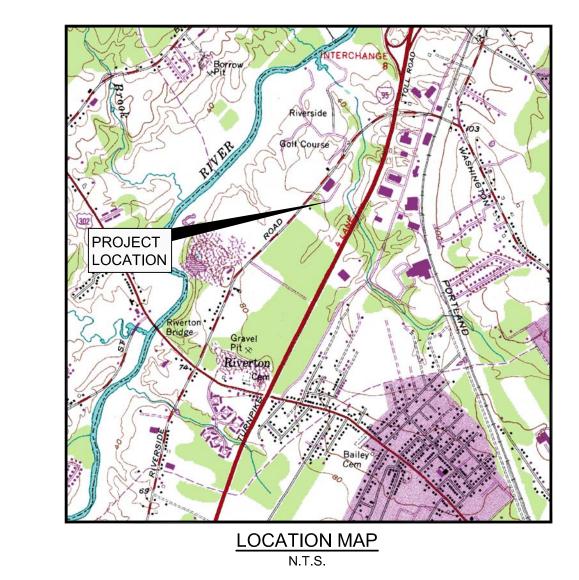
# SECOND TEE CONDOMINIUM ASSOCIATION BUSINESS PARK EXPANSION WAREHOUSE/OFFICE PARK 1039 RIVERSIDE STREET

PORTLAND, MAINE (AMENDMENT APPLICATION UNIT 2)



### **INDEX**

- FOURTH AMENDED CONDOMINIUM PLAT

331

SITE LAYOUT, UTILITY AND LANDSCAPE PLAN GRADING, DRAINAGE AND EROSION CONTROL PLAN

PROJECT PARCEL SITE CITY OF PORTLAND TAX ASSESSOR'S MAP, LOT AND BLOCK **NUMBERS** 

- UTILITY DETAILS
- EROSION CONTROL DETAILS C-10 EROSION CONTROL NOTES

### PREPARED BY

### **CIVIL ENGINEER: STANTEC**

778 MAIN STREET, SUITE 8 SOUTH PORTLAND, MAINE 04106 (207) 775-1121 ATTN: STEPHEN BUSHEY

### SURVEYOR:

## OWEN HASKELL, INC.

390 U.S. ROUTE 1, SUITE 10 FALMOUTH, MAINE 04105 (207) 774-0424

### OWNER: 1039 RIVERSIDE LLC ATTN: BOB GAUDREAU c/o HARDY POND CONSTRUCTION

7 TEE DRIVE PORTLAND, ME 04103

**APPLICANT LOT 2:** 1039 RIVERSIDE LLC ATTN: BOB GAUDREAU c/o HARDY POND CONSTRUCTION 7 TEE DRIVE

PORTLAND, ME 04103

# SEWER

UTILITIES

#### ATTN: DAVID MARGOLIS-PINEO PORTLAND PUBLIC WORKS 55 PORTLAND STREET PORTLAND, MAINE 04104 (207) 874-8850

#### WATER ATTN: JAY ARNOLD PORTLAND WATER DISTRICT 225 DOUGLAS STREET P.O. BOX 3553 PORTLAND, MAINE 04102-3553

### (207) 774-5961 **ELECTRIC** ATTN: PAUL DUPERRE

CENTRAL MAINE POWER COMPANY 162 CANCO ROAD P.O. BOX 1801 PORTLAND, MAINE 04104 (207) 823-2882

#### ATTN: KELLY FOWLER NORTHERN UTILITIES, INC. 1075 FOREST AVENUE PORTLAND, MAINE 04103 (207) 541-2505

**TELEPHONE** ATTN: JOHN CAPRIO FAIRPOINT COMMUNICATIONS 5 DAVIS FARM ROAD PORTLAND, MAINE 04103 (207) 797-1788

### ATTN: DEBRA PAIEMENT AND/OR DON JOHNSON TIME WARNER CABLE 118 JOHNSON ROAD

(207) 253-2291 (DON) FIRE ALARM PORTLAND FIRE DEPT. CENTRAL FIRE STATION CONGRESS STREET

PORTLAND, MAINE 04101

PORTLAND, MAINE 04102

(207) 253-2262 (DEBRA)

DIG SAFE I-800-225-4977

(207) 8874-8300

### **PERMITS**

### SITE PERMIT APPROVAL (DELEGATED AUTHORITY FOR SITE LAW REVIEW)

**BUILDING PERMIT/DEMOLITION PERMIT/** CERTIFICATE OF OCCUPANCY

STATE WETLAND ALTERATION PERMIT

### MAINE CONSTRUCTION GENERAL PERMIT

**FEDERAL** SECTION 404 WETLAND PERMIT

#### **GOVERNING BODY** DIRECTOR OF PLANNING AND **ECONOMIC DEVELOPMENT** CITY OF PORTLAND PLANNING AUTHORITY CITY HALL **CONGRESS STREET**

STATUS

CONTRACTOR

#L-21677-TC-C-N

TIER 1 - PERMIT APPROVAL

CORPS PERMIT #200400088

AMENDED SITE PLAN - 02.25.16

TO BE SUBMITTED BY OWNER/GENERAL

(207)8884.8699 ATTN: BARBARA BARHYDT BUILDINGS AND CODE ENFORCEMENT OFFICE

PORTLAND, MAINE 04102

CITY OF PORTLAND, CITY HALL CONGRESS STREET (207)874-8300

### MEDEP 312 CANCO ROAD PORTLAND, MAINE 04101 (207)822-6300

ATTN: TAMMY MUNSON

#### US ARMY CORPS OF ENGINEERS RR2 BOX 1855 MANCHESTER, MAINE 04351 (207)623-8367

# **LEGEND**

EXISTING		PROPOSED	
	IRON PIPE FOUND	25	CONTOUR LINE
N/F	MONUMENT FOUND NOW OR FORMERLY		EDGE OF PAVEMENT
	UTILITY POLE	<del> </del>	SILT FENCE
<del></del>	SIGN		BUILDING
$\bigcirc$	TELEPHONE MANHOLE	<del></del>	SIGN
S	SEWER MANHOLE	•	BOLLARD
D	DRAIN MANHOLE		CATCH BASIN
	CURB		INLET SEDIMENT BARRIER
WV	WATER VALVE	•	STORM DRAIN MANHOLE
	TREELINE		STORM DRAIN LINE  EXISTING TREE TO BE REMOVED
<u></u>	LIGHT POLE (UNLESS NOTED)		EXISTING TREE TO REMAIN
	EXISTING BUILDING		CURB (SEE SITE LAYOUT PLAN FOR TYPE
	CATCH BASIN	9	PROPOSED BUILDING NUMBER
58	EXISTING CONTOUR	SAN	SANITARY SEWER LINE
san	SEWER LINE	W	WATER LINE

### PLAN REFERENCES:

STORM DRAIN LINE

**EDGE OF PAVEMENT** 

WATER LINE

STREAM

"SECOND TEE BUSINESS PARK WAREHOUSE / OFFICE PARK. 1039 RIVERSIDE STREET" PREPARED BY DeLUCA-HOFFMAN ASSOCIATES, INC. AND DATED 09.28.04, REVISION NO. 4.

AS-BUILT DRAWINGS TITLED, "EVERGREEN INDUSTRIAL PARK" PREPARED BY LAND USE CONSULTANTS AND DATED 08.25.89.

BASE MAPPING AND BOUNDARY SURVEY FOR SECOND TEE BUSINESS PARK AT 1039 RIVERSIDE STREET DEPICTED ON DRAWINGS SHOWN ON A PLAN TITLED "EXISTING CONDITIONS SITE PLAN" BY BH2M, GORHAM, MAINE DATED MAY 1994, JOB NO. 94-060

ADDITIONAL BOUNDARY SURVEY INFORMATION PROVIDED BY OWEN HASKELL OF PORTLAND, MAINE AND SHOWN ON A PLAN TITLED "AMENDED CONDOMINIUM PLAT" DATED 11.18.04 AND RECORDED IN CUMBERLAND COUNTY REGISTRY OF DEEDS ON DECEMBER 16, 2004 AS PLAN BOOK 204, PAGE 262.

FOURTH AMENDED CONDOMINIUM PLAT BY OWEN HASKELL, INC. RECORDED CUMBERLAND COUNTY REGISTRY OF DEEDS BOOK 215, PAGE 477.

#### STANTEC CONSULTING SERVICES INC. SECOND TEE CONDOMINIUM ASSOCIATI **BUSINESS PARK EXPANSION - UNIT 2** 778 MAIN ST, SUITE 8 SOUTH PORTLAND, ME 04106 SHEET TITLE WWW.STANTEC.COM **COVER SHEET** DRAWN: DED DATE: FEB 2016 DESIGNED: SRB SCALE: AS NOTED JOB NO. 195350146 CHECKED: SRB 02.25.16 AMENDED SITE PLAN SUBMISSION FILE NAME: SP-M168 COVER DATE DESCRIPTION P.E. STEPHEN BUSHEY 1039 RIVERSIDE LLC C-1 SHEET

I HEREBY ACKNOWLEDGE THAT THESE PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MAINE AND THAT I AM COMPETENT TO PREPARE THIS DOCUMENT.

PRELIMINARY - NOT FOR CONSTRUCTION