

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

BUILDING DEPARTMENT

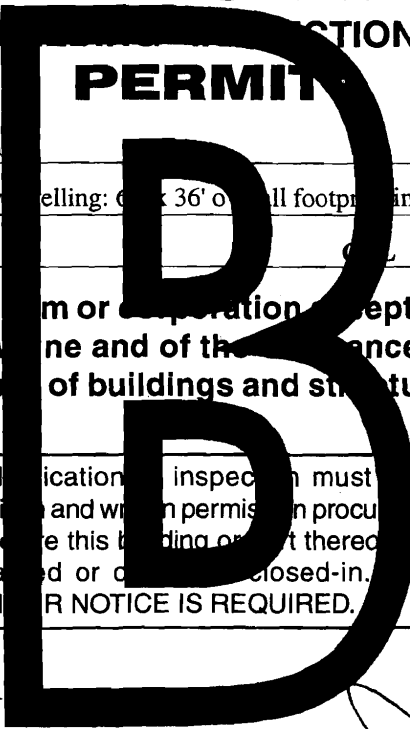
PERMIT ISSUED

Permit Number: 030497

JUN 17 2003

This is to certify that Bickford Mark H & /Jim White
has permission to Build 2,499 s.f. single family dwelling: 6' x 36' on all footprints includes
AT Lot 12 Haskell St 335 G008001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.



Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permit is procured before this building or part thereof is started or closed-in. **48 HOUR NOTICE IS REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____
Health Dept. _____
Appeal Board _____
Other _____
Department Name

Janice Bowke 6/17/03
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

PERMIT ISSUED

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 03-0497	Issue Date: JUN 17 2003	CBL: 335 G008001
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Location of Construction: Lot 12 Haskell St	Owner Name: Bickford Mark H &	Owner Address: 723 Riverside St # 114	Phone: 878-7899
Business Name:	Contractor Name: Jim White	Contractor Address: 2 Farwell Court Westbrook	Phone: 2078783361
Lessee/Buyer's Name	Phone:	Permit Type: Single Family	Zone: F3

Past Use: Vacant land	Proposed Use: 2,499 s.f. single family dwelling: 62' x 36' overall footprint includes 18'x22' garage	Permit Fee: \$1,239.00	Cost of Work: \$163,000.00	CEO District: 1
Proposed Project Description: Build 2,499 s.f. single family dwelling: 62' x 36' overall footprint includes 18'x22' garage		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: R3 Type: 5B BOCA 1991 Signature: JMB 6/17/03	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____		

Permit Taken By: kwd	Date Applied For: 05/09/2003	Zoning Approval	
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1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	Special Zone or Reviews <input type="checkbox"/> Shoreland <i>N/A</i> <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <i>panel 2 zone X</i> <input type="checkbox"/> Subdivision <input checked="" type="checkbox"/> Site Plan <i>2003-0072</i> Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input checked="" type="checkbox"/> <i>OK reversed plans</i> Date: <i>9/6/10/03</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <i>[Signature]</i>
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT ADDRESS DATE PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE DATE PHONE

7/1/03 Piss for footings placed by Williams
Surveying. We must have letter from them
prior to backfill completion. M

8/1/03 - [faded text]

8/1-03 - [faded text]

9/4/03 Close in - still need pressure on PVC & H₂O. - need plates

Top step of main stairs not uniform 6 1/2"

Basement stairs Top step 7" - rest 7 3/4" - Landing
8 1/2" - JB Some 1 1/4" Rule Elec.

9/9/03 UPstairs egress = S.I.B. Jim will see about
adjustment - Landing at 1st to 2nd still needs
3/4 adventec - Basement stairs OK Plumbing
Tests on - plates ok - Electrical ok Close in JB

- 11/21/03 - 1) Door Ki & Rear must be secured OK
- 2) Cells: [faded] must be secured OK
- 3) Top step cellar to kitchen will be 7 1/2" - other ok 7 3/4" OK
- 4) Cellar stairs head need masonry NO
- 5) Need mason chimney certificate OK
- 6) [faded] requires temporary plan NO OK 12/18/03
- 7) 1st Rise on stairs to 2nd is 8 1/2" - other 7 3/4" OK
- 8) Top rise on stairs to 2nd is only 7" - other 7 3/4" OK
- 9) [faded] 5, 5 1/2" - 112 - now 5, 7 1/2" OK
- 10) [faded] OK

get PF 2



Certificate of Occupancy

LOCATION #13, Lot 12 Haskell St (335-3-258991)

Issued to Frank H. Beckford & Jim White

Date of Issue 12/7/03

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 03-0497, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

Single Family Dwelling, Attached Garage
(No Deck on Rear)

Limiting Conditions:

Temporary Certificate Expires 6/1/04
Must comply with attached requirements
by 6/1/04

This certificate supersedes certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Lat 12 #12

Haskell St

11/25/03 Cellar Stair Masing will be done

12/18/03 335-G-8
Bldg Permit field
Notes
pg 2

11/26 - Tempend Glass for
1st fl back ordered - will be
in on 12/1 - OK for temp C/O

OK w/ J. Reynolds per M5N
Copy of PO for Bathing Tempend Glass used in Chief Lumber


11/26/03 - Spoke w/ J. Reynolds - he cannot
issue Temp at this time. Joy advised junk into

12/18/03 lead release from Jay Reynolds
OK for temp C/O to 6/1/04

12/18/03 OK for temp C/O to 6/1/04
only 3 DRC Items Remaining
(D)

ELECTRICAL PERMIT

City of Portland, Me.

new U.S.

Tom Mc

To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 7/31/03
 Permit # 20034696
 CBL# 335 6008

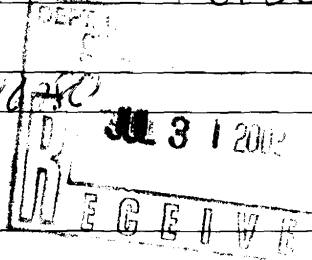
LOCATION: 107 1/2 Haskell St. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER W. Bickford
 TENANT _____ PHONE # _____

								TOTAL EACH FEE		
OUTLETS	50	Receptacles	30	Switches	6	Smoke Detector		86	.20	17.20
FIXTURES	20	Incandescent		Fluorescent		Strips			.20	4.00
SERVICES		Overhead		Underground		TTL AMPS	<800		15.00	
		Overhead	200	Underground		TTL AMPS	>800		25.00	25.00
Temporary Service		Overhead		Underground		TTL AMPS			25.00	
									25.00	
METERS		(number of)	1						1.00	1.00
MOTORS		(number of)							2.00	
RESID/COM		Electric units							1.00	
HEATING		oil/gas units		Interior		Exterior			5.00	
APPLIANCES	1	Ranges		Cook Tops		Wall Ovens			2.00	2.00
		Insta-Hot		Water heaters		Fans	3		2.00	6.00
	1	Dryers		Disposals		Dishwasher	1		2.00	4.00
		Compactors		Spa		Washing Machine	1		2.00	2.00
		Others (denote)							2.00	
MISC. (number of)		Air Cond/win							3.00	
		Air Cond/cent				Pools			10.00	
		HVAC		EMS		Thermostat			5.00	
		Signs							10.00	
		Alarms/res							5.00	
		Alarms/com							15.00	
		Heavy Duty(CRKT)							2.00	
		Circus/Carnv							25.00	
		Alterations							5.00	
		Fire Repairs							15.00	
	E Lights							1.00		
	E Generators							20.00		
PANELS		Service		Remote		Main			4.00	
TRANSFORMER		0-25 Kva							5.00	
		25-200 Kva							8.00	
		Over 200 Kva							10.00	
								TOTAL AMOUNT DUE		
								MINIMUM FEE/COMMERCIAL 45.00	MINIMUM FEE 35.00	61.20

CONTRACTORS NAME Kevin Grant
 ADDRESS 34 Heats way
 TELEPHONE 839-8026

MASTER LIC. # _____
 LIMITED LIC. # 50010250

SIGNATURE OF CONTRACTOR [Signature]



PLUMBING APPLICATION

335 G 008

Department of Human Sciences
Division of Health Engineering

PROPERTY ADDRESS

City or Plantation: _____
 Street: _____
 Subdivision Lot #: _____

PROPERTY OWNERS NAME

Last: Lockwood First: Michael

Applicant Name: Michael Lockwood

Mailing Address of Owner/Applicant (If Different): Westbrook Rd

DATE PERMIT ISSUED: _____
 LOCAL PLUMBING INSPECTOR SIGNATURE: [Signature]
 FEE: \$ 184.00 + \$ 10.00 L.P.I. # 2101910
 If Double Fee Charged:
 2003-8307

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: _____

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: _____

PERMIT INFORMATION

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type of Structure To Be Served: 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	Plumbing To be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>11777</u>
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Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system. OR PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. OR TRANSFER FEE \$[6.00]	12	Hosebibb / Sillcock	1	Bathtub (and Shower)
		Floor Drain	1	Shower (Separate)
		Urinal	1	Sink
		Drinking Fountain	3	Wash Basin
		Indirect Waste	3	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	1	Clothes Washer
		Grease / Oil Separator	1	Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
	Fixtures (Subtotal) Column 2		11	Fixtures (Subtotal) Column 1
			11	Fixtures (Subtotal) Column 2
			13	Total Fixtures
			584	Fixture Fee
				Transfer Fee
				Hook-Up & Relocation Fee
			74.00	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE