPD



ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical code and the following specification:

Date 1-6-96

Permit # 04234

LOCATION: 1533 Forest Ave.

OWNER M. Gasoloni's ADDRESS S. Dene

TOTAL EACH FEE

| OUTLETS | | | | | | | | | |
|-------------------|-------------------|---|-------------|--|------------------------------|-------|--|--|-------|
| | Receptacles | | Switches | | Smoke Detector | | | | .20 |
| FIXTURES | (number of) | | | | | | | | |
| | incandescent | | fluorescent | | | | | | .20 |
| | fluorescent strip | | | | | | | | .20 |
| SERVICES | | | | | | | | | |
| | Overhead | ✓ | 100 | | TTL AMPSTO | 800 | | | 15.00 |
| | Underground | | | | | 800 | | | 15.00 |
| TEMPORARY SERV. | | | | | | | | | |
| | Overhead | | | | AMPS OVER | 800 | | | 25.00 |
| | Underground | | | | | 800 | | | 25.00 |
| METERS | (number of) | | | | | | | | 1.00 |
| MOTORS | (number of) | | | | | | | | 2.00 |
| RESID/COM | Electric units | | | | | | | | 1.00 |
| HEATING | oil/gas units | | | | | | | | 5.00 |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | | | 2.00 |
| | Water heaters | | Fans | | Dryers | | | | 2.00 |
| Disposals | Dishwasher | | Compactors | | Others (denote) | | | | 2.00 |
| MISC. (number of) | Air Cond/win | | | | | | | | 3.00 |
| | Air Cond/cent | | | | | | | | 10.00 |
| | Signs | | | | | | | | 5.00 |
| | Pools | | | | | | | | 10.00 |
| | Alarms/res | | | | | | | | 5.00 |
| | Alarms/com | | | | | | | | 15.00 |
| | Heavy Duty | | | | | | | | 2.00 |
| | Outlets | | | | | | | | |
| | Circus/Carnv | | | | | | | | 25.00 |
| | Alterations | | | | | | | | 5.00 |
| | Fire Repairs | | | | | | | | 15.00 |
| | E Lights | | | | | | | | 1.00 |
| | E Generators | | | | | | | | 20.00 |
| | Panels | | | | | | | | 4.00 |
| TRANSFORMER | 0-25 Kva | | | | | | | | 5.00 |
| | 25-200 Kva | | | | | | | | 8.00 |
| | Over 200 Kva | | | | | | | | 10.00 |
| | | | | | TOTAL AMOUNT DUE | | | | |
| | | | | | MINIMUM FEE/COMMERCIAL 35.00 | | | | |
| | | | | | MINIMUM FEE | 25.00 | | | 25.00 |

330-L-009

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME M. Floridino

ADDRESS 35 Lawrence Ave

TELEPHONE 772-3136

MASTER LICENSE No. 04234

LIMITED LICENSE No. _____

SIGNATURE OF CONTRACTOR
CHR Floridino

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical code and the following specification:

Date 04 October 1996

LOCATION: 1537 Forest Ave

Permit # 9506

OWNER William Ware/ Kris Vance ADDRESS _____

TOTAL EACH FEE

| OUTLETS | | | | | | | | | |
|-------------------|-------------------|--|-------------|--|------------------------------|-----|-------|-------|-------|
| | Receptacles | | Switches | | Smoke Detector | | | | .20 |
| FIXTURES | (number of) | | | | | | | | |
| | incandescent | | fluorescent | | | | | | .20 |
| | fluorescent strip | | | | | | | | .20 |
| SERVICES | | | | | | | | | |
| | Overhead | | | | TTL AMPSTO | 800 | 100 | 15.00 | 15.00 |
| | Underground | | | | | 800 | | 15.00 | |
| TEMPORARY SERV. | | | | | | | | | |
| | Overhead | | | | AMPS OVER | 800 | | 25.00 | |
| | Underground | | | | | 800 | | 25.00 | |
| METERS | (number of) | | | | | | | | 1.00 |
| MOTORS | (number of) | | | | | | | | 2.00 |
| RESID/COM | Electric units | | | | | | | | 1.00 |
| HEATING | oil/gas units | | | | | | | | 5.00 |
| APPLIANCES | Ranges | | CookTops | | Wall Ovens | | | | 2.00 |
| | Water heaters | | Fans | | Dryers | | 1 | 2.00 | 2.00 |
| Disposals | Dishwasher | | Compactors | | Others (denote) | | | | 2.00 |
| MISC. (number of) | Air Cond/win | | | | | | | | 3.00 |
| | Air Cond/cent | | | | | | | | 10.00 |
| | Signs | | | | | | | | 5.00 |
| | Pools | | | | | | | | 10.00 |
| | Alarms/res | | | | | | | | 5.00 |
| | Alarms/com | | | | | | | | 15.00 |
| | Heavy Duty | | | | | | | | 2.00 |
| | Outlets | | | | | | | | |
| | Circus/Carnv | | | | | | | | 25.00 |
| | Alterations | | | | | | | | 5.00 |
| | Fire Repairs | | | | | | | | 15.00 |
| | E Lights | | | | | | | | 1.00 |
| | E Generators | | | | | | | | 20.00 |
| | Panels | | | | | | | | 4.00 |
| TRANSFORMER | 0-25 Kva | | | | | | | | 5.00 |
| | 25-200 Kva | | | | | | | | 8.00 |
| | Over 200 Kva | | | | | | | | 10.00 |
| | | | | | TOTAL AMOUNT DUE | | | | |
| | | | | | MINIMUM FEE/COMMERCIAL 35.00 | | | | |
| | | | | | MINIMUM FEE | | 25.00 | | 25.00 |

338-2-008

INSPECTION: Will be ready 10/07 AM or will call _____

CONTRACTORS NAME Latini Electric 874-8694 Michael Collins
 ADDRESS HC 69 Box 121 Cornish, ME 04020
 TELEPHONE 793-8226
 MASTER LICENSE No. 95070 SIGNATURE OF CONTRACTOR _____
 LIMITED LICENSE No. _____

COMMENTS

11/19/99 On-Site with scope owner & contractor
Saw tubes OK to place concrete Trench conditions
at Building Permit. Got back OK (S)

12/14/00 Inspected completed deck - Rails, Steps ok, Framing ok, Fasteners ok JB

Inspection Record

Type

Date

Foundation: _____

Framing: _____

Plumbing: _____

Final: _____

Other: _____