

# ELECTRICAL PERMIT

## City of Portland, Me.



5/P

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 12-13-01  
 Permit # 2001-5223  
 CBL# 336 E 064

LOCATION: 7 Bucca Run METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Richard Flagg  
 TENANT \_\_\_\_\_ PHONE # 878-6503

|   |                   |   |                  |   |               | TOTAL           | EACH | FEE              |       |
|---|-------------------|---|------------------|---|---------------|-----------------|------|------------------|-------|
| 6 | OUTLETS           | 6 | Receptacles      | 6 | Switches      |                 |      |                  |       |
|   |                   |   |                  |   |               | Smoke Detector  | 12   | .20              | 2.40  |
| 4 | FIXTURES          |   | Incandescent     | 4 | Fluorescent   | Strips          | 4    | .20              | .80   |
|   | SERVICES          |   | Overhead         |   | Underground   | TTL AMPS        | <800 | 15.00            |       |
|   |                   |   | Overhead         |   | Underground   |                 | >800 | 25.00            |       |
|   | Temporary Service |   | Overhead         |   | Underground   | TTL AMPS        |      | 25.00            |       |
|   |                   |   |                  |   |               |                 |      | 25.00            |       |
|   | METERS            |   | (number of)      |   |               |                 |      | 1.00             |       |
|   | MOTORS            |   | (number of)      |   |               |                 |      | 2.00             |       |
|   | RESID/COM         |   | Electric units   |   |               |                 |      | 1.00             |       |
|   | HEATING           |   | oil/gas units    |   | Interior      | Exterior        |      | 5.00             |       |
|   | APPLIANCES        |   | Ranges           |   | Cook Tops     | Wall Ovens      |      | 2.00             |       |
|   |                   |   | Insta-Hot        |   | Water heaters | Fans            |      | 2.00             |       |
|   |                   |   | Dryers           |   | Disposals     | Dishwasher      |      | 2.00             |       |
|   |                   |   | Compactors       |   | Spa           | Washing Machine |      | 2.00             |       |
|   |                   |   | Others (denote)  |   |               |                 |      | 2.00             |       |
|   | MISC. (number of) |   | Air Cond/win     |   |               |                 |      | 3.00             |       |
|   |                   |   | Air Cond/cent    |   |               | Pools           |      | 10.00            |       |
|   |                   |   | HVAC             |   | EMS           | Thermostat      |      | 5.00             |       |
|   |                   |   | Signs            |   |               |                 |      | 10.00            |       |
|   |                   |   | Alarms/res       |   |               |                 |      | 5.00             |       |
|   |                   |   | Alarms/com       |   |               |                 |      | 15.00            |       |
|   |                   |   | Heavy Duty(CRKT) |   |               |                 |      | 2.00             |       |
|   |                   |   | Circus/Carnv     |   |               |                 |      | 25.00            |       |
|   |                   |   | Alterations      |   |               |                 |      | 5.00             |       |
|   |                   |   | Fire Repairs     |   |               |                 |      | 15.00            |       |
|   |                   |   | E Lights         |   |               |                 |      | 1.00             |       |
|   |                   |   | E Generators     |   |               |                 |      | 20.00            |       |
|   | PANELS            |   | Service          |   | Remote        | Main            |      | 4.00             |       |
|   | TRANSFORMER       |   | 0-25 Kva         |   |               |                 |      | 5.00             |       |
|   |                   |   | 25-200 Kva       |   |               |                 |      | 8.00             |       |
|   |                   |   | Over 200 Kva     |   |               |                 |      | 10.00            |       |
|   |                   |   |                  |   |               |                 |      | TOTAL AMOUNT DUE |       |
|   |                   |   |                  |   |               |                 |      | MINIMUM FEE      | 35.00 |
|   |                   |   |                  |   |               |                 |      |                  | 3500  |

INSPECTION: Will be ready \_\_\_\_\_ or will call \_\_\_\_\_ Home owner

CONTRACTORS NAME \_\_\_\_\_ MASTER LIC. # \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_

SIGNATURE OF CONTRACTOR \_\_\_\_\_

