

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 02-0933	Issue Date:	CBL: 333 E029001
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Location of Construction: 138 Milton St	Owner Name: Grassi Richard & Vicki Jts	Owner Address: 138 Milton St	Phone: 207-797-8595
Business Name: n/a	Contractor Name: n/a	Contractor Address: n/a Portland	Phone:
Lessee/Buyer's Name n/a	Phone: n/a	Permit Type: Additions - Dwellings	Zone: R-2

Past Use: Single Family	Proposed Use: Single Family / Building 16' x 24' deck	Permit Fee: \$30.00	Cost of Work: \$1,000.00	CEO District: 1
		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <b>R-3</b> Type: <b>SB</b> <b>BOCA 1999</b>	

Proposed Project Description:  
Building 16' x 24' Deck

Signature: \_\_\_\_\_

Signature: **JMB**

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action:  Approved  Approved w/Conditions  Denied

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Taken By: gg	Date Applied For: 08/20/2002	<b>Zoning Approval</b>
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- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <b>N/A</b> <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <b>8/26/02 JMB</b>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	<b>Historic Preservation</b> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

0 2 0933

# All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>138 MILTON STREET</u>		
Total Square Footage of Proposed Structure <u>384</u>	Square Footage of Lot <u>10,195 + 6124</u>	
Tax Assessor's Chart, Block & Lot Chart# <u>333</u> Block# <u>E</u> Lot# <u>A</u>	Owner: <u>RICHARD GRASSI</u> <u>VICKI GRASSI</u>	Telephone: <u>7978595</u>
Lessee/Buyer's Name (if Applicable)	Applicant name, address & telephone: <u>SAME</u>	Cost Of Work: \$ <u>1000</u> Fee: \$ <u>30.00</u>
Current use: <u>Home</u>		
If the location is currently vacant, what was prior use: _____		
Approximately how long has it been vacant: _____		
Proposed use: <u>Building A 16'x24' Deck</u> Project description:		
Contractor's name, address & telephone:		
Who should we contact when the permit is ready: <u>RICK</u>		
Mailing address:		
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE: <u>7978595</u>		

**IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.**

*I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.*

Signature of applicant: <u>Richard J. Grassi</u>	Date: <u>8-20-02</u>
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**This is NOT a permit, you may not commence ANY work until the permit is issued. If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4<sup>th</sup> floor of City Hall**

Applicant: Richard & Vicki Grassi

Date: 8/22/02

Address: 138 Milton St.

C-B-I: 333-E-029

CHECK-LIST AGAINST ZONING ORDINANCE

Date - New

Zone Location - R-2

Interior or corner lot -

Proposed Use/Work - 16' x 24' Deck in Rear

Sewage Disposal - N/A

Lot Street Frontage - 85' ±

Front Yard - N/A

Rear Yard - 25' Req 27' 8" Shown

Side Yard - 14' Req 16' 6" Shown

Projections - stairs, bulkhead, shed existing

Width of Lot - 85'

Height - 2 story existing

Lot Area - 16,322 sq ft x .20% = 3,264

Lot Coverage/Impervious Surface - 1460

Area per Family -

1460	
32	
25	
16	
144	
1677	+ 384 =
2061	ok

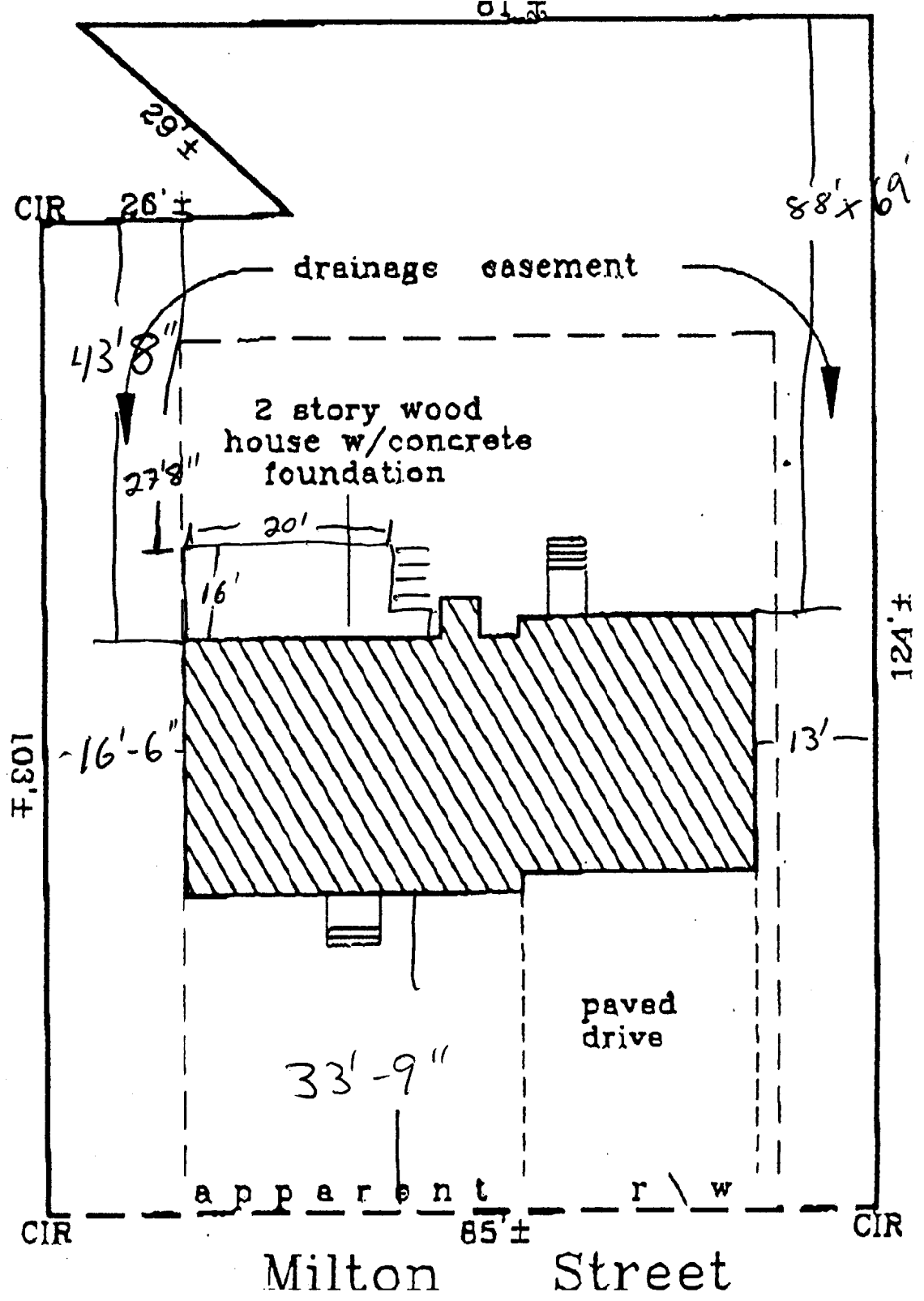
Off-street Parking -

Loading Bays -

Site Plan -

Shoreland Zoning/Stream Protection -

Flood Plains -



ATTENTION:

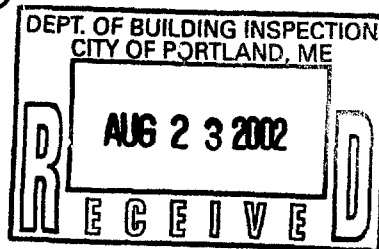
Jeannie  
Bourke

FROM: Richard Grassi

If you have any questions  
page me at 871-0111 pager 905

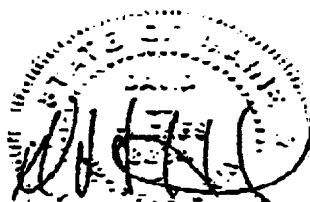
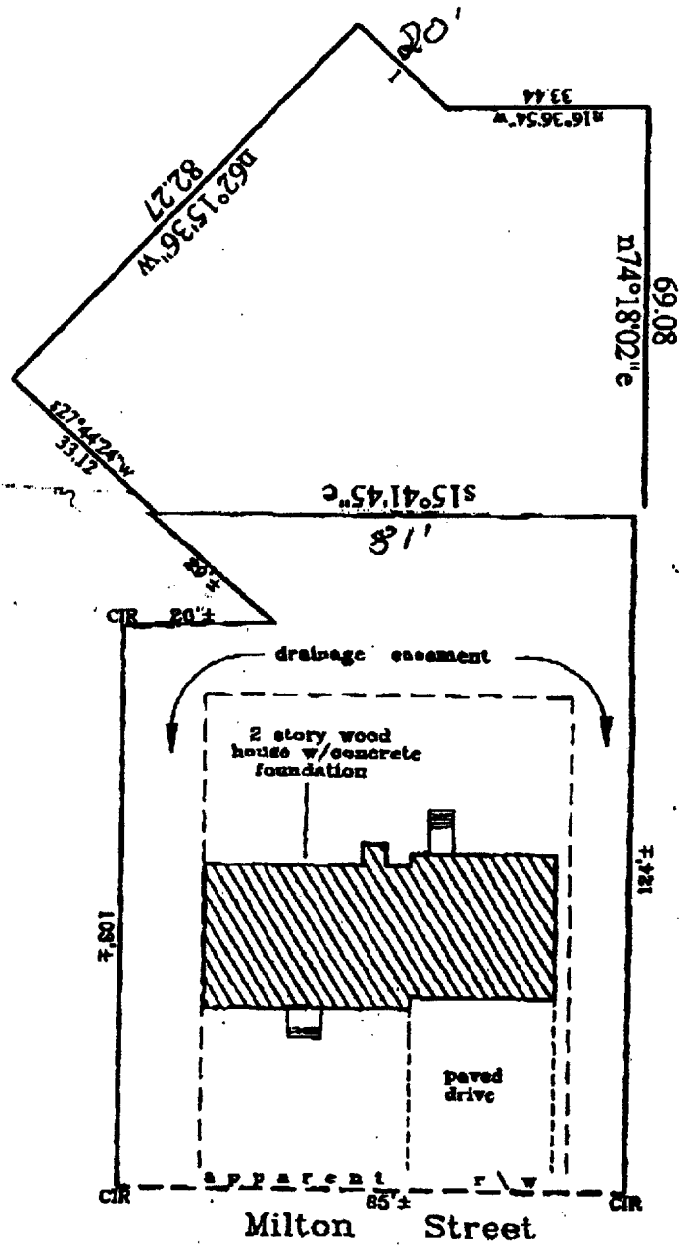
Thank  
you.

~~RE: 138 Milton~~



16727253.DES  
Telers: Closure = n55.0416w 0.05 feet. Precision = 1/6280. Perimeter =  
4=s15.4145e 80.79  
5=s27.4424w 33.12  
=n62.1536w 82.27

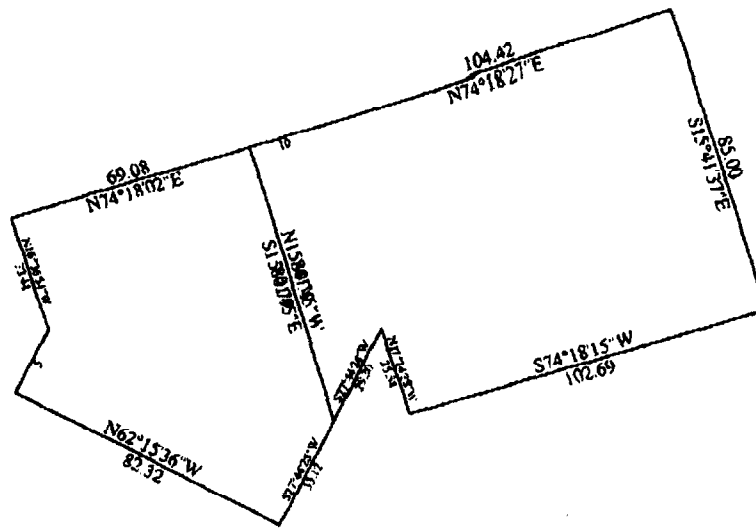
16727253.DES



I HEREBY CERTIFY TO: Gateway Title, C.I.B., First Horizon and its title insurer.  
 Monuments found did not conflict with the deed description.  
 The dwelling setbacks do not violate town zoning requirements.  
 As delineated on the Federal Emergency Management Agency Community Panel:  
 The structure does not fall within the special flood hazard zone.  
 The land does not fall within the special flood hazard zone.  
 A wetlands structure.

APPARENT EASEMENTS, WAY ARE SHOWN. OTHER RECORDED OR NOT. MA SKETCH WILL NOT REVE DEED CONFLICTS, IF AN

Livingston - Professional Land Survey



Title:		Date: 03-04-2002
Scale: 1 inch = 50 feet	File: GRASSI.DES	
Tract 1: 0.375 Acres: 16322 Sq Feet: 1516.4 Sq Meters: Closure = ±52.1901±0.05 feet: Precision = 1/15322: Perimeter = 766 feet		
001=N17.2438W 25.54	006=N16.3654W 33.44	011=N74.1827E 104.42
002=S27.4424W 29.30	007=N74.1802E 69.08	012=S15.4137E 85.00
003=S27.4425W 33.12	008=S15.4145E 80.79	013=S74.1815W 102.69
004=N62.1536W 82.32	009=N15.4145W 80.79	
005=N27.4311E 20.38	010=N74.1802E 19.15	


**WARRANTY DEED**


KNOW ALL MEN BY THESE PRESENTS, THAT, WE, **Robert Hunnewell and Janet Hunnewell**, of 138 Milton Street, Portland, Maine, FOR CONSIDERATION PAID, grant to **Richard Grassi and Vicki Grassi**, of 82 Stonecrest Drive, Portland, Maine, as JOINT TENANTS and not as tenants in common, with WARRANTY COVENANTS, the following described real property located in Portland, County of Cumberland and State of Maine:

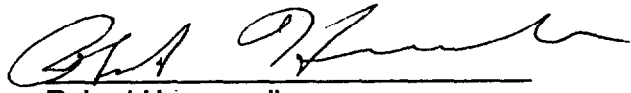
**Property Described in EXHIBIT A incorporated herein and attached hereto**

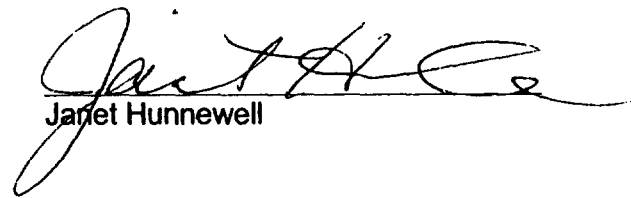
The premises are conveyed together with and subject to any and all easements or appurtenances of record, insofar as the same are in force and applicable.

WITNESS my hand and seal this 7<sup>th</sup> day of September, 2001

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Robert Hunnewell

  
\_\_\_\_\_  
Janet Hunnewell

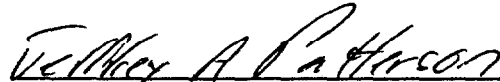
STATE OF MAINE  
COUNTY OF Cumberland ,ss.

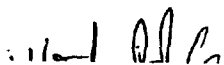
September 7<sup>th</sup> , 2001

Personally appeared the above-named Robert Hunnewell and Janet Hunnewell and acknowledged the foregoing instrument to be their free act and deed.

Before me,

  
\_\_\_\_\_  
Notary Public/Attorney-at-Law

  
\_\_\_\_\_  
Print Name  
JEFFREY A. PATTERSON  
Notary Public, Maine  
My Commission Expires August 6, 2008





**EXHIBIT A**

**(DEED)**

A certain lot or parcel of land with any buildings and improvements thereon situated on Milton Street in the City of Portland, County of Cumberland and State of Maine, and being Lot No. 167 on a plan entitled "Milton Street Extension Subdivision" made for Diversified Properties dated October 8, 1999, as revised, prepared by Titcomb Associates and recorded at Cumberland County Registry of Deeds in Plan Book 200, Page 184.

Being the same premises conveyed to Robert S. Hunnewell and Janet L. Hunnewell by Warranty Deed from Custom Built Homes of Maine, Inc. dated November 1, 2000 and recorded in Book 15912, Page 97.

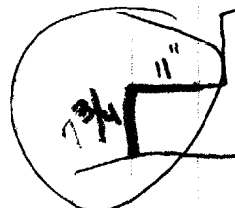
1/14/05

RA JLA

2x2  
STRAPLES  
3/8" APART.

4"

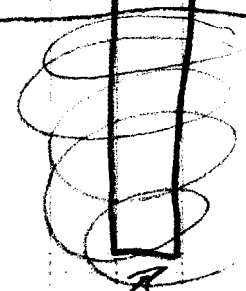
4"



Ground

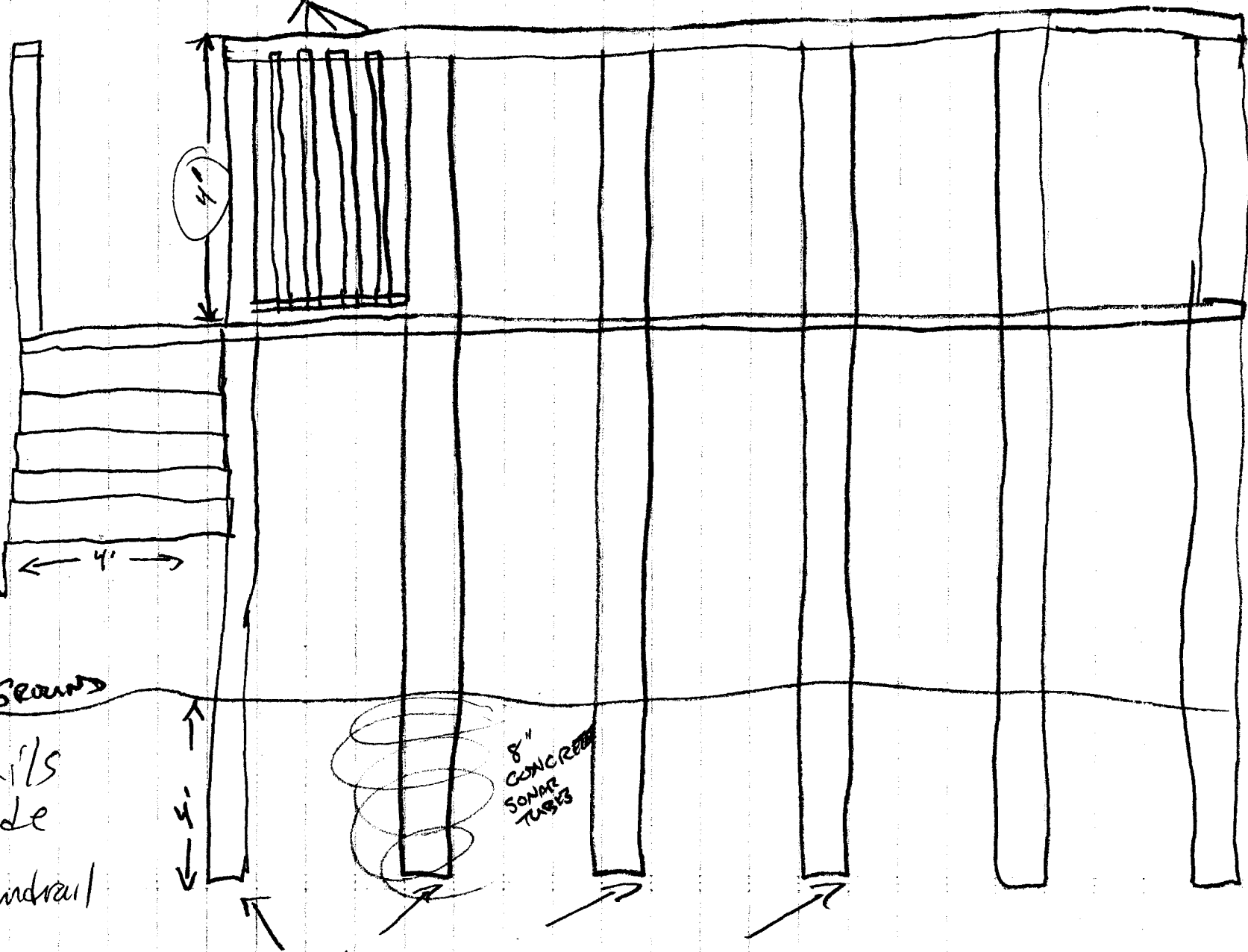
Guard rails  
Both side  
36" w/ handrail

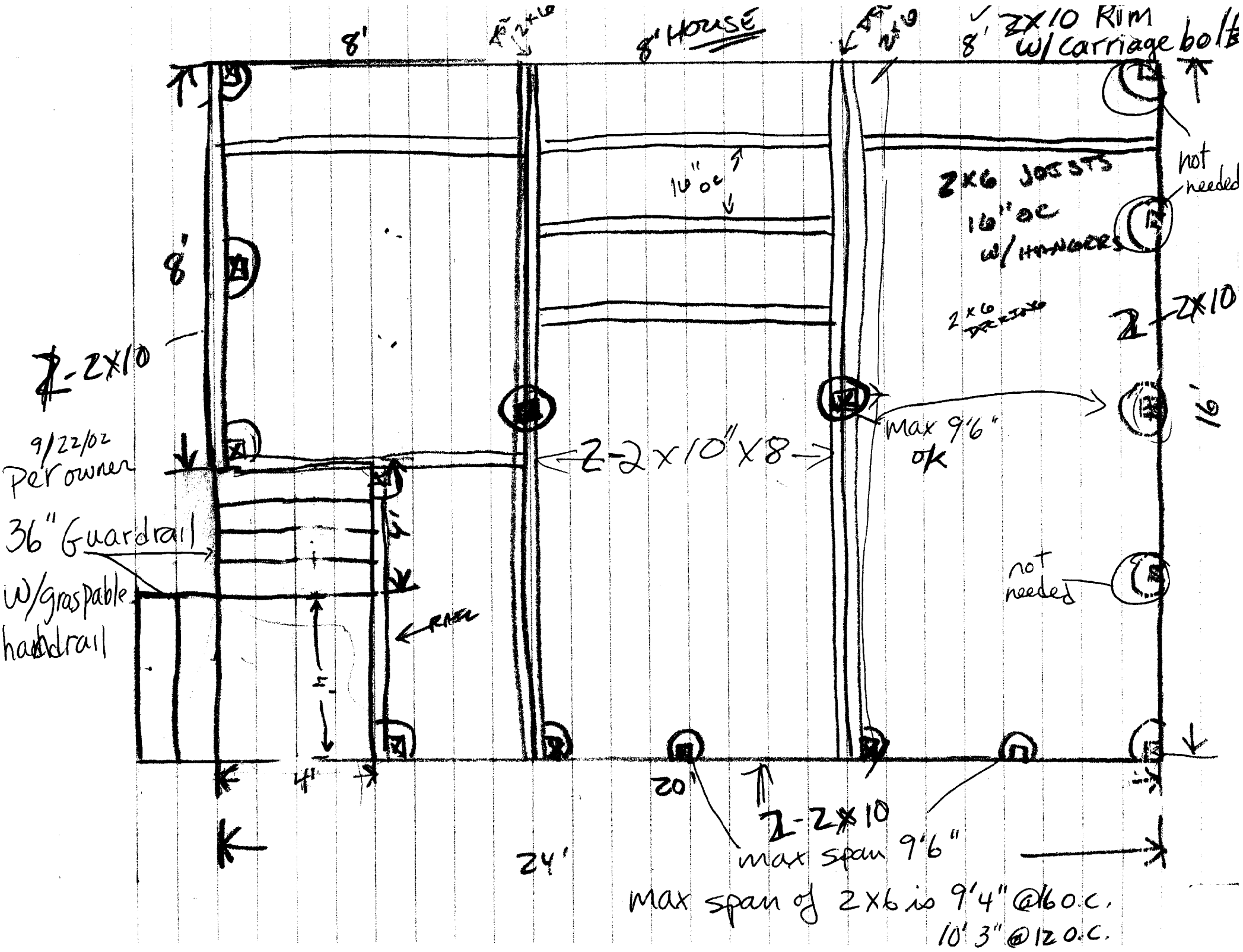
4"



8" CONCRETE  
SONAE  
TUBES

4x4





8'

2x6

8' HOUSE

2x10

2x10 RIM 8' w/ carriage bolts

16" OC

2x6 JOISTS 16" OC w/ HANGERS

2x6 BRACKETS

2-2x10

2-2x10

9/22/02 Per owner

36" Guardrail

w/ graspable handrail

2-2x10x8

max 9'6" OK

not needed

24'

20

2-2x10 max span 9'6"

max span of 2x6 is 9'4" @ 16 O.C. 10'3" @ 12 O.C.

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING INSPECTION

## PERMIT

Permit Number: 020933

Please Read Application And Notes, If Any, Attached

This is to certify that Grassi Richard & Vicki Jts /  
has permission to Building 16' x 24' Deck  
AT 138 Milton St 333 E029001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and work on permit must be completed before this building or part thereof is closed-in. **48 HOUR NOTICE IS REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**  
Fire Dept. \_\_\_\_\_  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name

*Jeanie Bourke* 8/27/02  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**