

WORK ON PRINCIPAL FRONTAGE OF WORK
CITY OF PORTLAND

SECTION

PERMIT

Permit Number: 041326

Please Read
Application And
Notes, If Any,
Attached

This is to certify that W & C Llc /Teal LLC

has permission to Build 24' x 48' SFH w/ 2 car garage

AT 153 Tucker Ave

330 D005001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of this State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procured before this building or part thereof is lashed or closed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____
Health Dept. _____
Appeal Board _____
Other _____
Department Name

[Signature]
10/1/04
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 04-1326	Issue Date:	CBL: 330 D005001
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Location of Construction: 153 Tucker Ave	Owner Name: W & C Llc	Owner Address: Po Box 10127	Phone: <i>Cell 604-409-0507</i>
Business Name:	Contractor Name: Teal LLC <i>401-0567 Neil</i>	Contractor Address: 286 Falmouth Road Falmouth	Phone: <i>2077813224</i>
Lessee/Buyer's Name	Phone:	Permit Type: Single Family	Zone: <i>R-2</i>

Past Use: Vacant Land <i>AKIA 21 Tucker Ave LAST House on right</i>	Proposed Use: Vacant Land / Build 24' x 48' SFH w/ 2 car garage	Permit Fee: \$906.00	Cost of Work: \$90,000.00	CEO District: 5
Proposed Project Description: Build 24' x 48' SFH w/ 2 car garage		FIRE DEPT: <input type="checkbox"/> Approved <input checked="" type="checkbox"/> Denied <i>N/A</i>	INSPECTION: Use Group: <i>R-3</i> Type: <i>SB</i> <i>BOCA 1999</i>	
		Signature:	Signature:	
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)				
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input checked="" type="checkbox"/> Denied				
Signature: _____ Date: _____				

Permit Taken By: Idobson	Date Applied For: 09/07/2004	Zoning Approval
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<ol style="list-style-type: none"> This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. 	Special Zone or Reviews <input type="checkbox"/> Shoreland <i>N/A</i> <input type="checkbox"/> Wetlands <i>per 14-A25</i> <input type="checkbox"/> Flood Zone <i>Panel 1 Zone C</i> <input type="checkbox"/> Subdivision <input checked="" type="checkbox"/> Site Plan <i>2003-0213</i> Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input checked="" type="checkbox"/> <i>OK w/ the condition by ZBA</i> Date: <i>9/16/04</i>	Zoning Appeal <input checked="" type="checkbox"/> Variance <i>of building street - 14-405</i> <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input checked="" type="checkbox"/> Approved <i>2/5/04</i> <i>BK: 20930 Pg 197</i> <input type="checkbox"/> Denied Date: _____	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

11/12/04 - Spoke to Scott Munson at 8:30 am +
told him we needed surveyors letter certifying correct
location before we will look for any (laboratory parcel).
He said he will have letter when I arrive today - I have
been told we will have to reschedule if letter not there today.
Tom M

11/14/04 - Checked Form 100 - called in
Tom M + spoke to Dennis + John to see
if we could get the surveyors letter for the
location of the property. I told them we would
like to see the surveyors letter as soon as we
can. They said they would get it for us.
I will check to see if we can get it.
I will check to see if we can get it.

11/24/04 for Back! - OK
Note: Elec Conduit Bureau w/ only
one tape - they will dig up & place 2nd
tape 12" below grade & call for Re-inspect (P)

12/1/04 Che in Stee Broom - ok by TM - 3 spec.
Attached - (P)

12/7/04 Check on spec. @

12/30/04 - OK for TEMP Elec Service - They MUST
HAVE 2nd TAPE 12" BELOW GRADE INSTALLED
BY 9:00 AM TO WAFU Comp 11:00 AM 12/30/04 (P)

12/15/04 - for Elec Service - 100 - 110 - 110 - 110 - 110

1/2/05 - for Elec Service - 100 - 110 - 110 - 110 - 110
1/2/05 - for Elec Service - 100 - 110 - 110 - 110 - 110

153 70000
330-D-5
West Note
P&Z

01/06/05 - underground plumbing -
test on OK - Sealed OK - no problems
seen. OR to backfill Basement area.

Note: See Note on Elec. Service
Safety TAPE 12/30/04 P8 1 notes B-4 Cojo
Jan M

1/24/05 Close in inspection on garage floor rise OK, Framing is OK.
Egress, electrical, plumbing OK. Gave OK to close in gr
1/31/05

2/4/05 - Close in on Amend # 05-0018 - ~~...~~
staircase budget

4/15/05 - for Cojo - Front walk must be smooth to TRAVEL

4/22/05 ① ~~Front and back porch Verticals need brackets~~

4/22/05 ② PVC Waste lines in garage to high by
must have Fire Protection

No 4/22 ⑤ Electric Panel must be fire protected

OK 4/22 ④ ~~Bedroom Circuit must be ID'd & marked~~

OK 4/22 ③ ~~Breaker needs sub base in gar~~

OK 4/22 ⑥ ~~Door for garage S/B self closing~~

⑦ Smoke det not all work on intercom

⑧ Need Mfg Home Paperwork

1/22/05 Mfg Home Inp Rept Recl
Jay Reynolds letter Recl
OR to temp Cojo 4/24/05



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 153 Tucker Ave

CBL 330 D005001

Issued to W & C Llc /Teal LLC

Date of Issue 04/26/2005

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 04-1326 , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

entire

APPROVED OCCUPANCY

single family dwelling W/ garage under
USE GROUP: R-3
TYPE: 5B
BOCA 1999

Limiting Conditions:

THIS IS A TEMPORARY CERTIFICATE WHICH EXPIRES ON 06/15/2005.
ALL REQUIRED SITE WORK MUST BE COMPLETED BY 06/15/2005

This certificate supersedes
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 153 Tucker Ave

CBL 330 D005001

Issued to W & C Llc /Teal LLC

Date of Issue 12/19/2006

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 04-1326 , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

entire

This certificate supercedes the temporary certificate
issued 4/26/2005

APPROVED OCCUPANCY

single family dwelling w/garage
use group: R3
type: 5B
BOCA 1999

Limiting Conditions:

none

This certificate supersedes
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from

PLUMBING APPLICATION

PROPERTY ADDRESS

Town or Plantation: Portland
Street Subdivision Lot #: 153 Ticker Ave.

PROPERTY OWNERS NAME

Last: Teal LLC First: _____
Applicant Name: JSD Plumbing & Heat. Eng. Inc.
Mailing Address of Owner/Applicant (If Different): 24 Sherman St. Portland, ME 04108

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant

Date

04 8499

Date Permit Issued: 11/30/07 \$ 11,761.00 If Double Fee Charged
Local Plumbing Inspector Signature: [Signature] L.P.I. # 06148
330 DS

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

PERMIT INFORMATION

This Application is for	Type of Structure To Be Served:	Plumbing To Be Installed By:
1. <input checked="" type="checkbox"/> NEW PLUMBING	1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING	1. <input checked="" type="checkbox"/> MASTER PLUMBER
2. <input type="checkbox"/> RELOCATED PLUMBING	2. <input checked="" type="checkbox"/> MODULAR OR MOBILE HOME	2. <input type="checkbox"/> OIL BURNERMAN
	3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING	3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC
	4. <input type="checkbox"/> OTHER - SPECIFY _____	4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE
		5. <input type="checkbox"/> PROPERTY OWNER
		LICENSE # <u>15422</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<input checked="" type="checkbox"/> HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR <input type="checkbox"/> HOOK-UP: to an existing subsurface wastewater disposal system.	<u>1</u>	Hosebibb / Sillcock	<u>2</u>	Bathtub (and Shower)
		Floor Drain	<u>1</u>	Shower (Separate)
<input type="checkbox"/> PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Urinal	<u>2</u>	Sink
		Drinking Fountain	<u>1</u>	Wash Basin
		Indirect Waste	<u>1</u>	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	<u>1</u>	Clothes Washer
		Grease / Oil Separator	<u>1</u>	Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
			<u>4</u>	Fixtures (Subtotal) Column 2
			<u>05</u>	Total Fixtures
				Fixture Fee
				Transfer Fee
			<u>1</u>	Hook-Up & Relocation Fee
				Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

ELECTRICAL PERMIT

City of Portland, Me.

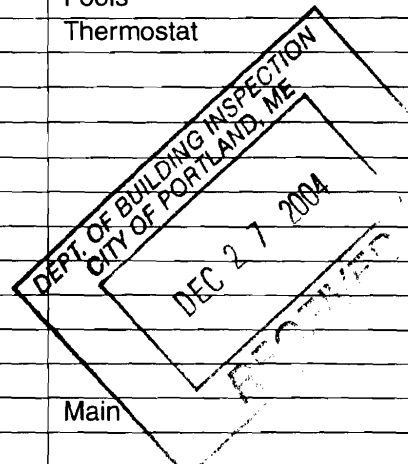


To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 12-27-04
 Permit # 2004-5394
 CBL# 330 DS

LOCATION: 153 Tucker Ave METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Bob Adams - Tral LLC
 TENANT _____ PHONE # _____

							TOTAL	EACH FEE	
OUTLETS	20	Receptacles	10	Switches	1	Smoke Detector	.20		
FIXTURES	60	Incandescent		Fluorescent		Strips	.20		
SERVICES		Overhead	/	Underground		TTL AMPS <800	15.00		
		Overhead		Underground		>800	25.00		
Temporary Service		Overhead		Underground		TTL AMPS	25.00		
							25.00		
METERS		(number of)	/				1.00		
MOTORS		(number of)					2.00		
RESID/COM		Electric units					1.00		
HEATING		oil/gas units		Interior		Exterior	5.00		
APPLIANCES		Ranges		Cook Tops		Wall Ovens	2.00		
		Insta-Hot		Water heaters		Fans	2.00		
		Dryers		Disposals		Dishwasher	2.00		
		Compactors		Spa		Washing Machine	2.00		
		Others (denote)					2.00		
	MISC. (number of)		Air Cond/win					3.00	
			Air Cond/cent				Pools	10.00	
			HVAC		EMS		Thermostat	5.00	
		Signs					10.00		
		Alarms/res					5.00		
		Alarms/com					15.00		
		Heavy Duty(CRKT)					2.00		
		Circus/Carnv					25.00		
		Alterations					5.00		
		Fire Repairs					15.00		
	E Lights					1.00			
	E Generators					20.00			
PANELS		Service	/	Remote		Main	4.00		
TRANSFORMER		0-25 Kva					5.00		
		25-200 Kva					8.00		
		Over 200 Kva					10.00		
TOTAL AMOUNT DUE									
MINIMUM FEE/COMMERCIAL 45.00							MINIMUM FEE	35.00	



CONTRACTORS NAME Kevin Grant MASTER LIC. # _____
 ADDRESS 34 Harts way - Gorham LIMITED LIC. # 50016780
 TELEPHONE 839-8626

SIGNATURE OF CONTRACTOR [Signature] #1497