## City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

| Location of Construction:<br>85 Stuart Street                                                                                                                                                                | Owner:<br>Bernard SBard                                                               | ella                                                                                    | Phone: 878-0229                                                                                                      | Permit No:                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Owner Address:<br>85 Stuart Street                                                                                                                                                                           | Lessee/Buyer's Name:                                                                  | Phone:                                                                                  | BusinessName:                                                                                                        | LEWIS HISPECTION                                                                                          |
| Contractor Name:                                                                                                                                                                                             | Address:                                                                              | Phone:                                                                                  |                                                                                                                      | Fermi Maria Maria AND. ME                                                                                 |
| Past Use:                                                                                                                                                                                                    | Proposed Use:                                                                         | COST OF WORK<br>\$ 1500.00                                                              | : PERMIT FEE:                                                                                                        | OCT 1 3 1998                                                                                              |
| Single Family                                                                                                                                                                                                | Single Family                                                                         | FIRE DEPT. ZA  De  Signature:                                                           | pproved INSPECTION:                                                                                                  | Zone: CBL: 37-C-094                                                                                       |
| Proposed Project Description:                                                                                                                                                                                | <del></del>                                                                           | PEDESTRIAN AC                                                                           | CTIVITIES DISTRICT (P.A.D.)                                                                                          | Zoning Approval:                                                                                          |
| Replace power cent with 16X16                                                                                                                                                                                | 5X24 Chimney                                                                          | A)                                                                                      | pproved with Conditions:<br>enied                                                                                    | □ Special Zone or Reviews: □ Shoreland □ Wetland □ Flood Zone □ Subdivision                               |
| D'4 Talaan Day                                                                                                                                                                                               | Date Applied For:                                                                     | Signature:                                                                              | Date:                                                                                                                | ☐ Subdivision ☐ Site Plan maj ☐minor ☐mm ☐                                                                |
| Permit Taken By:<br>UB                                                                                                                                                                                       | 10/6/98                                                                               |                                                                                         |                                                                                                                      | Zoning Appeal                                                                                             |
| <ol> <li>Building permits do not include plumbing,</li> <li>Building permits are void if work is not startion may invalidate a building permit and</li> </ol>                                                | rted within six (6) months of the date of                                             |                                                                                         |                                                                                                                      | ☐ Miscellaneous ☐ Conditional Use ☐ Interpretation ☐ Approved ☐ Denied                                    |
|                                                                                                                                                                                                              |                                                                                       |                                                                                         | WITH REQUIREMENTS                                                                                                    | Historic Preservation  Not in District or Landmark  □ Does Not Require Review  □ Requires Review  Action: |
| I hereby certify that I am the owner of record of<br>authorized by the owner to make this application<br>if a permit for work described in the application<br>areas covered by such permit at any reasonable | on as his authorized agent and I agree to is issued, I certify that the code official | ed work is authorized by the to conform to all applicable al's authorized representativ | owner of record and that I have be<br>laws of this jurisdiction. In addition<br>to shall have the authority to enter | □ Approved □ Approved with Conditions on,                                                                 |
|                                                                                                                                                                                                              |                                                                                       | 10/7/98                                                                                 | 8                                                                                                                    |                                                                                                           |
| SIGNATURE OF APPLICANT                                                                                                                                                                                       | ADDRESS:                                                                              | DATE:                                                                                   | PHONE:                                                                                                               | _                                                                                                         |
| RESPONSIBLE PERSON IN CHARGE OF WO                                                                                                                                                                           | ORK, TITLE                                                                            |                                                                                         | PHONE:                                                                                                               | CEO DISTRICT                                                                                              |
| White-                                                                                                                                                                                                       | Permit Desk Green-Assessor's                                                          | Canary-D.P.W. Pink-Pub                                                                  | lic File Ivory Card-Inspector                                                                                        |                                                                                                           |

| it 9/24                                                                             | s behind                                                                                                                                     |  | Date                                              |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| 14 Collect left massage<br>22/9 Spoke with Robert Simpson - new owner - will go out | 14-99- Inspected chimney-no access to inside - exterior be took but trim put up to calch siding is chimney to the letter from contractor. My |  | Type Foundation: Framing: Plumbing: Final: Other: |

#### **BUILDING PERMIT REPORT**

| DATE: 80CT- 98 ADDRESS: 85 STUAR                                                                                                                                               | +T ST. CBL 337-C-694                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| REASON FOR PERMIT: Chimne                                                                                                                                                      |                                                       |
| BUILDING OWNER: Bernand Sbandelle-                                                                                                                                             |                                                       |
| CONTRACTOR: SAR                                                                                                                                                                |                                                       |
| PERMIT APPLICANT:                                                                                                                                                              |                                                       |
| USE GROUP R-3 (U) BOCA 1996 CONSTRUCT                                                                                                                                          | TION TYPE 513                                         |
| CONDITION(S) OF APPRO                                                                                                                                                          | VAL                                                   |
| This Permit is being issued with the understanding that the following conditio                                                                                                 | ons are met:                                          |
| ×1 ×6                                                                                                                                                                          |                                                       |
| Approved with the following conditions:                                                                                                                                        |                                                       |
| <ol> <li>This permit does not excuse the applicant from meeting applicable State a</li> <li>Before concrete for foundation is placed, approvals from the Developmen</li> </ol> | and Federal rules and laws.                           |
|                                                                                                                                                                                | t Review Coordinator and Inspection Services          |
| must be obtained. (A 24 hour notice is required prior to inspection)  Foundation drain shall be placed around the perimeter of a foundation that                               | at consists of gravel or enished stone containing     |
| not more than 10 percent material that passes through a No. 4 sieve. The                                                                                                       |                                                       |
| beyond the outside edge of the footing. The thickness shall be such that t                                                                                                     |                                                       |
| bottom of the base under the floor, and that the top of the drain is not less                                                                                                  |                                                       |
| top of the drain shall be covered with an approved filter membrane mater<br>the invert of the pipe or tile shall not be higher than the floor elevation.                       |                                                       |
| protected with an approved filter membrane material. The pipe or tile sha                                                                                                      |                                                       |
| crushed stone, and shall be covered with not less than 6" of the same mate                                                                                                     |                                                       |
| Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the f                                                                                                      |                                                       |
| foundation and a maximum 6 'o.c. between bolts. (Section 2305.17)                                                                                                              |                                                       |
| Precaution must be taken to protect concrete from freezing. Section 1908                                                                                                       |                                                       |
| <ol> <li>It is strongly recommended that a registered land surveyor check all found<br/>done to verify that the proper setbacks are maintained.</li> </ol>                     | dation forms before concrete is placed. This is       |
| 5. Private garages located <u>beneath habitable rooms</u> in occupancies in Use Gr                                                                                             | roup R-1, R-2, R-3 or I-1 shall be separated from     |
| adjacent interior spaces by fire partitions and floor/ceiling assembly which                                                                                                   | h are constructed with not less than 1-hour fire      |
| resisting rating. Private garages attached side-by-side to rooms in the about                                                                                                  |                                                       |
| the interior spaces and the attic area by means of ½ inch gypsum board or                                                                                                      |                                                       |
| inch gypsum board or the equivalent applied to the garage side. (Chapter All chimneys and vents shall be installed and maintained as per Chapter                               | 12 of the City's Mechanical Code. (The BOCA           |
| National Mechanical Code/1993). Chapter 12 & NFPA 211 1996                                                                                                                     | 12 of the city of moontable code. (110 20 cm          |
| 7. Sound transmission control in residential building shall be done in accord                                                                                                  | fance with Chapter 12 section 1214.0 of the city's    |
| building code.                                                                                                                                                                 |                                                       |
| Guardrails & Handrails: A guardrail system is a system of building com                                                                                                         | ponents located near the open sides of elevated       |
| walking surfaces for the purpose of minimizing the possibility of an accid level. Minimum height all Use Groups 42", except Use Group R which i                                | s 36" In occupancies in Use Group A. B. H-4, I-       |
| 1. I-2 M and R and public garages and open parking structures, open guar                                                                                                       | rds shall have balusters or be of solid material such |
| that a sphere with a diameter of 4" cannot pass through any opening. Gua                                                                                                       | ards shall not have an ornamental pattern that        |
| would provide a ladder effect. (Handrails shall be a minimum of 34" but                                                                                                        | not more than 38". Use Group R-3 shall not be         |
| less than 30", but not more than 38".) Handrail grip size shall have a circ                                                                                                    | mular cross section with an outside diameter of at    |
| least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails 1014.7)                                                                                             | s shall be on both sides of stati way. (Section       |
| Headroom in habitable space is a minimum of 7'6". (Section 1204.0)                                                                                                             |                                                       |
| Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and                                                                                                        | d 7 3/4" maximum rise. All other Use group            |
| minimum 11" tread, 7" maximum rise. (Section 1014.0)                                                                                                                           |                                                       |
| The minimum headroom in all parts of a stairway shall not be less than 80                                                                                                      | 0 inches. (6' 8") 1014.4                              |

- 12. Every sleeping room below the fourth story in buildings of use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)
- 13. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. Section 1010.1
- 14. All vertical openings shall be enclosed with construction having a fire rating of at lest one (1)hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) Section 710.0
- 15. The boiler shall be protected by enclosing with (1) hour fire-rated construction including fire doors and ceiling, or by providing automatic entinguishment. Table 302.1.1
- All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
  - In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and 1-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2

- 17. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. Section 921.0
- 18. The Fire Alarm System shall be maintained to NFPA #72 Standard.
- 19. The Sprinkler System shall maintained to NFPA #13 Standard.
- 20. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023. & 1024. Of the City's building code. (The BOCA National Building Code/1996)
- 21. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- 22. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
- 23. Ventilation shall meet the requirements of Chapter 12 Sections 1210. Of the City's Building Code. (crawl spaces & attics)
- 24. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade.
- 25. All requirements must be met before a final Certificate of Occupancy is issued.
- All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code. (The BOCA National Building Code/1996).
- 27. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
- 28. Please read and implement the attached Land Use-Zoning report requirements.
- Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.3. of the City's building code.

| P. Samuel Hoffses. Building Inspector |  |  |
|---------------------------------------|--|--|
| cc: Lt. McDougall, PFD                |  |  |
| 21-1000                               |  |  |
| cc: Lt. McDougall, PFD                |  |  |

Marge Schmuckal, Zoning Administrator

## THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

# **Building or Use Permit Pre-Application Additions/Alterations/Accessory Structures**

To Detached Single Family Dwelling

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTE\*\*If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Tax Assessor's Chart, Block & Lot Number  Chart# 33 7 Block# C Lot# 094 | Owner: Bernard Shaldella<br>SBARDELLA | Telephone#:                  |
|-------------------------------------------------------------------------|---------------------------------------|------------------------------|
| Owner's Address: 85 Stuckt Stieet                                       | Lessee/Buyer's Name (If Applicable)   | Cost Of Work: Fee \$ 1500 \$ |
| Proposed Project Description:(Please be as specific as possible)        | 16"x6"x24" chimine                    |                              |
| Contractor's Name, Address & Telephone                                  | Rec'd                                 | d By: Una or (trate)         |
| Separate permits are required for Inte                                  | ernal & External Plumbing, HVAC and   | Electrical installation.     |

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

•All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.

•All plumbing must be conducted in compliance with the State of Maine Plumbing Code.

•All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
•HVAC(Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.
You must Include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
  - 2) A Copy of your Construction Contract, if available

3) A Plot Plan (Sample Attached)

If there is expansion to the structure, a complete plot plan (Site Plan) must include:

• The shape and dimension of the lot, all existing buildings (if any), the proposed structure and the distance from the actual property lines. Structures include decks porches, a bow windows cantilever sections and roof overhangs, as well as sheds pools, garages and any other accessory structures.

Scale and required zoning district setbacks

#### 4) Building Plans (Sample Attached)

A complete set of construction drawings showing all of the following elements of constructions and accessory structures and accessory structures and accessory structures.

Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structure)

- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas
  equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

#### Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

|                         | 7 / | -         | / | / | , | / |   |       | 2.04    |
|-------------------------|-----|-----------|---|---|---|---|---|-------|---------|
| Signature of applicant: | H   | DO 8 x1// |   | 1 | 1 | 1 | 1 | Date: | 10-6-98 |

Building Permit Fee \$25.00 for the 1st \$1000.cost plus \$5.00 per \$1,000.00 construction cost thereafter O:\u00acurresp\mnugent\apadsfd.wpd

9

#### Submission Requirements Residential Construction

When a property owner is proposing either a new structure or an addition, this office requires:

• A plot or site plan, showing the shape and dimensions of the entire lot, all existing and proposed structures on the lot and the distance that the structures are from all lot lines. For a new dwelling the plan must be prepared by a registered design professional. For dwelling additions, the plan can be prepared by the owner or agent. (See Figure 1)

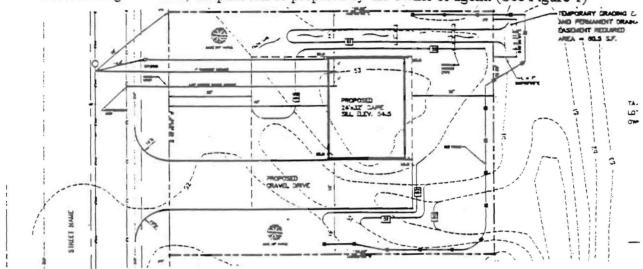
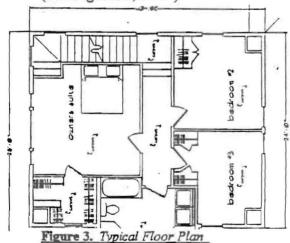


Figure 1. Typical Plot Plan

As can be seen, it is easy to establish the extent of compliance with the required setbacks and lot coverage.

• For new construction, structural alterations, or additions, plans showing structural details must be provided. Minimally they should include foundation plans, including drainage and support column spacing framing details, floor plans and a cross section. (See Figures 2, 3 &4)



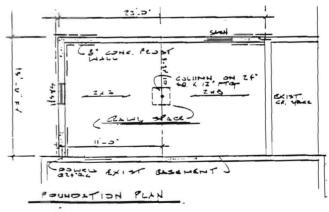


Figure 2. Typical Foundation Plan

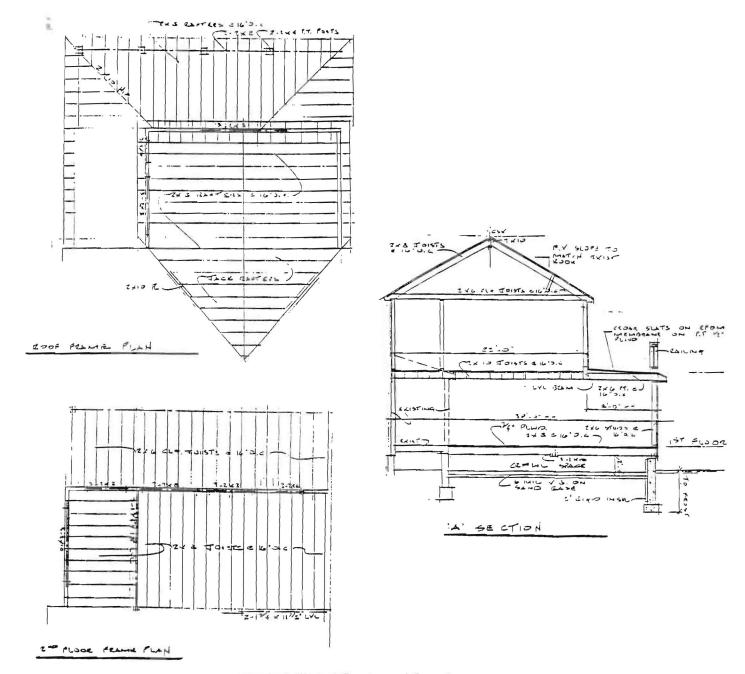


Figure 4. Typical Framing and Cross Section

These plans are all done by professionals, you can do your own plans for the purposes of residential construction, the plan does not have to be of this quality, but the level of detail and accuracy is important. When proposing and addition, similar plans are required, the same goes for a detached garage or an attached deck.

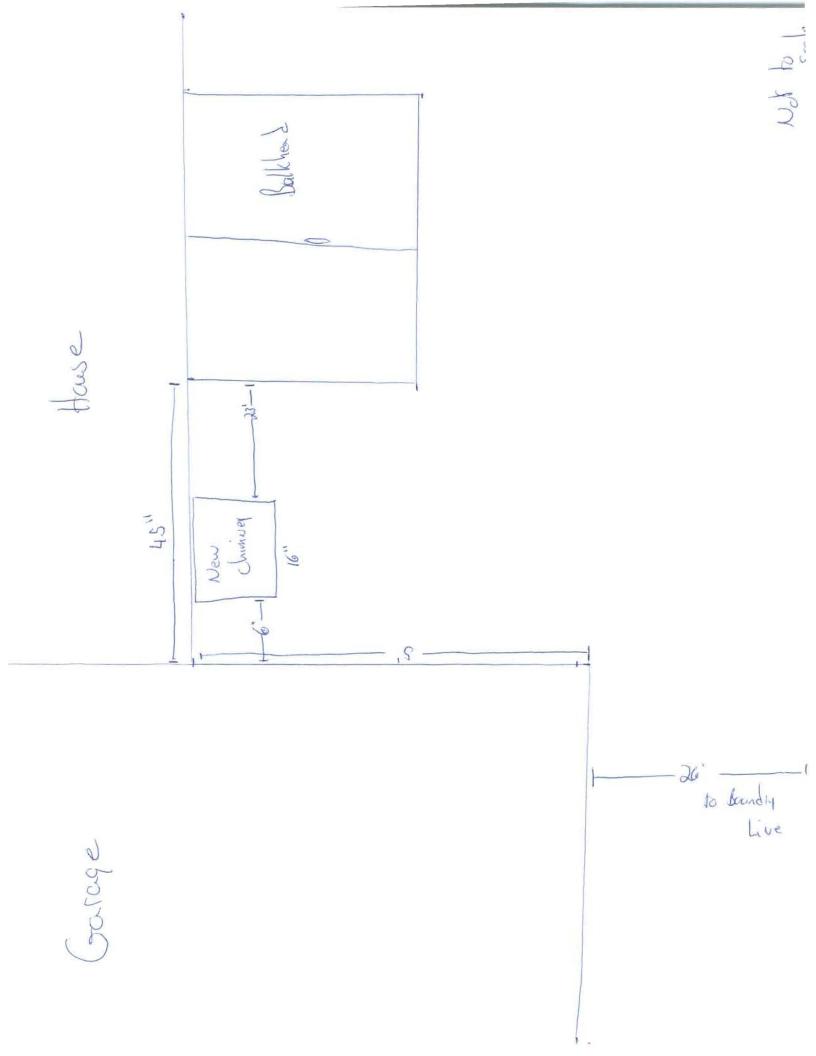
### **PROPOSAL**

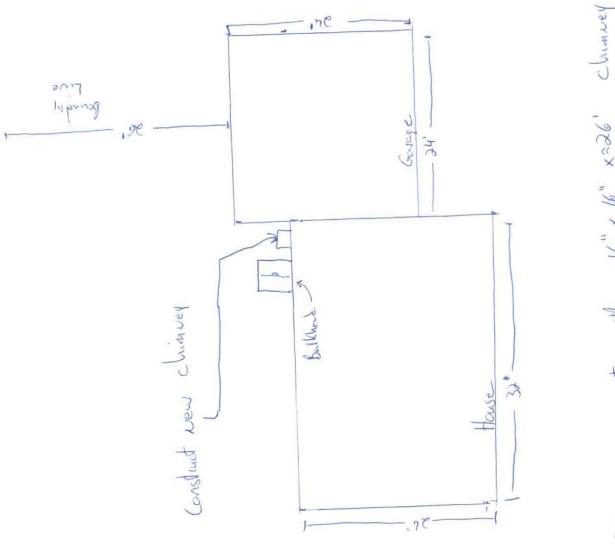
| PROPOSAL NO. |  |
|--------------|--|
| SHEET NO.    |  |
| DATE 9-9-98  |  |

WORK TO BE PERFORMED AT:

| NAMEBERVARI) SPARNELLA                                                                                        | (ADDRESS (SAME)                                                        |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| ADDRESS STEWART                                                                                               | CITY, STATE                                                            |
| CITY, STATE ORTLAND                                                                                           | DATE OF PLANS                                                          |
| PHONE NO. 878-0779                                                                                            | ARCHITECT                                                              |
| 070 000                                                                                                       |                                                                        |
| We hereby propose to furnish the materials and perform the labor ne                                           |                                                                        |
| CONTRUCTION OF BLOCK CHAIR                                                                                    | MNEY TO VENT OIL-FIRED FURNA                                           |
|                                                                                                               |                                                                        |
| · FOUNDATION TO BE & Z'XZ'X4'D.                                                                               | POURED CONCRETE                                                        |
| · CHIMNEY TO BE CONSTRUCTED OF                                                                                | 16"x16" WHOLELIFTS TO A HEIGHT                                         |
| <i>∞</i> ≈ 26                                                                                                 |                                                                        |
| · CHIMNEY TO BE CINED WITH 8"                                                                                 |                                                                        |
| · CHIMNEY TO INCLUDE 8X8 CLEA                                                                                 |                                                                        |
| · CHIMNEY TO DE LEAD-FLASHED                                                                                  | TELL SOCEET & COMA TO RE                                               |
| CUT (216" WIDTH). J- CHANNELS                                                                                 | 15/2" WIDTH), SOFFET & FACIA TO BE                                     |
| · CHIMIEN THINKE TO BE AT 100                                                                                 | TIME OF MASIFICATION                                                   |
| · CHIMNEY THIMBLE TO BE AT LOC. · ALSO, GUTTERS CUT & END CAPS                                                | ADDED (ALUMINUM, WHITE)                                                |
| · Chimney to stand 1' off house                                                                               |                                                                        |
| · Wall thes every 2'                                                                                          |                                                                        |
| ·                                                                                                             |                                                                        |
|                                                                                                               |                                                                        |
|                                                                                                               |                                                                        |
|                                                                                                               |                                                                        |
|                                                                                                               |                                                                        |
|                                                                                                               | pove work to be performed in accordance with the drawings              |
| and specifications submitted for above work and comple                                                        | eted in a substantial workmanlike manner for the sum of Dollars (\$    |
| with payments to be made as follows                                                                           | MATHEW MILLIKEN                                                        |
| FULL UPON COMPLETION                                                                                          | 40 LELAND ST<br>PORTLAND, ME 04103                                     |
| Respectfully                                                                                                  | (207) 828-4879                                                         |
| will be executed only upon written order, and will become an extra charge                                     | Malen                                                                  |
| over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. | Per CC                                                                 |
|                                                                                                               | Note - This proposal may be withdrawn                                  |
|                                                                                                               | by us if not accepted within days                                      |
| ACCEPTANCE                                                                                                    | OF PROPOSAL                                                            |
|                                                                                                               | d are hereby accepted. You are authorized to do the work as specified. |
| Payments will be made as outlined above.                                                                      |                                                                        |
|                                                                                                               |                                                                        |
|                                                                                                               |                                                                        |
|                                                                                                               | Signature                                                              |
|                                                                                                               |                                                                        |
| Date                                                                                                          | Signature                                                              |

PROPOSAL SUBMITTED TO:





16" x 16" x≈26" chimney Replace power vest with