

PERMIT ISSUED

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |                                   |                     |
|-----------------------|-----------------------------------|---------------------|
| Permit No:<br>03-0341 | Issue Date:<br><b>APR 16 2003</b> | CBL:<br>336 A002001 |
|-----------------------|-----------------------------------|---------------------|

|                                           |                                    |                                                           |                      |
|-------------------------------------------|------------------------------------|-----------------------------------------------------------|----------------------|
| Location of Construction:<br>23 Saugus St | Owner Name:<br>Capriola Steven J & | Owner Address:<br>23 Saugus St<br><b>CITY OF PORTLAND</b> | Phone:<br>878-3096   |
| Business Name:                            | Contractor Name:<br>Nicks Pools    | Contractor Address:<br>East Waterboro                     | Phone:<br>2072475915 |
| Lessee/Buyer's Name                       | Phone:                             | Permit Type:<br>Swimming Pools                            | Zone:<br><b>R2</b>   |

|                            |                                |                        |                             |                    |
|----------------------------|--------------------------------|------------------------|-----------------------------|--------------------|
| Past Use:<br>Single Family | Proposed Use:<br>Single Family | Permit Fee:<br>\$65.00 | Cost of Work:<br>\$5,500.00 | CEO District:<br>1 |
|----------------------------|--------------------------------|------------------------|-----------------------------|--------------------|

|                                                                              |                                                          |
|------------------------------------------------------------------------------|----------------------------------------------------------|
| FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied | INSPECTION:<br>Use Group: <b>R3</b> Type: <b>AG Pool</b> |
|------------------------------------------------------------------------------|----------------------------------------------------------|

|                                                                                                     |                               |
|-----------------------------------------------------------------------------------------------------|-------------------------------|
| Proposed Project Description:<br>Install Namco 18' x 5' above ground pool<br><b>+ 10' x 16 Deck</b> | Signature: <b>JMB 4/16/03</b> |
|-----------------------------------------------------------------------------------------------------|-------------------------------|

|                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)                                                                                  |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |
| Signature: _____ Date: _____                                                                                             |

|                         |                                 |                        |
|-------------------------|---------------------------------|------------------------|
| Permit Taken By:<br>jmb | Date Applied For:<br>04/16/2003 | <b>Zoning Approval</b> |
|-------------------------|---------------------------------|------------------------|

|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.<br>2. Building permits do not include plumbing, septic or electrical work.<br>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland <i>Approved</i><br><input type="checkbox"/> Flood Zone <i>10' min setback</i><br><input type="checkbox"/> Subdivision <i>Side, Rear + house</i><br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: <b>4/16/03</b> <i>JMB</i> | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: _____ | <b>Historic Preservation</b><br><input checked="" type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: <b>4/16/03</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|                        |         |      |       |
|------------------------|---------|------|-------|
| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
|------------------------|---------|------|-------|

|                                             |      |       |
|---------------------------------------------|------|-------|
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | DATE | PHONE |
|---------------------------------------------|------|-------|

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                              |                                        |                            |
|------------------------------|----------------------------------------|----------------------------|
| <b>Permit No:</b><br>03-0341 | <b>Date Applied For:</b><br>04/16/2003 | <b>CBL:</b><br>336 A002001 |
|------------------------------|----------------------------------------|----------------------------|

|                                                  |                                           |                                              |                                 |
|--------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------|
| <b>Location of Construction:</b><br>23 Saugus St | <b>Owner Name:</b><br>Capriola Steven J & | <b>Owner Address:</b><br>23 Saugus St        | <b>Phone:</b><br>( ) 878-3096   |
| <b>Business Name:</b>                            | <b>Contractor Name:</b><br>Nicks Pools    | <b>Contractor Address:</b><br>East Waterboro | <b>Phone:</b><br>(207) 247-5915 |
| <b>Lessee/Buyer's Name</b>                       | <b>Phone:</b>                             | <b>Permit Type:</b><br>Swimming Pools        |                                 |

|                                       |                                                                                  |
|---------------------------------------|----------------------------------------------------------------------------------|
| <b>Proposed Use:</b><br>Single Family | <b>Proposed Project Description:</b><br>Install Namco 18' x 5' above ground pool |
|---------------------------------------|----------------------------------------------------------------------------------|

|                                                                                                                   |                         |                                 |                                                         |
|-------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|---------------------------------------------------------|
| <b>Dept:</b> Zoning                                                                                               | <b>Status:</b> Open     | <b>Reviewer:</b> Jeanine Bourke | <b>Approval Date:</b> 04/16/2003                        |
| <b>Note:</b>                                                                                                      |                         |                                 | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |
| 1) Swimming pools must be a minimum of 10' from side and rear property lines and 10' from the principal structure |                         |                                 |                                                         |
| <b>Dept:</b> Building                                                                                             | <b>Status:</b> Approved | <b>Reviewer:</b> Jeanine Bourke | <b>Approval Date:</b> 04/16/2003                        |
| <b>Note:</b>                                                                                                      |                         |                                 | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |
| 1) A separate electrical permit is required for the pump installation                                             |                         |                                 |                                                         |
| 2) Gate on deck must meet the BOCA 1999 code for barrier protection for pools                                     |                         |                                 |                                                         |

# BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or ~~874-8693~~ to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

JB **Pre-construction Meeting:** Must be scheduled with your inspection team upon receipt of this permit. Jay Reynolds, Development Review Coordinator at 874-8632 must also be contacted at this time, before any site work begins on any project other than single family additions or alterations.

- Footing/Building Location Inspection:** Prior to pouring concrete
- NA **Re-Bar Schedule Inspection:** Prior to pouring concrete
- NA **Foundation Inspection:** Prior to placing ANY backfill
- Framing/Rough Plumbing/Electrical:** Prior to any insulating or drywalling
- Final/Certificate of Occupancy:** Prior to any occupancy of the structure or use. NOTE: ~~There is a \$75.00 fee per inspection at this point.~~

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection

If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

NA **CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED**

[Signature] \_\_\_\_\_ 4-16-03  
Signature of applicant/designee Date

[Signature] \_\_\_\_\_ \_\_\_\_\_  
Signature of Inspections Official Date

CBL: 336A25 Building Permit #: 03-0341

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read  
Application And  
Notes, if Any,  
Attached

BUILDING INSPECTION

PERMIT ISSUED

Permit Number: 030341

APR 16 2003

PERMIT

This is to certify that Capriola Steven J &/Nicks P  
has permission to Install Namco 18' x 5' above ground pool  
AT 23 Saugus St 336 A002001  
CITY OF PORTLAND

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and work in permit in progress before this building or part thereof is occupied or otherwise closed-in. HOUR NOTIFICATION REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. \_\_\_\_\_  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name

*Jeanie Burke* 4/16/03  
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

# Pool Installation/Construction Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

|                                                                                                                                                                                                                                                                                                                 |                                               |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|
| Location/Address of Construction: <u>23 Saugus St. Portland</u>                                                                                                                                                                                                                                                 |                                               |                                                      |
| Total Square Footage of Proposed Structure<br><u>400 (250 Pool + 150 Deck)</u>                                                                                                                                                                                                                                  | Square Footage of Lot<br><u>12,000</u>        |                                                      |
| Tax Assessor's Chart, Block & Lot<br>Chart# <u>336</u> Block# <u>A</u> Lot# <u>2-5</u>                                                                                                                                                                                                                          | Owner:<br><u>Steven &amp; Sandra Capriola</u> | Telephone:<br><u>878-3096</u>                        |
| Lessee/Buyer's Name (If Applicable)                                                                                                                                                                                                                                                                             | Applicant name, address & telephone:          | Cost Of Work: \$ <u>5500</u><br>Fee: \$ <u>65.00</u> |
| Dimensions of pool: <u>18' Round 52" High</u> Above or below ground: <u>Above</u>                                                                                                                                                                                                                               |                                               |                                                      |
| Dimensions of decking and/or any platforms, sheds, or other structures: <u>10' x 16' Deck</u>                                                                                                                                                                                                                   |                                               |                                                      |
| Contractor's name, address & telephone: <u>Jick's Pools</u>                                                                                                                                                                                                                                                     |                                               |                                                      |
| Whom should we contact when the permit is ready: <u>Steven Capriola</u>                                                                                                                                                                                                                                         |                                               |                                                      |
| Mailing address: <u>23 Saugus St.</u><br><u>Portland, ME 04103</u>                                                                                                                                                                                                                                              |                                               |                                                      |
| We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. <b>A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up.</b> PHONE: <u>878-3096</u> |                                               |                                                      |

**IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.**

*I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.*

|                                                   |                      |
|---------------------------------------------------|----------------------|
| Signature of applicant: <u>Steven J. Capriola</u> | Date: <u>4-16-03</u> |
|---------------------------------------------------|----------------------|

**This is NOT a permit; you may not commence ANY work until the permit is issued.  
If you are in a Historic District you may be subject to additional permitting  
and fees with the Planning Department on the 4<sup>th</sup> floor of City Hall**

THIS IS NOT A BOUNDARY SURVEY

INSPECTION OF PREMISES

I HEREBY CERTIFY TO GRANITE STATE C/MAC AND ITS TITLE INSURER

The monumentation is in harmony with current deed description.

The building setbacks are in conformity with town zoning requirements.

The dwelling does not appear to fall within the special flood hazard zone as delineated by the Federal Emergency Management Agency.

The land does not appear to fall within the special flood hazard zone as indicated on community-panel # 230051 0071 B.

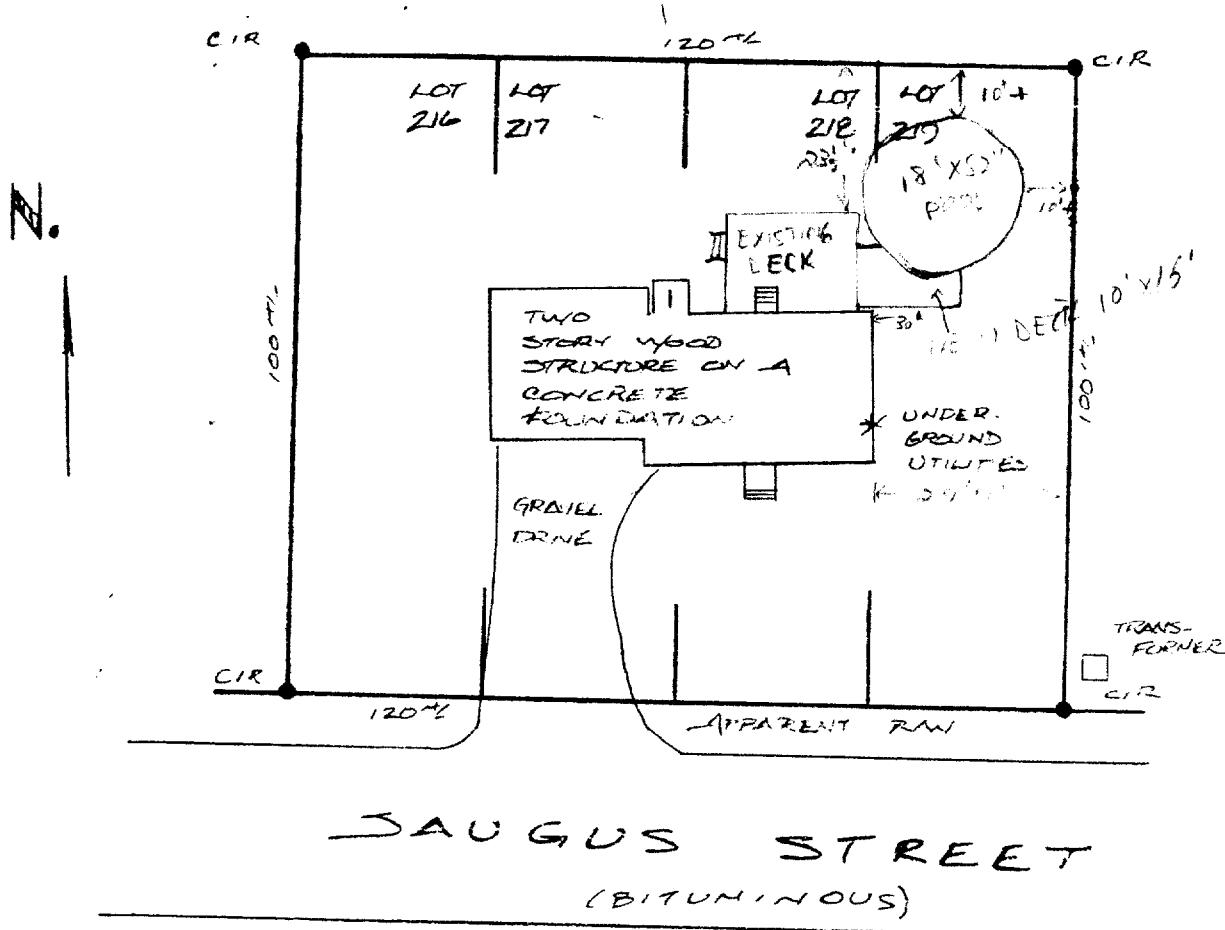
SAUGUS STREET  
PORTLAND, MAINE

Job Number: 182-23  
Inspection Date: 08-11-92

Scale: 1" = 30'

BUYER: STEVEN  
CAPRIOLA

SELLER: CUSTOM BUILT  
YOMES OF MAINE



THIS PROPERTY IS SUBJECT TO ALL RIGHTS AND EASEMENTS OF RECORD. THOSE THAT ARE EVIDENT ARE SHOWN. THIS PLAN MIGHT NOT REVEAL CONFLICTS WITH ABUTTING DEEDS.

BRUCE R. BOWMAN, INC.  
48 Mill Road  
Cumberland, Maine 04021



PLAN BOOK 13 PAGE 75 LOT 216-219  
DEED BOOK 9823 PAGE 203 COUNTY CUMBERLAND

THIS PLAN IS NOT FOR RECORDING



SUPPORTS

EXISTING JOIST  
EXISTING HARVER  
LEDGER (2-2"x10")  
ON EXISTING DECK

4"x4" POST

2"x10" JOISTS - SPACED 16" O.C.

2"x10" JOIST

FRONT BRACKET

GROUND LEVEL

4"x8" SILL

48"

4" FRONT (CONCRETE)

CRUSHED STONE

TOP HIC OPT  
TAY LATCH SET  
FRONT BOTTOM  
OF GATE.

GATE - 4' HIGH x 38" WIDE

SELF LATCHING  
LENS

RAILING

3' AROUND DECK

4' REMAINING VIEW OF EXISTING DECK

(NEXT TO GATE -)  
STRUTS 1/2"

2"x2" BALUSTERS - SPACED  
48" O.C.

RAILING CAPS 1 1/2" x 6"

4"x4" POST  
HARVER  
RECEIVER

HARVER LOCK  
ON OPPOSITE  
SIDE

VIEW FROM POOL

ALL DIMENSIONS APPROXIMATE TO FIELD'S VIEWS NOT TO SCALE



This page contains a detailed description of the Parcel ID you selected. Press the **New Search** button at the bottom of the screen to submit a new query.

**Current Owner Information**

|                      |                                                                       |
|----------------------|-----------------------------------------------------------------------|
| <b>Card Number</b>   | 1 of 1                                                                |
| <b>Parcel ID</b>     | 336 A002001                                                           |
| <b>Location</b>      | 23 SAUGUS ST                                                          |
| <b>Land Use</b>      | SINGLE FAMILY                                                         |
| <br>                 |                                                                       |
| <b>Owner Address</b> | CAPRIOLA STEVEN J & SANDRA J JTS<br>23 SAUGUS ST<br>PORTLAND ME 04103 |
| <br>                 |                                                                       |
| <b>Book/Page</b>     | 10227/32                                                              |
| <b>Legal</b>         | 336-A-2 T0 5<br>SAUGUS ST<br>12000 SF                                 |

**Valuation Information**

|             |                 |              |
|-------------|-----------------|--------------|
| <b>Land</b> | <b>Building</b> | <b>Total</b> |
| \$33,710    | \$108,150       | \$141,860    |

**Property Information**

|                   |                   |                     |                    |                    |                 |
|-------------------|-------------------|---------------------|--------------------|--------------------|-----------------|
| <b>Year Built</b> | <b>Style</b>      | <b>Story Height</b> | <b>Sq. Ft.</b>     | <b>Total Acres</b> |                 |
| 1992              | Colonial          | 2                   | 1728               | 0.275              |                 |
| <br>              |                   |                     |                    |                    |                 |
| <b>Bedrooms</b>   | <b>Full Baths</b> | <b>Half Baths</b>   | <b>Total Rooms</b> | <b>Attic</b>       | <b>Basement</b> |
| 4                 | 1                 | 1                   | 8                  | None               | Full            |

**Outbuildings**

|             |                 |                   |             |              |                  |
|-------------|-----------------|-------------------|-------------|--------------|------------------|
| <b>Type</b> | <b>Quantity</b> | <b>Year Built</b> | <b>Size</b> | <b>Grade</b> | <b>Condition</b> |
|-------------|-----------------|-------------------|-------------|--------------|------------------|

**Sales Information**

|             |               |              |                  |
|-------------|---------------|--------------|------------------|
| <b>Date</b> | <b>Type</b>   | <b>Price</b> | <b>Book/Page</b> |
| 08/14/1992  | LAND + BLDING | \$124,859    | 10227-032        |
| 12/13/1991  | LAND + BLDING | \$25,000     | 09823-203        |

**Picture and Sketch**

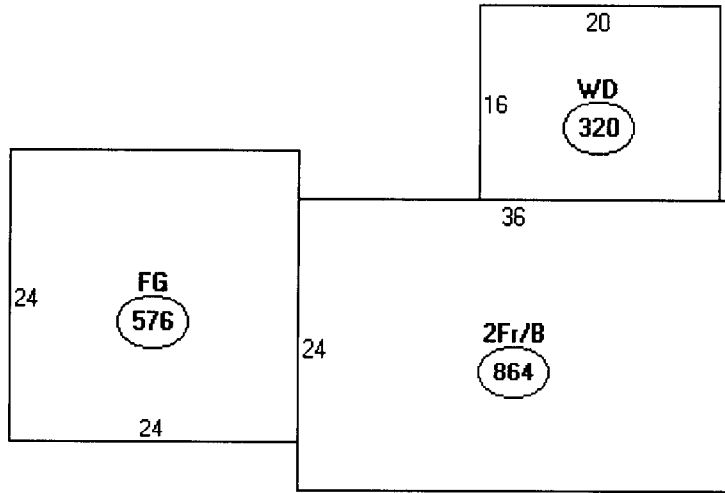
|                |               |
|----------------|---------------|
| <u>Picture</u> | <u>Sketch</u> |
|----------------|---------------|

[Click here to view Tax Roll Information.](#)

Any information concerning tax payments should be directed to the Treasury office at 874-8490 or [e-mailed](#).

**New Search!**





Descriptor/Area

A: 2Fr/B  
864 sqft

B: FG  
576 sqft

C: WD  
320 sqft