DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK Form # P 04 OF PORTLAND Please Read Application And **CRECTION** Notes, if Any, PERM Attached

m or

Permit Number: 030718

**JIN** 19 2000

This is to certify that

Kelley Deborah M /Gary No

has permission to

Build 14x16 deck with stairs

AT 171 Milton St

provided that the person or persons, of the provisions of the Statutes of I the construction, maintenance and u this department.

Apply to Public Works for street line and grade if nature of work requires such information.

JUN 19 2003

Fire Dept.

Health Dept.

Appeal Board

Other CHYUF PORTLAND 5x7 plat

ne and of the

of buildings and

on a

CITY OF PORTLANL 333 G014001

pting this permit shall comply with all ances of the City of Portland regulating

ctures, and of the application on file in

ication inspe n musi and w n permi n procu b re this l ding or thered la ed or d sed-in. H R NOT CQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

|  |                           |                   |                              |                       |                | PERMIT         | ISS           | IFL                     |   |
|--|---------------------------|-------------------|------------------------------|-----------------------|----------------|----------------|---------------|-------------------------|---|
| City of Portland, Ma                             | ine - Bui                 | lding or Use      | Permit Application           | n Per                 | mit No:        | Issue Date     | :             | CBL:                    |   |
| 389 Congress Street, 04                          | 101 Tel: (                | 207) 874-8703     | , Fax: (207) 874-871         | 6                     | 03-0718        | <u> </u>       | 9 20          | 02 333 GO               | 14001   |
| Location of Construction:                        |                           | Owner Name:       |                              | Owner                 | Address:       |                | - <del></del> | Phone:                  |   |
| 171 Milton St                                    |                           | Kelley Debora     | ıh M                         |                       | Milton St      | <b>05</b> 7055 |               | 878-4483                | }   |
| Business Name:                                   |                           | Contractor Name   | :                            | Contra                | actor Address: | CITYOFF        | UHIL          | ANPhone                 |   |
|  | Gary Noble                |                   |                              | 77 K                  | idder Street   | Portland       |               | 2077801                 | 196   |
| Lessee/Buyer's Name                              | essee/Buyer's Name Phone: |                   |                              | Permi                 | t Type:        |                |               |                         | Zone:   |
|  |                           |                   |                              | Additions - Dwellings |                |                |               | RZ                      |   |
| Past Use:  |                           | Proposed Use:     |                              | Permi                 | it Fee:        | Cost of Wor    | k:            | CEO District:           |   |
| Single Family                                    |                           | Single Family     |                              |                       | \$58.00        | \$5,00         | 00.00         | 1                       | 1   |
|  |                           | ŀ                 |                              | FIRE                  | DEPT:          | Approved       | INSPE         | CTION:                  |   |
|  |                           |                   |                              |                       |                | Denied         | Use Gr        | roup:                   | Type:   |
|  |                           |                   |                              |                       | _              | -              | 1             | 3 6 7                   | Som   |
|  |                           | <u> </u>          |                              | 1                     |                |                | 10            | a 10                    | TCCE ISE  |
| Proposed Project Description:                    |                           |                   | _                            |                       |                |                |               | OUT 199                 | 1   |
| Build 14x16 deck with sta                        | airs & 6x7 p              | latform for hot u | ıp                           | Signat                |                |                | Signati       |                         | 5/19/03   |
|  |                           |                   |                              | PEDE                  | STRIAN ACT     | IVITIES DIST   | rrict (       | P.A.D.)                 | <i>'</i> '  |
|  |                           |                   |                              | Action                | a: Appro       | ved 🗌 App      | roved w       | /Conditions             | Denied  |
|  |                           |                   |                              | Signat                | hira:          |                |               | Date:                   |   |
| Permit Taken By:                                 | Dota A                    | oplied For:       | <u> </u>                     | Signat                |                |                |               | Daw.                    |   |
| imb  | 1                         | 9/2003            | ,                            |                       | Zoning         | g Approva      | ll .          |                         |   |
|  |                           |                   | Special Zone or Revie        | ws                    | Zoni           | ng Appeal      |               | Historic Pres           | ervation  |
| 1. This permit application Applicant(s) from me  |                           |                   |                              |                       |                |                |               | Not in Distric          | ot ou I oudmoo                                    |
| Federal Rules.                                   | cuie appin                | and blate and     | Shoreland Varia              |                       | varianc        | lance Soft in  |               | Sot in Distric          | ct of Landmai                                     |
| 2 Duilding namite do                             |                           | -1                | ☐ Wetland ☐ Miscellaneous    |                       | manue          | 1              | Does Not Re   | anira Daviau            |   |
| 2. Building permits do a septic or electrical we |                           | plumoing,         |                              |                       | iviiscenaneous |                |               | Does Not Require Novice |   |
| 3. Building permits are                          |                           | r is not started  | d Flood Zone Conditional Use |                       |                | Requires Rev   | riew          |                         |   |
| within six (6) months                            |                           |                   |                              |                       |                |                | ı             | Approved                |   |
| False information ma                             |                           |                   | Subdivision                  | [ Interpretation      |                |                |               |                         |   |
| permit and stop all w                            | ork                       |                   | <b>!</b> -                   |                       |                |                |               | <b>–</b>                |   |
|  |                           |                   | Site Plan                    |                       | Approve        | ed             |               | Approved w/             | Conditions  |
| PHERIMIT   | T ISSUE                   |                   |                              |                       |                |                | ☐ Denied      |                         |   |
| 3 series and                                     |                           |                   | Maj Minor MM                 |                       | Denied         |                |               |                         |   |
|  | 1 9 2003                  |                   | Date MB 6/19/03              |                       | /03 Date:      |                |               | Date: MR                |   |
| JR. JR.  | 1 2 2000                  |                   |                              |                       |                |                | D             |                         |   |
|  | 1 1 Mg 27 cm.             | 10.75.            | 1) 211                       |                       | <u> </u>       |                |               |                         | <del>, , , , , , , , , , , , , , , , , , , </del> |
| CLLA ()P   | 和用和                       | ĝ.                |                              |                       |                |                |               | $\mathcal{I}$           |   |
|  |                           |                   |                              |                       |                |                |               |                         |   |
|  |                           |                   |                              |                       |                |                |               |                         |   |
|  |                           |                   |                              |                       |                |                |               |                         |   |
|  |                           |                   | CERTIFICATION                | ON                    |                |                |               |                         |   |
| I hereby certify that I am tl                    | ne owner of               | record of the na  | med property, or that th     | e prop                | osed work is   | s authorized   | by the        | owner of recor          | d and that  |
| I have been authorized by                        | the owner to              | make this appli   | cation as his authorized     | l agent               | and I agree    | to conform     | to all ap     | pplicable laws          | of this   |
| jurisdiction. In addition, if                    |                           |                   |                              |                       |                |                |               |                         |   |
| shall have the authority to such permit.         | enter all are             | as covered by su  | ich permit at any reason     | able h                | our to enforc  | e the provi    | sion of       | the code(s) ap          | plicable to                                       |
| ouen permit.                                     |                           |                   |                              |                       |                |                |               |                         |   |
|  |                           |                   |                              |                       | ·····          |                |               |                         |   |
| SIGNATURE OF APPLICANT                           |                           |                   | ADDRESS                      | 3                     |                | DATE           |               | РНО                     | NE  |
|  |                           |                   |                              |                       |                |                |               |                         |   |
|  |                           |                   |                              |                       |                |                |               |                         |   |

DATE

PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

6/25/03 Set back, Sometube holes of AN 8/15/03 Stips - rise of except for bottom Which can be corneted by grading up. Treads 9" mont be 10" net, Needs more by Musters next to bot tech, also mid access to see election of host tech. Me

| City of Portland Ma                         | ino . Ri   | uilding or Use Permit          |              |       | Permit No:                               | Date Applied For:    | CBL:            |   |
|---|------------|--------------------------------|--------------|-------|--|----------------------|-----------------|---|
| •   |            | : (207) 874-8703, Fax: (       |              | 716   | 03-0718                                  | 06/19/2003           | 333 G014001     |   |
| Location of Construction:                   |            | Owner Name:                    |              | 1     | Owner Address: Phone:                    |                      |                 |   |
| 171 Milton St                               |            | Kelley Deborah M               |              |       | 171 Milton St ( ) 878-4483               |                      |                 |   |
| Business Name:                              |            | Contractor Name:               |              | 1     | Contractor Address:                      |                      | Phone           |   |
|   |            | Gary Noble                     |              | - 1   | 77 Kidder Street Portland (207) 780-1190 |                      |                 |   |
| Lessee/Buyer's Name                         | <u> </u>   | Phone:                         | I            |       | Permit Type:                             |                      |                 |   |
|   |            |                                |              | - [   | Additions - Dwell                        | ings                 |                 |   |
| Proposed Use:                               |            |                                | Pro          | pose  | d Project Description:                   |                      |                 |   |
| Single Family                               |            |                                | Bu           | ild : | 14x16 deck with sta                      | airs & 6x7 platform: | for hot ub      |   |
|   | -          |                                | İ            |       |  |                      |                 |   |
|   |            |                                |              |       |  |                      |                 |   |
|   |            |                                |              |       |  |                      |                 |   |
|   |            |                                |              |       |  |                      |                 |   |
| Dept: Zoning                                | Status:    | Approved                       | Review       | er:   | Jeanine Bourke                           | Approval D           | ate: 06/19/200  | 3 |
| Note:                                       |            |                                |              |       |  |                      | Ok to Issue: 🗹  |   |
|   |            |                                |              |       |  |                      |                 |   |
|   |            |                                |              |       |  | ·                    |                 |   |
| Dept: Building                              | Status:    | Approved with Conditions       | s Review     | er:   | Jeanine Bourke                           | Approval Da          | ate: 06/19/2003 | 3 |
| Note:                                       |            |                                |              |       |  |                      | Ok to Issue:    |   |
| 1) Design of the hot tub of                 | over mus   | st be submitted to this office | е            |       |  |                      |                 |   |
| 2) Separate permits are re                  | equired fo | or the electrical pump instal  | llation.     |       |  |                      |                 |   |
| Application approval and approrval prior to |            | on information provided by     | applicant. A | ny (  | leviation from appr                      | roved plans requires | separate review |   |

•

## All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

|  |   |  | r                        |
|--|---|--|--------------------------|
| Location/Address of Construction:  | 1 Milton  | street   |                          |
| Total Square Footage of Proposed Structu<br>269 Feet   | nte   | Square Footage of Lot  | × 10, 43Z                |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 333 G 14  | Owner: Debor  | ah Kelley  | Telephone:<br>878-4493   |
| Lessee/Buyer's Name (If Applicable)  | Applicant r   | name, address &  | Cost Of 5,000. Work:     |
|  |   |  | Fee: \$ 200              |
| current use: Single Fami   | 14  | •  | 58.00                    |
| If the location is currently vacant, what wo   | as prior use: _   |  |                          |
| Approximately how long has it been vaca<br>Proposed use: Single F-<br>Project description: 14x16 Dec   | amile   | 7×6 Hot Tu   | - b Platform             |
| Contractor's name, address & telephone: Who should we contact when the permit i Malling address: ITI MINASH  We will contact you by phone when the p review the requirements before starting an and a \$100.00 fee if any work starts before | Gary Pot<br>17 Hoder<br>s ready: De<br>3<br>ermit is ready<br>by work, with | St Portland, ME or shorah Kelley  v. You must come in and a Plan Reviewer. A stop were | 1 pick up the permit and |
| F THE REQUIRED INFORMATION IS NOT INCLU  | DED IN THE S  | UBMISSIONS THE PERMIT W  | VILL BE AUTOMATICALLY    |

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued. I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature of applicant: | $\sim \sim 1.10001$  | Date: (0)203 |  |
|-------------------------|--|--------------|--|
| ·                       | No contraction of the contractio |              |  |

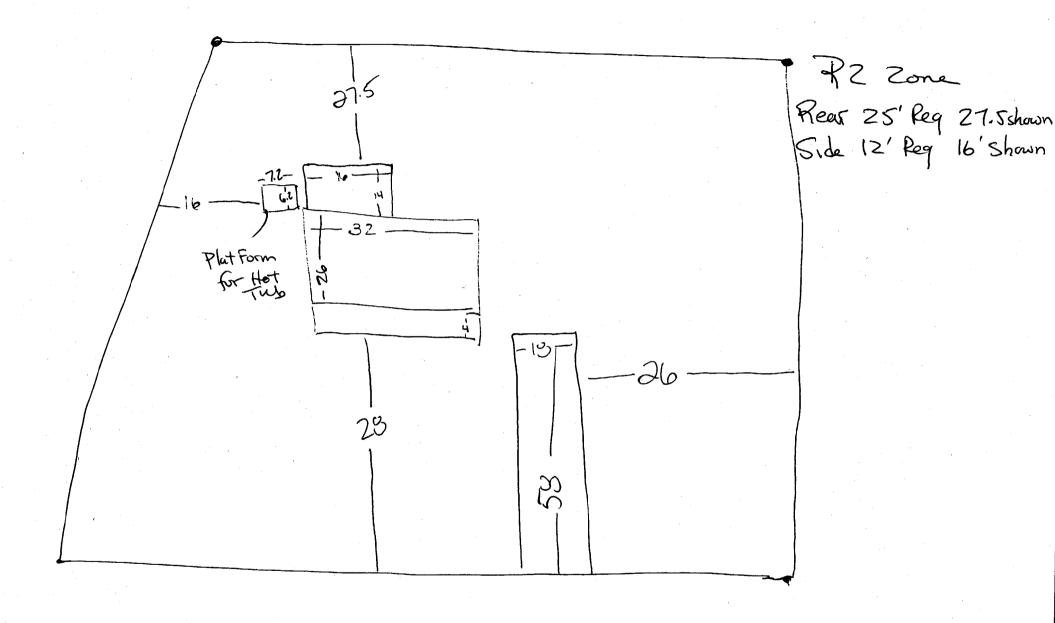
This is NOT a permit, you may not commence ANY work until the permit is issued.

If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4<sup>th</sup> floor of City Hall

#### THIS IS NOT A BOUNDARY SURVEY

MORTGAGE INSPECTION OF: DEED BOOK PAGE COUNTY \_\_Cumberland PLAN BOOK LOT \_\_162\_ 200 PAGE 184 ADDRESS: lot 162, Milton Street, Portland, Maine Job Number: 299-27 Inspection Date: 10-13-00 Buyers: Deborah M. Kelley 1" = 20'Scale: . 20-0568 fc Client File#: -97'+/drainage easement under construction" 1 1/2 story wood structure w/ concrete drainage easement foundation porch gravel drive apparent r/w S tre n to Saugus St. APPARENT EASEMENTS AND RIGHTS OF WAY ARE SHOWN. OTHER ENCUMBRANCES, RECORDED OR NOT, MAY EXIST. THIS SKETCH WILL NOT REVEAL ABUTTING DEED CONFLICTS, IF ANY. Guaranty Title Co.; Fleet Mortgage Corp. and its title insurer. Monuments found did not conflict with the deed description. The dwelling setbacks do not violate town zoning requirements. Hughes Livingston – As delineated on the Federal Emergency Management Agency Community Professional Land Surveyors Panel: 230051-0001 B 88 Guinea Road The structure does not fall within the special flood hazard zone. Kennebunkport - Maine 04046 The land does not fall within the special flood hazard zone. 207-967-9761 phone/fax

THIS SKETCH IS FOR MORTGAGE PURPOSES ONLY



6/19 37M Debbie

This page contains a detailed description of the Parcel ID you selected. Press the New Search button at the bottom of the screen to submit a new query.

#### **Current Owner Information**

Card Number

Parcel ID

Location Land Use

1 of 1

333 6014001 171 MILTON ST SINGLE FAMILY

Owner Address

KELLEY DEBORAH M 171 MILTON ST PORTLAND ME 04103

Book/Page

Legal

15833/300 333-6-14 MILTON ST 171

10432 SF

Valuation Information

Land **\$34,440**  Building \$73,820

Total +108,260

Property Information

Year Built 2000

Style

Story Height 1.5

Sq. It. 1456

Total Acres

0.239

Bedrooms 3

Full Baths 1

Half Baths 1

Total Rooms 5

Attic None

Basement Full

**Outbuildings** 

Type

Quantity

Year Built

Size

Grade

Condition

Sales Information

Date 11/07/2000 05/24/2000

Type LAND + BLDING LAND

Price \$129,000 Book/Page 15833-300 15488-272

Picture and Sketch

Picture

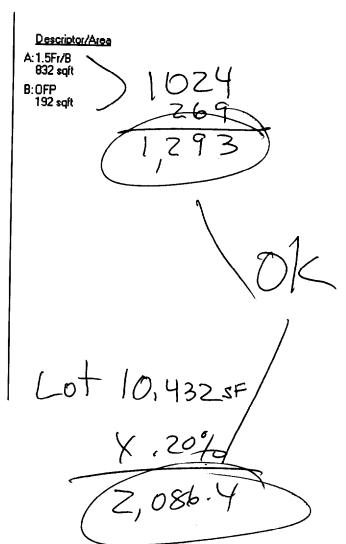
Sketch

Click here to view Tax Roll Information. Any information concerning tax payments should be directed to the Treasury office at 874-8490 or emailed.

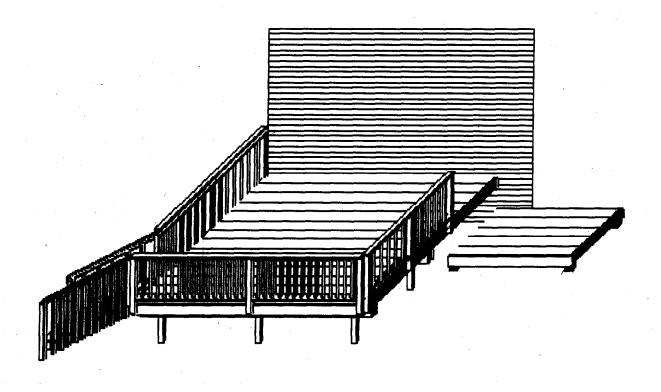
New Search)

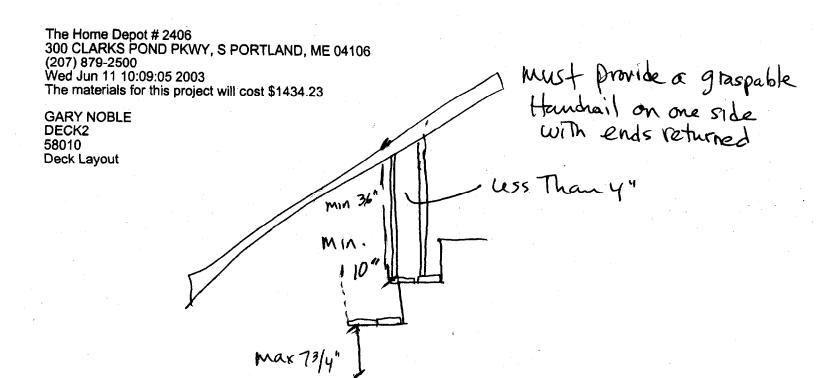


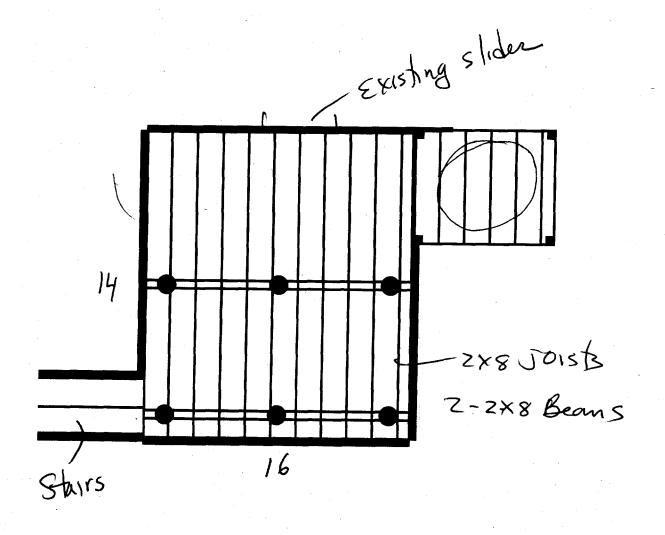
|    | 32                          |   |
|----|-----------------------------|---|
|    |                             |   |
| 26 | 1.5F <sub>1</sub> /B<br>832 |   |
|    |                             |   |
|    |                             |   |
|    | 32<br>OFP<br>192            | 6 |



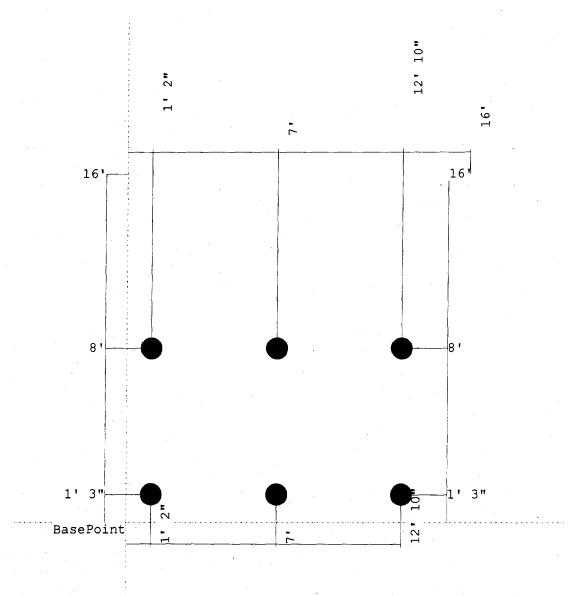
GARY NOBLE DECK2 58010 3D View



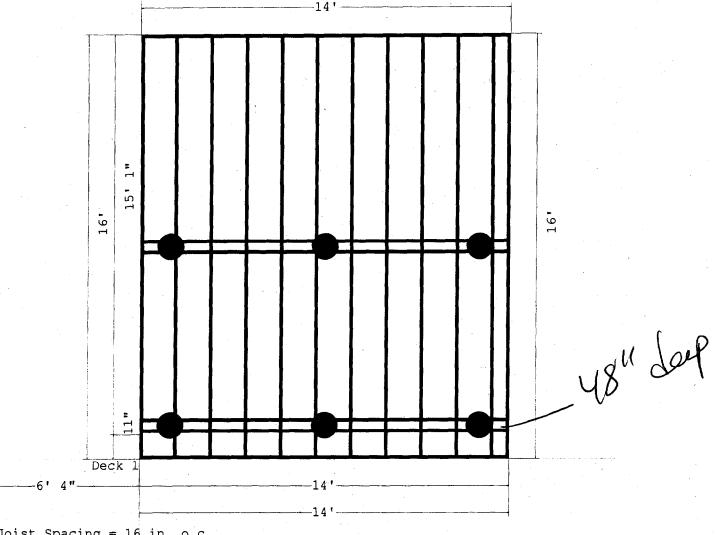




GARY NOBLE DECK2 58010 Post Layout for Deck 1



GARY NOBLE DECK2 58010 Deck Dimensions for Deck 1



Joist Spacing = 16 in. o.c. Baluster Spacing = 3 3/4" Toe Spacing = 3 3/4" Railing Height = 36" The Home Depot # 2406 300 CLARKS POND PKWY, S PORTLAND, ME 04106 (207) 879-2500 Wed Jun 11 10:09:27 2003 GARY NOBLE DECK2 58010

#### **Construction Specifications**

#### deck 1:

Construction Method = Beam to Side of Post Footing Type = In-Ground Live Load = 60 Dead Load = 10 Decking Spacing = 0 1/8" Joist Spacing = 16" Beam Spacing = 84" Post Spacing = 72" Decking = 5/4X6 Thompsonized Prem. Southern Pine Standard Beams 2 2x8 .40 Treated Southern Pine No. 1 Joists = 2x6 .40 Treated Southern Pine No. 1 Posts = 4x4 .40 Treated Southern Pine No. 2 Deck Height = 36" Diagonal Bracing = No Deck Skirt = No Joist Overhang = 12" Beam Overhang = 12" Decking Deflection Factor = 360 Joist Deflection Factor = 360 Beam Deflection Factor = 360 Pref Decking Size = Pref Joist Size = 2x8 Pref Beam Size = 2x8 Pref Post Size = 4x4

#### Railing 1:

Railing Height = 36"
Baluster Spacing = 3 3/4"
Toe Space = 3 3/4"

#### Railing 5:

Railing Height = 36" Baluster Spacing = 3 3/4" Toe Space = 3 3/4"

#### Stair 1:

Step Width = 36"
Step Height = 34 3/4"
Step Rise = 5 9/16"
Step Run = 11"
Stringers = 2X12 .40 Treated Southern Pine No. 2
Risers = 5/4X6 Thompsonized Prem. Southern Pine Standard Treads = 5/4X6 Thompsonized Prem. Southern Pine Standard

#### Railing 3:

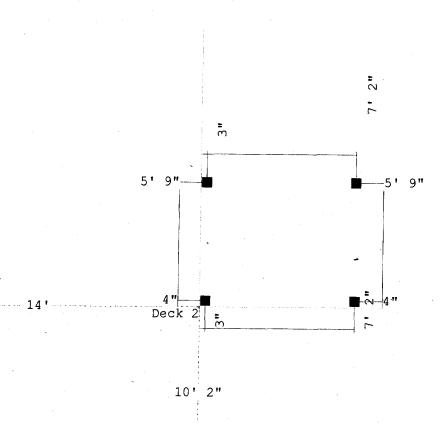
Railing Height = 36" Baluster Spacing = 3 3/4"

#### Railing 4:

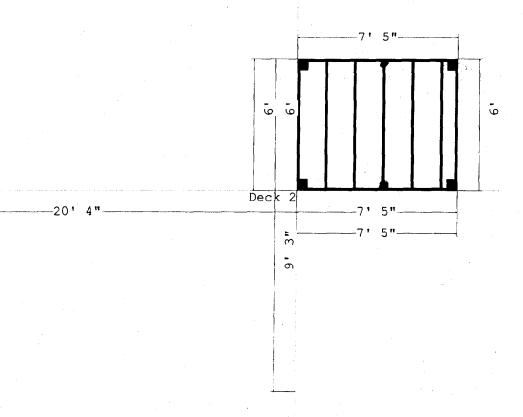
Railing Height = 36"
Baluster Spacing = 3 3/4"

GARY NOBLE DECK2 58010 Post Layout for Deck 2

BasePoint



GARY NOBLE DECK2 58010 Deck Dimensions for Deck 2



Joist Spacing = 16 in. o.c.
Baluster Spacing = 3 3/4"
Toe Spacing = 3 3/4"
Railing Height = 36"

The Home Depot # 2406 300 CLARKS POND PKWY, S PORTLAND, ME 04106 (207) 879-2500 Wed Jun 11 10:09:47 2003 GARY NOBLE DECK2

**Construction Specifications** 

Pref Beam Size = none Pref Post Size = none

#### deck 2:

58010

Construction Method = Beam Flush With Joist Footing Type = Pier In-Ground Live Load = 60 Dead Load = 10 Decking Spacing = 0" Joist Spacing = 16" Beam Spacing = 72" Post Spacing = 89" Decking = 5/4X6 Thompsonized Prem. Southern Pine Standard Beams = 2X8 .40 Treated Southern Pine No. 1 Joists = 2X6 .40 Treated Southern Pine No. 1 Posts = 4X4 .40 Treated Southern Pine No. 2 Deck Height = 12" Diagonal Bracing = No Deck Skirt = No Joist Overhang = 0" Beam Overhang = 0" Decking Deflection Factor = 360 Joist Deflection Factor = 360 Beam Deflection Factor = 360 Pref Decking Size = Pref Joist Size = none

The Home Depot # 2406 300 CLARKS POND PKWY, S PORTLAND, ME 04106 (207) 879-2500 6/11/2003 GARY NOBLE DECK2 58010

#### Materials for Deck:

|    | Qty                               | UOM                              | SKU  | Use  | Description  |
|----|-----------------------------------|----------------------------------|--|--|--|
|    | 99<br>5<br>1<br>40<br>4<br>8      | EA<br>EA<br>EA<br>EA<br>EA       | 557285<br>469798<br>326626<br>365287<br>675199<br>326626                     | Baluster<br>Beam<br>Decking<br>Decking<br>V Top Rail<br>H Top Rail   | 2X2X42 #1 SINGLE PT.BALST-JLQ NOTE<br>2X8X16 SYP NO.1 .40 CCA<br>5/4X6X8 PREM.THOMPSON DECKING .40<br>5/4X6X16 PREM. THOMPSON DECKING .40<br>2X4X8 #1PT Y/P.40 - JLQ NOTES<br>5/4X6X8 PREM.THOMPSON DECKING .40              |
|    | 1<br>3<br>1<br>13<br>1<br>1<br>3  | EA<br>EA<br>EA<br>EA<br>EA<br>EA | 914037<br>914053<br>694770<br>469798<br>469798<br>162825<br>107034           | Joist<br>Joist<br>Joist<br>Joist<br>Ledger<br>Post<br>Post   | 2X6X8 PT .40 CCA Y/P NO. 1<br>2X6X12 PT .40 CCA Y/P NO. 1<br>2X6X16 PT .40 CCA Y/P NO. 1<br>2X8X16 SYP NO.1 .40 CCA<br>2X8X16 SYP NO.1 .40 CCA<br>4X4X8 PT .40 CCA Y/P#2-JLQ NOTE<br>4X4X16 PT .40 CCA Y/P NO. 2             |
|    | 7<br>1<br>1<br>4<br>4<br>8        | EA<br>EA<br>EA<br>EA<br>EA       | 162833<br>589410<br>169629<br>351792<br>675199<br>675199                     | Railing Post<br>Stair Stringer<br>Stair Stringer<br>Tread<br>V Bottom Rail<br>V Top Rail   | 4X4X10 PT .40 CCA Y/P NO. 2<br>2X12X8 PT SYP #2 .40CCA<br>2X12-16FT. NO.2 PT SYP .40<br>5/4X6X10 PREM. THOMPSON DECKING .40<br>2X4X8 #1PT Y/P.40 - JLQ NOTES<br>2X4X8 #1PT Y/P.40 - JLQ NOTES                                |
|    | 14<br>4<br>4<br>4<br>1            | EA<br>EA<br>EA<br>EA<br>EA       | 462152<br>164365<br>654299<br>538892<br>538981<br>735002                     | 2x6 Joist Hanger 4x4 Post Foot Brkt Anchor Bolt Anchor Nut Anchor Washer BalusterScrewGreen                                      | 2X6 JOIST HANGER 4X4 ADJUSTABLE POST BASE CARRIAGE BOLT 1/2X6 HEX NUT GALV 1/2 FLAT CUT WASHER GALV 1/2 GREEN 5LB 2 1/2IN DECKMATE DECK  |
|    | 20<br>20<br>20<br>-12             | EA<br>EA<br>EA                   | 544208<br>538892<br>538981<br>169765   | Beam Bolt 4x4 Beam Nut Beam Washer Concln-GroundFoot   | SCRW CARRIAGE BOLT-GALV. 1/2 X 8 HEX NUT GALV 1/2 FLAT CUT WASHER GALV 1/2 80 LB CONCRETE - JLQ NOTES  |
| CE | 3<br>2<br>1<br>1<br>2<br>11<br>11 | EA<br>EA<br>PK<br>PK<br>EA<br>EA | 169765<br>735003<br>174668<br>462810<br>462810<br>192708<br>538981<br>928607 | ConcPierIn-Ground Deck Screws3inGreen Flashing Hanger Nails 2x6 Hanger Nails 2x8 Joist Framing Nails Lag Bolt Washer Ledger-Bolt | 80 LB CONCRETE - JLQ NOTES GREEN 5LB 3IN DECKMATE DECK SCRW 1 5/8X1 5/8X8FT ALUM DECK FLASHING 10D JOIST HANGER NAILS 10D JOIST HANGER NAILS 16D 3-1/2" HOT GALV COMMON 5 LB FLAT CUT WASHER GALV 1/2 LAG SCREW GALV 1/2 X 6 |
|    | 26<br>26<br>26<br>1               | EA<br>EA<br>EA<br>EA             | 544208<br>538892<br>538981<br>735002   | Rail Post-Bolt Rail Post-Nut Rail Post-Washer Step Screw Green   | CARRIAGE BOLT-GALV. 1/2 X 8 HEX NUT GALV 1/2 FLAT CUT WASHER GALV 1/2 GREEN 5LB 2 1/2IN DECKMATE DECK SCRW   |

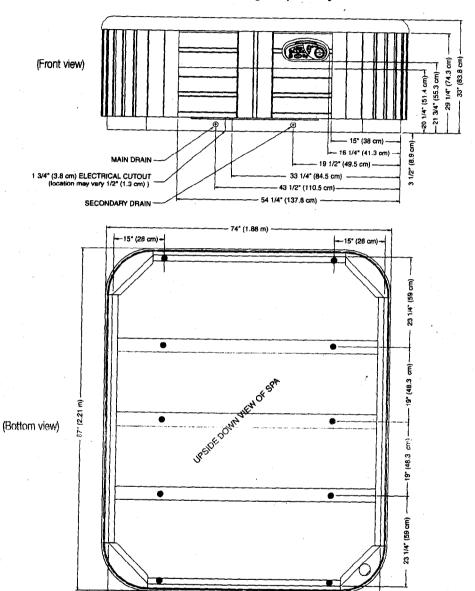
The total cost of in stock materials is \$1434.23 plus tax. This estimate was created on 6/11/2003 and is valid for 3 business days.

Parameters from UBC.cod parameter file.
Parameters used for Deck 1: 60 psf live load, 48 inch footing depth.
Parameters used for Deck 2: 60 psf live load, 48 inch footing depth.

# Prodigy® (Model H)

### Dimensions

NOTE: All dimensions are approximate; measure your spa before making critical design or pathway decisions.



DOOR SIDE

10 Leveling Points (place shims approx. 15" in from edge.)

Pre-Delivery Instructions

Page 10

# Spa Specifications

|   |  | <del>-,</del>                                | <del>,</del>          |                      |                                   |                           |                               |  | <del></del>   |
|---|--|--|-----------------------|----------------------|-----------------------------------|---------------------------|-------------------------------|--|---|
|   | TO TO THE                                  | 110 No. 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                       |                      | Site Nation                       |                           |                               | ************************************** | Recursion Results   |
| Landmark®<br>(Model S)                          | 8'4"<br>2.31m<br>X<br>2.54m                | 38"<br>.96 m                                 | 150<br>square<br>feet | 6,000                | 525<br>gallons<br>1,987<br>litres | 877<br>lbs.<br>398<br>kg. | 6,195<br>lbs.<br>2,810<br>kg. | 115<br>lbs. per<br>square<br>foot      | 230 volt, 50 amp<br>Single phase GFCI<br>protected circuit  |
| Grandee®<br>(Model G)                           | 7'7"<br>x<br>8'4"<br>2.31m<br>x<br>2.54m   | 38"<br>.96 m                                 | 150<br>square<br>feet | 6,000                | 500<br>gallons<br>1,893<br>litres | 877<br>lbs.<br>398<br>kg. | 6,167<br>lbs.<br>2,797<br>kg. | 115<br>lbs. per<br>square<br>foot      | 230 volt, 50 amp<br>Single phase GFCI<br>protected circuit  |
| Vanguard®<br>(Model V)                          | 7'3"<br>X<br>7'3"<br>2.20m ^<br>X<br>2.20m | .91 m  | 120<br>Square<br>feet | 6,000                | 400<br>gallons<br>1,514<br>litres | 686<br>lbs.<br>311<br>kg. | 4,988<br>lbs.<br>2,263<br>kg. | 110<br>lbs. per<br>square<br>foot      | 230 volt, 50 amp<br>Single phase GFCI<br>protected circuit  |
| Sovereign®<br>Limited<br>Edition<br>(Model ILE) | 6'8"<br>X<br>7'9"<br>2.03m<br>x<br>2.36m   | 36"<br>.91 m                                 | 120<br>square<br>feet | 6,000                | 365<br>gallons<br>1,382<br>litres | 705<br>lbs.<br>320<br>kg. | 4,675<br>lbs.<br>2,121<br>kg. | 105<br>lbs. per<br>square<br>foot      | 230 volt, 50 amp<br>Single phase GFCI<br>protected circuit  |
| Sovereign®<br>(Model I)                         | 6'8"<br>X<br>7'9"<br>2.03m<br>X<br>2.36m   | 33"<br>.84 m                                 | 90<br>square<br>feet  | 1,500<br>or<br>6,000 | 355<br>gallons<br>1,344<br>litres | 620<br>lbs.<br>281<br>kg. | 4,556<br>lbs.<br>2,067<br>kg. | 105<br>ibs. per<br>square<br>foot      | 115 volt, 20 amp<br>Dedicated GFCI<br>protected circuit<br>or<br>230 volt, 50 amp<br>Single phase GFCI<br>protected circuit |
| Prodigy®<br>(Model H)                           | 6'2"<br>x<br>7'3"<br>1.88m<br>x<br>2.21m   | 33"<br>.84 m                                 | 90<br>square<br>feet  | 1,500<br>or<br>6,000 | 325<br>gallons<br>1,230<br>litres | 533<br>lbs.<br>242<br>kg. | 4,051<br>lbs.<br>1,838<br>kg. | 105<br>lbs. per<br>square<br>foot      | 115 volt, 20 amp<br>Dedicated GFCI<br>protected circuit<br>or<br>230 volt, 50 amp<br>Single phase GFCI<br>protected circuit |
| Jetsetter®<br>(Model J)                         | 5'2"<br>X<br>6'10"<br>1.57m<br>X<br>2.08m  | 29"<br>.74 m                                 | 90<br>square<br>feet  | 1,500<br>or<br>6,000 | 215<br>gallons<br>814 litres      | 365<br>Lbs.<br>166<br>kg. | 2,638<br>lbs.<br>1,197<br>kg. | 90<br>lbs. per<br>square<br>foot       | 115 volt, 20 amp<br>Dedicated GFCI<br>protected circuit<br>or<br>230 volt, 50 amp<br>Single phase GFCI<br>protected circuit |

**CAUTION:** Watkins Manufacturing Corporation suggests a structural engineer or contractor be consulted before the spa is placed on an elevated deck.

#### **CONTRACTOR SUGGESTIONS**

| _ | ec |    |       |                      |
|---|----|----|-------|----------------------|
| - | -  | Tn | ~     | $\boldsymbol{\cdot}$ |
| _ |    |    | L -81 |                      |

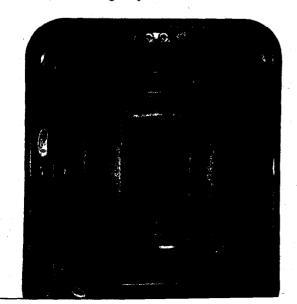
| Liccu ician                                 |                 |                                       |  |             |
|---|-----------------|---------------------------------------|--|-------------|
| Name:                                       |                 | ·                                     |  |             |
| Telephone:                                  |                 |                                       |  |             |
| Name:                                       |                 |                                       |  |             |
| Telephone:                                  |                 |                                       |  |             |
| Masonry                                     |                 |                                       |  |             |
| Name:                                       |                 |                                       |  | *           |
| Telephone:                                  | -               |                                       |  |             |
| Name:                                       | <del></del>     |                                       |  | <del></del> |
|   |                 |                                       |  | <del></del> |
| Telephone:                                  |                 | <u> </u>                              |  |             |
| General                                     |                 | ·                                     | •  |             |
| Name:                                       |                 | ·                                     |  |             |
| Telephone:                                  |                 |                                       |  |             |
| Name:                                       |                 |                                       |  | •.          |
| Telephone:                                  |                 |                                       |  |             |
| Service Pre-Delivery site ins               | nection.        | •                                     |  | Cost        |
| Service                                     |                 |                                       |  | Cost        |
|   |                 |                                       |  |             |
| Deliver spa to install<br>Unwrap spa and ha |                 | and a superior of all                 |  | <del></del> |
| Set up & level spa                          | ui away paci    | vaging matenal                        |  |             |
| Fill the spa with water                     | or              |                                       |  |             |
| •   |                 | urce (115 volt models)                |  | <del></del> |
| Explain and test the                        |                 |                                       |  |             |
| Jet system                                  | apa a opera     | Moto-Massage® jet                     | Comfort Control® system                    |             |
| <ul> <li>Install and test</li> </ul>        | lamp:           | Set temperature control               | Control panel functions                    | •           |
| Explain the safety fe                       | atures          |                                       |  |             |
| <ul> <li>GFCI</li> </ul>                    |                 | <ul> <li>Heater high limit</li> </ul> | <ul> <li>Heater thermal cut-off</li> </ul> |             |
| General spa operation                       |                 |                                       | •  |             |
| Water quality and m                         |                 |                                       |  |             |
|   | otal Alkalinity | , Calcium Hardness and pH             |  |             |
| Sanitize the water                          |                 |                                       |  |             |
| Inspect the spa cove                        |                 | spa                                   |  |             |
| Review winterizing in                       |                 |                                       |  |             |
| Review Owner's Ma                           | nual & Warra    | inty Card                             |  |             |
| Follow-up call                              |                 |                                       |  |             |
| In-store spa water a                        | nalysis         |                                       |  |             |
| TOTAL COST                                  |                 |                                       |  |             |

<sup>\*</sup> NOTE: The "Filled weight" and "Dead weight" of the spa includes the weight of the occupants (assuming an average occupant weight of 175 lbs).

# RODIGY® SPA



A spacious five-person spa, the Prodigy features a variety t configurations in six seating locations. From the soft yet trating full back massage of ten Precision jets, to the jorating lower back massage of a powerful JetStream jet, a mized hydromassage experience awaits.



Seating Capacity Dimensions Water Capacity Weight Spa Shell Spa Cabinet Light Endurol Granite-like acrylic Jets (Total jets-19) Jet Systems

Control System Thermostat Sensitivity Plus or minus 1°F

3.5 HP Breakdown Torque Circulation Pump Silent Flo 5000" **Electrical Safety UL** Listed Effective Filter Area 90 sq. ft., top loading, 100% no-bypass filtrarion Water Care Option EverFresh® system Floor Drain Included

Control Panels

Heater

Jet Pump

5 adults 6'2"x7'3"x33"H/1.88mx2.21mx.84mH325 gallons/1,230 litres 533 lbs./242 kg dry; 4,051 lbs./1,838 kg filled\* White Endurol®, or Jade or Spa Blue granite-like acrylic Extra large LED with a 5-position dimmer control Luminescence 6-color system 2 Soothing Seven\* Jets, 1 JetStream\* Jet, 2 Rotary Hydromassage Jets. 4 Directional Hydromassage Jets, 10 Precision® Jets SmartJet\* and Comfort Control\* IQ 202014 115v/20 amp (includes G.E.C.I. protected power cord) or 230v/50 amp, 60 Hz\*\* Exterior and Interior No-Fault\*, 1500w/115v or 6000w/230v

Wavemaster 7000: 1.65 HP Continuous Duty.

# BUILDING PERMIT INSPECTION PROCEDURES Please call 874-8703 or 874-8693 to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

| inspection procedure and additional f  | , you are agreeing that you understand the<br>lees from a "Stop Work Order" and "Stop<br>d if the procedure is not followed as stated                          |
|--|--|
| TB Pre-construction Meeting: Mu  | ist be scheduled with your inspection team upon  |
| receipt of this permit. Jay/Reynolds, De   | velopment Review Coordinator at 874-8632 mu  |
| also be confacted at this time, before any single family additions or alterations. | y site work begins on any project other than   |
| , moralism   | 419  |
| Footing/Building Location Ins  | pection: Prior to pouring concrete   |
| Re-Bar Schedule Inspection:  | Prior to pouring concrete  |
| Foundation Inspection:   | Prior to placing ANY backfill  |
| Framing/Rough Plumbing/Elec  | ctrical: Prior to any insulating or drywalling   |
| Final/Certificate of Occupancy   | Prior to any occupancy of the structure or use. NOTE: There is a \$75.00 fee per inspection at this point.   |
| ou if your project requires a Certificate of spection                              | for certain projects. Your inspector can advise of Occupancy. All projects DO require a final occur, the project cannot go on to the next CE OR CIRCUMSTANCES. |
| · · · · · · · · · · · · · · · · · · ·  |  |
| CERIFICATE OF OCCUPANI<br>BEFORE THE SPACE MAY BE OCC                              | CES MUST BE ISSUED AND PAID FOR,<br>UPIED  |
| CERIFICATE OF OCCUPANT BEFORE THE SPACE MAY BE OCC                                 | CES MUST BE ISSUED AND PAID FOR, UPIED  Date   |

Building Permit #



## CITY OF PORTLAND, MAINE

Department of Building Inspections

| June 19 20 03  |
|--|
| Received from Debbie Kelley                                |
| Location of Work 171 Milton                                |
| Cost of Construction \$ 5,000.  Permit Fee \$ 58.00        |
| Building (IL) Plumbing (I5) Electrical (I2) Site Plan (U2) |
| Other  |
| Check #: 968 Total Collected s 58.00                       |

## THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

WHITE - Applicant's Copy YELLOW - Office Copy PINK - Permit Copy