

ELECTRICAL PERMIT

City of Portland, Me.



35258
1562

To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 6/01/01
Permit # 356-F-007
CBL# 1

LOCATION: 15 Hingham St Port ME 04103 METER MAKE & # GE 93 324 039
CMP ACCOUNT # 441-021-6560-013 OWNER Cynthia + John McGovern Jr
TENANT _____ PHONE # 207-878-2877

| | | | | | | | TOTAL EACH FEE | | | | |
|-------------------|----|------------------|----|---------------|----|-----------------|------------------------------|-------------|-------|-------|-------|
| OUTLETS | | Receptacles | 53 | Switches | 35 | Smoke Detector | 7 | 95 | .20 | 19.00 | |
| FIXTURES | 15 | Incandescent | 16 | Fluorescent | 8 | Strips | | 39 | .20 | 7.80 | |
| SERVICES | | Overhead | | Underground | | TTL AMPS | <800 | | 15.00 | | |
| | | Overhead | | Underground | | | >800 | | 25.00 | | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | | | 25.00 | | |
| | | | | | | | | | 25.00 | | |
| METERS | | (number of) | | | | | | | 1.00 | | |
| MOTORS | | (number of) | | | | | | | 2.00 | | |
| RESID/COM | | Electric units | | | | | | | 1.00 | | |
| HEATING | | oil/gas units | | Interior | | Exterior | | | 5.00 | | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 | | |
| | | Insta-Hot | | Water heaters | | Fans | | | 2.00 | | |
| | | Dryers | 1 | Disposals | | Dishwasher | | 1 | 2.00 | 2.00 | |
| | | Compactors | | Spa | 1 | Washing Machine | 1 | 1 | 2.00 | 4.00 | |
| | | Others (denote) | | | | | | | 2.00 | | |
| MISC. (number of) | | Air Cond/win | 1 | | | | | 1 | 3.00 | 3.00 | |
| | | Air Cond/cent | | | | Pools | | | 10.00 | | |
| | | HVAC | | EMS | | Thermostat | | | 5.00 | | |
| | | Signs | | | | | | | 10.00 | | |
| | | Alarms/res | | | | | | | 5.00 | | |
| | | Alarms/com | | | | | | | 15.00 | | |
| | | Heavy Duty(CRKT) | | | | | | | 2.00 | | |
| | | Circus/Carnv | | | | | | | 25.00 | | |
| | | Alterations | | | | | | | 5.00 | | |
| | | Fire Repairs | | | | | | | 15.00 | | |
| | | E Lights | | | | | | | 1.00 | | |
| | | E Generators | | | | | | | 20.00 | | |
| PANELS | | Service | | Remote | 1 | Main | | 1 | 4.00 | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | | | | | 5.00 | | |
| | | 25-200 Kva | | | | | | | 8.00 | | |
| | | Over 200 Kva | | | | | | | 10.00 | | |
| | | | | | | | TOTAL AMOUNT DUE | | | | |
| | | | | | | | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE | 35.00 | | 39.80 |

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME John T McGovern Jr. MASTER LIC. # _____
 ADDRESS 15 Hingham St LIMITED LIC. # _____
 TELEPHONE 207-878-2877

SIGNATURE OF CONTRACTOR John T McGovern Jr. Home owner.

