

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 8/22/01
 Permit # 1815
 CBL# 336 2008
UNIT # 5

LOCATION: 37 LEISURE LN. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER NORTH STAR ENTERPRISES, INC.
 TENANT _____ PHONE # 878-2241

TOTAL EACH FEE

| OUTLETS | 10 | Receptacles | Switches | Smoke Detector | | | .20 |
|------------------------------|--------------|------------------|---|------------------|------|-------|-------|
| FIXTURES | 5 | Incandescent | Fluorescent | Strips | | | .20 |
| SERVICES | | Overhead | <input checked="" type="checkbox"/> Underground | TTL AMPS | <800 | | 15.00 |
| | | Overhead | Underground | | >800 | | 25.00 |
| Temporary Service | | Overhead | Underground | TTL AMPS | | | 25.00 |
| | | | | | | | 25.00 |
| METERS | | (number of) | | | | | 1.00 |
| MOTORS | | (number of) | | | | | 2.00 |
| RESID/COM | | Electric units | | | | | 1.00 |
| HEATING | | oil/gas units | Interior | Exterior | | | 5.00 |
| | | | | | | | |
| APPLIANCES | | Ranges | Cook Tops | Wall Ovens | | | 2.00 |
| | | Insta-Hot | Water heaters | Fans | | | 2.00 |
| | | Dryers | Disposals | Dishwasher | | | 2.00 |
| | | Compactors | Spa | Washing Machine | | | 2.00 |
| | | Others (denote) | | | | | 2.00 |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 |
| | | Air Cond/cent | | Pools | | | 10.00 |
| | | HVAC | EMS | Thermostat | | | 5.00 |
| | | Signs | | | | | 10.00 |
| | | Alarms/res | | | | | 5.00 |
| | | Alarms/com | | | | | 15.00 |
| | | Heavy Duty(CRKT) | | | | | 2.00 |
| | | Circus/Carnv | | | | | 25.00 |
| | Alterations | | | | | 5.00 | |
| | Fire Repairs | | | | | 15.00 | |
| | E Lights | | | | | 1.00 | |
| | E Generators | | | | | 20.00 | |
| PANELS | | Service | <u>1</u> Remote | Main | | | 4.00 |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 |
| | | 25-200 Kva | | | | | 8.00 |
| | | Over 200 Kva | | | | | 10.00 |
| | | | | TOTAL AMOUNT DUE | | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | MINIMUM FEE | | 35.00 | |

35.00

INSPECTION: Will be ready _____ or will call

CONTRACTORS NAME Avn Eger Electric Inc MASTER LIC. # 04590
 ADDRESS 299 Bridge St Westbrook, Me LIMITED LIC. # _____
 TELEPHONE 856-9879 04092

SIGNATURE OF CONTRACTOR [Signature]

