

- FINISH FACES, OR AS OTHERWISE NOTED.

DOOR NOTES

1. SEE DOOR SCHEDULE ON SHEET A3.

PLUMBING SYSTEMS NOTES

- 1. PROVIDE PLUMBING FIXTURES AS SHOWN, COMPLETE WITH HOT AND COLD WATER SUPPLY AND WASTE PIPING.
- 2. SUBMIT DESIGN PLANS AND SPECIFICATIONS TO THE OWNER FOR REVIEW.

ELECTRICAL SYSTEM NOTES

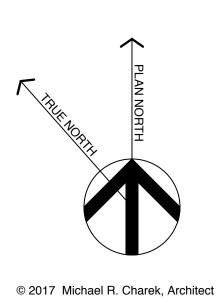
- 1. PROVIDE LIGHTING AND POWER SYSTEMS AND DATA CABLING, PER TENANT REQUIREMENTS.
- 2. SUBMIT DESIGN PLANS TO THE OWNER FOR REVIEW.

FIRE PROTECTION SYSTEMS NOTES

- 1. PROVIDE EMERGENCY LIGHTING AND EXIT SIGNS.
- 2. PROVIDE ONE 5 LB A,B,C FIRE EXTINGUISHER AT EVERY EXIT.

3 5/8" STEEL STUD FRAMING 16" O.C. 5/8" GYPSUM BOARD BOTH SIDES PARTITION HEAD AT 10'-0" A.F.F. - BRACE TO STRUCTURE

PARTITIONS NOT OTHERWISE NOTED ARE PARTITION TYPE P1.



Michael Charek Architects



-Up, Unit #15 Business Par

Title FLOOR PLAN AND NOTES

Scale: AS NOTED

8/17/17 Date:

Revisions

Sheet