



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION Lot #164 Milton St. (333 G008)

Issued to Custom Built Homes of Maine

Date of Issue 8/11/00

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 000451, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

Single Family Dwelling  
R3 Use Group/BOCA 1999

Limiting Conditions:

Street Lights Must be operational by 8/18/00

This certificate supersedes  
certificate issued

Approved:  
8/11/00

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

164 MILTON  
Electrical & KW

# ELECTRICAL PERMIT

## City of Portland, Me.



*Area 1*

To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical Code and the following specifications:

Date 4/22  
Permit # 541  
CBL# 33368

SITE LOCATION: 164 Milton St.

OWNER Custom Built Home TENANT \_\_\_\_\_

						TOTAL EACH FEE		
OUTLETS	Receptacles	25	Switches	20	Smoke Detectors	4	49	.20
								9.80
FIXTURES	incandescent	15	fluorescent		Strips	3	15	.20
								3.00
SERVICES	Overhead		Underground	X	TTL AMPS	<800		15.00
	Overhead		Underground			>800		25.00
Temporary Service	Overhead		Underground		TTL AMPS			25.00
								25.00
METERS	(number of)	1				1	1	1.00
MOTORS	(number of)							2.00
RESID/COM	Electric units							1.00
HEATING	oil/gas units		Interior		Exterior			5.00
APPLIANCES	Ranges	1	Cook Tops		Wall Ovens		1	2.00
	Insta-Hot		Water heaters		Fans	2	2	2.00
	Dryers	1	Disposals		Dishwasher	1	2	2.00
	Compactors		Spa		Washing Machine	1	1	2.00
	Others (denote)							2.00
MISC. (number of)	Air Cond/win							3.00
	Air Cond/cent				Pools			10.00
	HVAC		EMS		Thermostat			5.00
	Signs							10.00
	Alarms/res							5.00
	Alarms/com							15.00
	Heavy Duty(CRKT)							2.00
	Circus/Carnv							25.00
	Alterations							5.00
	Fire Repairs							15.00
	E Lights							1.00
	E Generators							20.00
PANELS	Service		Remote		Main	1	1	4.00
TRANSFORMER	0-25 Kva							5.00
	25-200 Kva							8.00
	Over 200 Kva							10.00
					TOTAL AMOUNT DUE			
MINIMUM FEE/COMMERCIAL 35.00					MINIMUM FEE		25.00	
							44.80	

INSPECTION: Will be ready 6-28-200 or will call \_\_\_\_\_

CONTRACTORS NAME AMES ELECTRIC Co. MASTER LIC. # 2336  
ADDRESS PORTLAND LIMITED LIC. # \_\_\_\_\_  
TELEPHONE 774 0604

SIGNATURE OF CONTRACTOR

*Alan A. Ames*

Permit Number \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_

Date of Permit \_\_\_\_\_

Final Inspection \_\_\_\_\_

By Inspector \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

[illegible]

# PLUMBING APPLICATION

Department of Human Sciences  
Division of Health Engineering

**PROPERTY ADDRESS**

Town or Plantation: PORTLAND

Street Subdivision Lot #: 164 Main St

Last: Slaughter First: COH

Applicant Name: Thomas Slaughter

Mailing Address of Owner/Applicant (If Different): 590 Conner Eagle Road

PORTLAND Date Permit Issued: 6/14/00 7326 TOWN COPY \$ 600 ☐ If Double Fee Charged

L.P.I. # 01124

Local Plumbing Inspector Signature: G. Samuel Hoffer

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant

Date

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

## PERMIT INFORMATION

### This Application is for

1. ☒ NEW PLUMBING
2. ☐ RELOCATED PLUMBING

### Type of Structure To Be Served:

1. ☒ SINGLE FAMILY DWELLING
2. ☐ MODULAR OR MOBILE HOME
3. ☐ MULTIPLE FAMILY DWELLING
4. ☐ OTHER - SPECIFY \_\_\_\_\_

### Plumbing To Be Installed By:

1. ☒ MASTER PLUMBER
2. ☐ OIL BURNERMAN
3. ☐ MFG'D. HOUSING DEALER/MECHANIC
4. ☐ PUBLIC UTILITY EMPLOYEE
5. ☐ PROPERTY OWNER

LICENSE # 000000

Hook-Up & Piping Relocation Maximum of 1 Hook-Up		Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
<b>OR</b> <b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  <b>OR</b> <b>HOOK-UP:</b> to an existing subsurface wastewater disposal system.  <b>OR</b> <b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.		12	Hosebibb / Sillcock	1	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
			Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
			Grease / Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
			Other: _____		Water Heater
			Fixtures (Subtotal) Column 2		
<b>OR</b> <b>TRANSFER FEE</b> <b>[\$6.00]</b>					

SEE PERMIT FEE SCHEDULE  
FOR CALCULATING FEE

10	Fixtures (Subtotal) Column 2
	Total Fixtures
	Fixture Fee
	Transfer Fee
	Hook-Up & Relocation Fee
60	Permit Fee (Total)

# COMMENTS

5-31-00 Setback measurement from pins to corner stake at Foundation wall location.  
33' from Front line, 16' left side, visually inspected rear & Right side pins. OK to pour,  
check again when walls erected. JTB

6/15/00 Set backs checked OK. also OK to backfill. AR

6/23/00 Steel Beam  $5\frac{3}{4}" \times 10\frac{3}{8}"$  Span from left side 15' 2" Need spec on  
beam and span - check for anchor bolts on foundation sill, Side steps - need guard  
on stairs to 42", if over 30" off grade - Width adjusted to 36" clear, top step needs nosing. Eggress  
windows OK, cellar stairs not in. JTB check for Attic Scuttle next time - spoke to Mike S.

6/26/00 to verify 22"x30" JTB

① need specs ② Guards on bsmt stairs - 30"

③ Scuttle 22"x14" - ④ Smoke in bsmt -

8/14/2000 CJO OK. ARwe

000452

333-G-12

~~612~~

## Inspection Record

Type	Date
Foundation: _____	_____
Framing: _____	_____
Plumbing: _____	_____
Final: _____	_____
Other: _____	_____



DELUCA-HOFFMAN ASSOCIATES, INC.  
CONSULTING ENGINEERS

778 MAIN STREET  
SUITE 8  
SOUTH PORTLAND, MAINE 04106  
TEL. 207 775 1121  
FAX 207 879 0890

#3

- ROADWAY DESIGN
- ENVIRONMENTAL ENGINEERING
- TRAFFIC STUDIES AND MANAGEMENT
- PERMITTING
- AIRPORT ENGINEERING
- SITE PLANNING
- CONSTRUCTION ADMINISTRATION

## MEMORANDUM

**TO:** Code Enforcement  
Kandj Talbot, Planner

**FROM:** Chris Earle, Construction Monitor  
Reviewed by Steve Bushey, P.E., Acting Development Review Coordinator

**DATE:** August 10, 2000

**RE:** Certificate of Occupancy - 155 Milton Street

On August 8, 2000, the site was reviewed for compliance with the conditions of approval.

It is our opinion that a permanent certificate of occupancy could be issued, assuming neither Code Enforcement nor Public Works has any outstanding issues.

Bruce W. MacLeod, P.E.

July 11, 2000

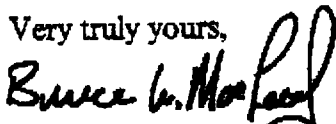
Fred Panico  
Planning/Design  
Partridge Rd.  
Windham, Me.

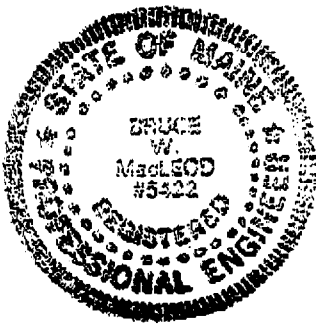
Re: King Residence  
Lot 164 Milton Street Portland, Maine

Dear Mr. Panico:

I have designed the steel beam in the basement for the above referenced new home. This beam is to be a W10x30 spanning two 20 foot spans, running the length of the home. Thank you for the opportunity to serve you in this matter.

Very truly yours,

  
Bruce W. MacLeod, P.E.



14 Hillview Rd. Gorham, MAINE 04038 PHONE (207) 839-8104 FAX (207) 839-8104