ELECTRICAL PERMIT City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine:

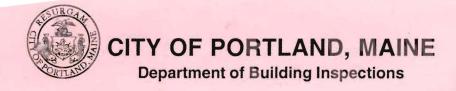
The undersigned hereby applies for a permit to make electrical installations

| Date | | |
|-----------|-------|------|
| Permit #_ | 2009- | 4451 |
| CBL# | 733 K | 10 |

| ational Electrical Code | | | | ns: | | CDI# 27 | 09-4491 K10 | |
|-------------------------|----|---------------------|-------|---|-------|--------------------|----------------|--|
| OCATION: | 15 | Beverley 5 | 54. | METER MA | \ K L | CBL# | 1010 | |
| | | | | WEIER WA | 11/1 | Beth Schuman | | |
| MP ACCOUNT # | | | | | | | | |
| ENANT | | | | PHONE # | | | | |
| | | | | | | | AL EACH FEE | |
| OUTLETS | 24 | Receptacles | 18 | Switches | 1 | Smoke Detector | .20 | |
| | | | | | | | | |
| FIXTURES | 22 | Incandescent | | Fluorescent | 1_ | Strips | .20 | |
| CEDVICEC | | Overhead | | I la de reve un d | | TTI AMPC | 15.00 | |
| SERVICES | | Overhead | | Underground Underground | | TTL AMPS <800 >800 | 15.00 | |
| | | Overneau | | Onderground | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | _ | TTL AMPS | 25.00 | |
| remporary Service | | Overnead | | Onderground | | TIL AIVII 3 | 25.00 | |
| METERS | | (number of) | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | |
| | | Insta-Hot | | Water heaters | - | Fans | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | 2.00 | |
| | | Others (denote) | | ' | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | 10.00 | |
| | | HVAC | | EMS | | Thermostat | 5.00 | |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | | Alarms/com | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | | Circus/Carnv | | | | NIO 2 6 2009 | 25.00 | |
| | | Alterations | | | | AUU. S | 5.00 | |
| | | Fire Repairs | | | | | 15.00 | |
| | | E Lights | | | | | 1.00 | |
| | | E Generators | | | | | 20.00 | |
| | | | | | | | | |
| PANELS | | Service | _/ | Remote | | Main | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | |
| | | 25-200 Kva | | - | | | 8.00 | |
| | | Over 200 Kva | | | _ | TOTAL AMOUNT DUE | 10.00 | |
| | | MAINUMAL IN EFF. | R#147 | DCIAL SE OO | | TOTAL AMOUNT DUE | | |
| | | MINIMUM FEE/CO | - | | _ | MINIMUM FEE 45.0 | U | |
| | | Jason Gas | di | 60 | | | | |
| CONTRACTORS NAM | | | | | | MASTER LIC. # | 50017014 | |
| ADDRESS | 4 | Quincy Dr. 329-8236 | | | | LIMITED LIC. # | | |

SIGNATURE OF CONTRACTOR

TELEPHONE



Original Receipt

| 8.96 2009 |
|---|
| Received from Trail musters |
| Location of Work |
| Cost of Construction \$ Building Fee: |
| Permit Fee \$ Site Fee: |
| Certificate of Occupancy Fee: |
| Total: |
| Building (IL) Plumbing (I5) Electrical (I2) Site Plan (U2) |
| Other |
| CBL: 333-1-10 |
| Check #: Total Collected \$ |
| M- |
| No work is to be started until permit issued. Please keep original receipt for your records. |
| Taken by: |
| WHITE - Applicant's Copy YELLOW - Office Copy PINK - Permit Copy |