

**U.S. GOVERNMENT LEASE FOR REAL PROPERTY**  
(Short Form)

1. LEASE NUMBER  
HSBP-1011-L-OR-0933

ATC Site Name: PORTLAND ME  
ATC Site Number: 10047

**PART I - SOLICITATION/DESCRIPTION OF REQUIREMENTS (To be completed by Government)**

**A. REQUIREMENTS**

The Government of the United States of America is seeking to lease tower space at the 160' and 125' level to mount two BA 40-41 or similar antennas, space at the 230' level for a HPD-4.7 dish, space at the 140' level for a HPD-4.7 dish and space at the 230' and 140' levels for two PTP 4560 antennas with helix cable, space for a 16'x12'x10' shelter for communication equipment and 4'x8' space for a generator and 4'x8' space for a 500 gallon propane tank at Ellsworth, ME for occupancy not later than March 1, 2011.

**B. STANDARD CONDITIONS AND REQUIREMENTS**

4. The following standard conditions and requirements shall apply to any premises offered for lease to the UNITED STATES OF AMERICA (THE GOVERNMENT)

a. Space offered must be in a quality building of sound and substantial construction meeting the Government's requirements for the intended use.

b. The lessor shall provide floor plans for the offered space and a valid Certificate of Occupancy for the intended use of the Government and shall meet, market, and operate the building in performance with the most recent edition of the building code, fire code, and ordinance adopted by the jurisdiction in which the building is located.

c. Offered space that most or is upgraded to meet the applicable fire code, fire code, and ordinance adopted by the jurisdiction in which the building is located.

d. Offered space shall be protected by an automatic sprinkler system or an equivalent level of safety. Additional equipment shall be provided on each floor of Government occupancy. Escaper shall be covered as only one approved exit. Open or egress for the lowest level of exit discharge.

e. The leased space shall be free of all asbestos containing materials, except undamaged asbestos flooring in the space or undamaged boiler or pipe insulation outside the space, in which case an asbestos management program conforming to Environmental Protection Agency guidance shall be implemented. The space shall be free of other hazardous materials according to applicable Federal, State, and local environmental regulations.

f. Corrosive, acidic, and flammable liquids shall be provided daily, including the use of electrical services, cables, lights, elevators, and Government office machinery without additional payment.

g. The Lessor shall complete any necessary filings with the Central Contractor Registration (CCR) System via the internet at <http://www.ccr.gov> prior to lease award and throughout the life of the lease. To remain active, the Lessor must update or renew its registration annually. The Government will not process rent payments to Lessors without an active CCR Registration. The Government will recognize no change of ownership of the leased premises until the new owner registers in the CCR system.

**5. SERVICES AND UTILITIES (To be provided by Lessor as part of rent)**

- HEAT
- TRASH REMOVAL
- ELEVATOR SERVICE
- INITIAL & REPLACEMENT LAMPS, TUBES & BALLASTS (Specify below)
- OTHER
- ELECTRICITY
- CHILLED DRINKING WATER
- WINDOW WASHING
- CARPET CLEANING
- PAINTING FREQUENCY
- JANITORIAL SERV. & SUPP.
- TOILET SUPPLIES
- AIR CONDITIONING
- POWER (Hot & Cold)
- WATER (Hot & Cold)
- SNOW REMOVAL

**6. OTHER REQUIREMENTS**

- The Government and Local Telephone representatives shall have direct access to the premises at all times including all available means of ingress and egress.
- As provided by the Federal Tort Claims Act (28 USC 2671, et seq.), the Government is responsible for damages caused by a negligent act or omission on the part of any Federal employee or agent acting within the scope of his/her employment.
- Automatic monthly payments shall be made by the U.S. Customs and Border Protection Financial Management Center to the address shown in Part I/C, page 2 of this lease agreement.
- Rent payments shall be processed by the Government for payment on the first day of the month following the month for which rent is due.
- In accordance with 31 U.S.C. § 1341, 41 U.S.C. § 11 and federal law, Government liability under this lease and every Article herein is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. Nothing in this lease may be considered as implying that Congress will at a later date appropriate funds sufficient to meet deficiencies.
- Nothing herein shall require the Government to perform any act or to not act, i.e., an omission, in a manner, which would constitute a violation of law or federal fiscal policy. Lessor further acknowledges that no Customs and Border Patrol officer has the authority in law or the ability in fact to waive certain government rights, e.g., rights relating to or involving sovereign immunity or rights pertaining to personal property.
- Should the Government hold over the expiration of the primary term, or any extension thereof, such tenancy shall be from month-to-month on all terms, covenants and conditions of this lease, provided adequate appropriations are provided by Congress for the payment of rentals.
- Lessor agrees that equipment installed or modified subsequent to Lessee's installation shall not interfere with Lessee's permitted use of the Tower Site including, without limitation, the Government's Approved Equipment, frequencies, channels and the identification and location of the Licensed Premises at the Tower Site as described in Exhibit A, which is incorporated herein by reference and made a part hereof.
- All permitted use of the Tower Site including, without limitation, the Government's Approved Equipment, frequencies, channels and the identification and location of the Licensed Premises at the Tower Site as described in Exhibit A, which is incorporated herein by reference and made a part hereof.
- Notice to Proceed Requirements, Exhibit B, which is incorporated herein by reference and made a part hereof.

7. NOTE: All offers are subject to the terms and conditions outlined above, and elsewhere in this solicitation, including the Government's General Classes and Representations and Certifications.

- 8. BASIS OF AWARD
  - THE APPLICABLE OFFER WITH THE LOWEST PRICE PER SQUARE FOOT, ACCORDING TO THE ANSICBA 285.1-1988 DEFINITION FOR SOLA USABLE OFFICE AREA, WHICH MEANS THE AREA WHERE A TYPICAL NONFAMILY HOUSES PERSONNEL AND/OR FURNITURE, FOR WHICH A MEASUREMENT IS TO BE COMPUTED.
  - OFFER MOST ADVANTAGEOUS TO THE GOVERNMENT, WITH THE FOLLOWING EVALUATION FACTORS BEING:
    - SIGNIFICANTLY MORE IMPORTANT THAN PRICE
    - APPROXIMATELY EQUAL TO PRICE
    - SIGNIFICANTLY LESS IMPORTANT THAN PRICE
    - Radio Coverage/Location
    - (Listed in descending order, unless stated otherwise).

**PART II - OFFER (To be completed by Offeror/Owner)**

**A. LOCATION AND DESCRIPTION OF PREMISES OFFERED FOR LEASE BY GOVERNMENT**

1. NAME AND ADDRESS OF BUILDING (Include ZIP Code)  225 Riverside Industrial Parkway Portland, ME 04103  Lat: 43-42-21.6 N Lon: 70-18-38.5 W	2. LOCATION(S) IN BUILDING	
	a. FLOOR(S) n/a	b. FCC Registration #1030405
	c. RENTABLE SQ. FT. Tower space plus 256 sq ft	d. TYPE <input type="checkbox"/> GENERAL OFFICE <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> WAREHOUSE

**B. TERM**

3. To have and to hold, for the term commencing on March 1, 2011 and continuing through September 30, 2015 inclusive. This lease will be further automatically renewed for 1 separate and successive 5 year terms unless the Lessee notifies the Lessor in writing at least 60 days in advance of the renewal date. The Government may terminate this lease at any time after the expiration of the period March 1, 2011 through February 28, 2012, by giving at least 60 days notice in writing to the Lessor. No rental shall accrue after the effective date of termination. Said notice shall be computed commencing with the day after the date of mailing.

**C. RENTAL**

4. Rent shall be payable in arrears and will be due on the first workday of the month immediately following the month for which the rent is due and payable. When the date for commencement of the lease falls after the 15th day of the month, the initial rental payment shall be due on the first workday of the second month following the commencement date. Rent for a period of less than a month shall be prorated. The rent amount continuing to be annually increased by 4% on October 1 after the period March 1, 2011 through September 30, 2015. Lessor may seek relief by requesting a review of rent and submitting proposed appropriate rental increases no later than 60 days prior to the expiration of the rental term then in effect. Rental (Quarterly or Annual) payments based on the Governments fiscal year of October 1, to September 30.

5. AMOUNT OF ANNUAL RENT \$ [REDACTED]	7. HVAC OVERTIME Rate Per Hour N/A	8. MAKE CHECKS PAYABLE TO (Name and address) American Tower, L.P 10 Presidential Way Woburn, MA 01801
6. RATE PER MONTH \$ [REDACTED]		

9a. NAME AND ADDRESS OF OWNER (Include ZIP code. If requested by the Government and the owner is a partnership or joint venture, list all General Partners, using a separate sheet, if necessary.) American Tower, L.P  
10 Presidential Way  
Woburn, MA 01801

9b. TELEPHONE NUMBER OF OWNER 781-926-4586	10. TYPE OF INTEREST IN PROPERTY OF PERSON SIGNING <input checked="" type="checkbox"/> OWNER <input type="checkbox"/> AUTHORIZED AGENT <input type="checkbox"/> OTHER (Specify)
11a. NAME OF OWNER OR AUTHORIZED AGENT	11b. TITLE OF PERSON SIGNING RICHARD ROSSI Vice President, Contract Management
11c. SIGNATURE OF OWNER OR AUTHORIZED AGENT 	11d. DATE 2-25-11

**PART III - AWARD (To be completed by Government)**

1. Your offer is hereby accepted. This award consummates the lease which consists of the following documents: (a) this GSA Form 3626, (b) Representations and Certifications, (c) the Government's General Clauses, and (d) the following changes or additions made or agreed to by you:

**2. THIS DOCUMENT IS NOT BINDING ON THE GOVERNMENT OF THE UNITED STATES OF AMERICA UNLESS SIGNED BELOW BY AUTHORIZED CONTRACTING OFFICER.**

3a. NAME OF CONTRACTING OFFICER (Type or Print) Larry Walker, Contracting Officer DHS-CBP-02-04-2010	3b. SIGNATURE OF CONTRACTING OFFICER 	3c. DATE 3/1/11
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