

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

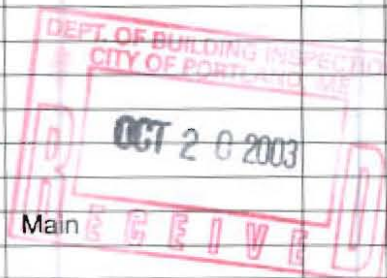
Date 10-20-03

Permit # 2003-4977

CBL# 332 K019

LOCATION: ~~Doug Hubly~~ 1709 Forest Ave METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Doug Hubly  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

|                   |                   |                  |               |               |                 | TOTAL                  | EACH  | FEE   |       |
|-------------------|-------------------|------------------|---------------|---------------|-----------------|------------------------|-------|-------|-------|
| OUTLETS           | <u>5</u>          | Receptacles      | <u>4</u>      | Switches      | Smoke Detector  |                        |       | .20   |       |
| FIXTURES          | <u>2</u>          | Incandescent     |               | Fluorescent   | Strips          |                        |       | .20   |       |
| SERVICES          |                   | Overhead         |               | Underground   | TTL AMPS <800   |                        |       | 15.00 |       |
|                   |                   | Overhead         |               | Underground   | >800            |                        |       | 25.00 |       |
| Temporary Service |                   | Overhead         |               | Underground   | TTL AMPS        |                        |       | 25.00 |       |
|                   |                   |                  |               |               |                 |                        |       | 25.00 |       |
| METERS            |                   | (number of)      |               |               |                 |                        |       | 1.00  |       |
| MOTORS            |                   | (number of)      |               |               |                 |                        |       | 2.00  |       |
| RESID/COM         |                   | Electric units   |               |               |                 |                        |       | 1.00  |       |
| HEATING           |                   | oil/gas units    |               | Interior      | Exterior        |                        |       | 5.00  |       |
| APPLIANCES        |                   | Ranges           |               | Cook Tops     | Wall Ovens      |                        |       | 2.00  |       |
|                   |                   | Insta-Hot        |               | Water heaters | Fans            |                        |       | 2.00  |       |
|                   |                   | Dryers           |               | Disposals     | Dishwasher      |                        |       | 2.00  |       |
|                   |                   | Compactors       |               | Spa           | Washing Machine |                        |       | 2.00  |       |
|                   |                   | Others (denote)  |               |               |                 |                        |       | 2.00  |       |
|                   | MISC. (number of) |                  | Air Cond/win  |               |                 |                        |       |       | 3.00  |
|                   |                   |                  | Air Cond/cent |               |                 | Pools                  |       |       | 10.00 |
|                   |                   | HVAC             |               | EMS           | Thermostat      |                        |       | 5.00  |       |
|                   |                   | Signs            |               |               |                 |                        |       | 10.00 |       |
|                   |                   | Alarms/res       |               |               |                 |                        |       | 5.00  |       |
|                   |                   | Alarms/com       |               |               |                 |                        |       | 15.00 |       |
|                   |                   | Heavy Duty(CRKT) |               |               |                 |                        |       | 2.00  |       |
|                   |                   | Circus/Carnv     |               |               |                 |                        |       | 25.00 |       |
|                   |                   | Alterations      |               |               |                 |                        |       | 5.00  |       |
|                   |                   | Fire Repairs     |               |               |                 |                        |       | 15.00 |       |
| PANELS            |                   | Service          |               | Remote        | Main            |                        |       | 4.00  |       |
|                   | TRANSFORMER       | 0-25 Kva         |               |               |                 |                        |       | 5.00  |       |
|                   |                   | 25-200 Kva       |               |               |                 |                        |       | 8.00  |       |
|                   |                   | Over 200 Kva     |               |               |                 |                        |       | 10.00 |       |
|                   |                   |                  |               |               |                 | TOTAL AMOUNT DUE       |       |       |       |
|                   |                   |                  |               |               |                 | MINIMUM FEE/COMMERCIAL | 45.00 |       |       |
|                   |                   |                  |               |               |                 | MINIMUM FEE            |       | 35.00 |       |



CONTRACTORS NAME Am Eger Electric Inc MASTER LIC. # 04590  
 ADDRESS 299 Bridge St Washback LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 856-9979

SIGNATURE OF CONTRACTOR \_\_\_\_\_

White Copy - Office • Yellow Copy - Applicant

**ELECTRICAL INSTALLATIONS**

Permit Number \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_

Date of Permit \_\_\_\_\_

Final Inspection 03/18/14

By Inspector MM

INSPECTION: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
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| DATE: | REMARKS: |
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