

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

# CITY OF PORTLAND

## PERMIT SECTION

Please Read Application And Notes, If Any, Attached

This is to certify that City Of Portland/Maine Med

has permission to MB Children's Cancer Program Setup 08/04 by

AT 656 Baxter Blvd

provided that the person or persons, firm or corporation accepting this permit shall comply with all

of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating

the construction, maintenance and use of buildings and structures, and of the application on file in

this department.

Apply to Public Works for street line and grade if nature of work requires such information.

### OTHER REQUIRED APPROVALS

Fire Dept. *[Signature]*

Health Dept.

Appeal Board

Other

Department Name

PENALTY FOR REMOVING THIS CARD

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

Notification inspection must be made and when in process of this building or part thereof, a permit notice is required.

Director - Building & Inspection Services

*[Handwritten Signature]*  
9/14/04

Permit Number: 041358

SEP 14 2004

CITY OF PORTLAND

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 04-1358	Issue Date: SEP 17 2004	CBL: 158 A024001
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Location of Construction: 656 Baxter Blvd	Owner Name: City Of Portland	Owner Address: 389 Congress St	Phone:
Business Name:	Contractor Name: Maine Med	Contractor Address: Portland	Phone:
Lessee/Buyer's Name:	Phone:	Permit Type: Tents	Zone: Z05

Past Use: Park	Proposed Use: Park - 20 x 30 Tent / Maine Children's Cancer Program	Permit Fee: \$30.00	CEO District: 4
Proposed Project Description: MB Children's Cancer Program Setup 09/18/04 breakdown 09/19/04	INSPECTION: FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	Use Group: U	Type: U
Signature: [Signature]	Signature: [Signature]	Signature: [Signature]	Date: 9/15/04

Permit Taken By: Idobson	Date Applied For: 09/10/2004	<b>Zoning Approval</b>	
<input type="checkbox"/> Historic Preservation <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		<input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> Major <input type="checkbox"/> Minor <input type="checkbox"/> M.M.I.	

<input type="checkbox"/> Special Zone or Reviews <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	<input type="checkbox"/> Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	<input type="checkbox"/> Historic Preservation <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied
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1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

*OK 9/10/04*

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE	DATE	PHONE	

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 04-1358	Date Applied For: 09/10/2004	CBL: 158 A024001
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Location of Construction: 656 Baxter Blvd City Of Portland Owner Name:	Owner Address: 389 Congress St Phone:	Business Name: Maine Med Contractor Name: Contractor Address: Portland Phone:	Lessee/Buyer's Name: Phone:
Proposed Use: Park - 20 x 30 Tent / Maine Children's Cancer Program 09/18/04 breakdown 09/19/04	Proposed Project Description: ME Children's Cancer Program Setup 09/18/04 breakdown 09/19/04		

**Dept: Zoning** Status: Approved Reviewer: Marge Schmuckal Approval Date: 09/10/2004 Note:  Ok to Issue:

**Dept: Building** Status: Approved Reviewer: Mike Nugent Approval Date: 09/14/2004 Note:  Ok to Issue:

**Dept: Fire** Status: Approved Reviewer: Lt. MacDougal Approval Date: 09/13/2004 Note:  Ok to Issue:

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

# Tent Permit Application

Location/Address of Construction: RASON PARK

Date of Tent setup: 9/18/04  
 Date of Tent breakdown: 9/18/04

Tax Assessor's Chart, Block & Lot: Chart # 158 Block # A Lot # 24  
 Owner: Mike's Tent  
 Telephone:

Lessee/Buyer's Name (if Applicable): Mariae Children's Center Program  
 Applicant name, address & telephone: Stephanie L. Moran  
264 Beech Hill Rd  
Andover, ME 04210  
 Fee: \$ 30.00

The following must be included as submissions:  
 1. Certificate of Flammability  
 2. Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave from the Parks & Recreation @ 874-8793  
 3. Plot Plan showing the following:  
 I. Property lines  
 II. Parking  
 III. Building locations  
 4. Tent location, including dimensions of tent, exits and entrances in tent.  
 5. If the City is the property owner, Certificate of Insurance listing the City as additional insured.  
 Minimum amount of coverage is \$400,000.00

Whom should we contact when the permit is ready: Stephanie L Moran  
 Mailing address: 264 Beech Hill Rd  
Andover, ME 04210  
 PHONE: 207 840 3737  
 We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit for any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: Stephanie L Moran  
 Date: 9/10/04

This is NOT a permit; you may not commence ANY work until the permit is issued.

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER  
F-140.01

ISSUED BY  
JOHNSON OUTDOORS INC.  
BINGHAMTON, NEW YORK 13902  
Manufacturers of the Finest  
Tent Products Described Herein

Date of Manufacture

June 1997

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME:

Mike's Tent

CITY:

Farmington

STATE:

ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with the California State Fire Marshal Code, NFPA-701, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material:

14 OZ

Vinyl

Red/White

Description of item certified:

20 X 30

Traditional Tent

Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric

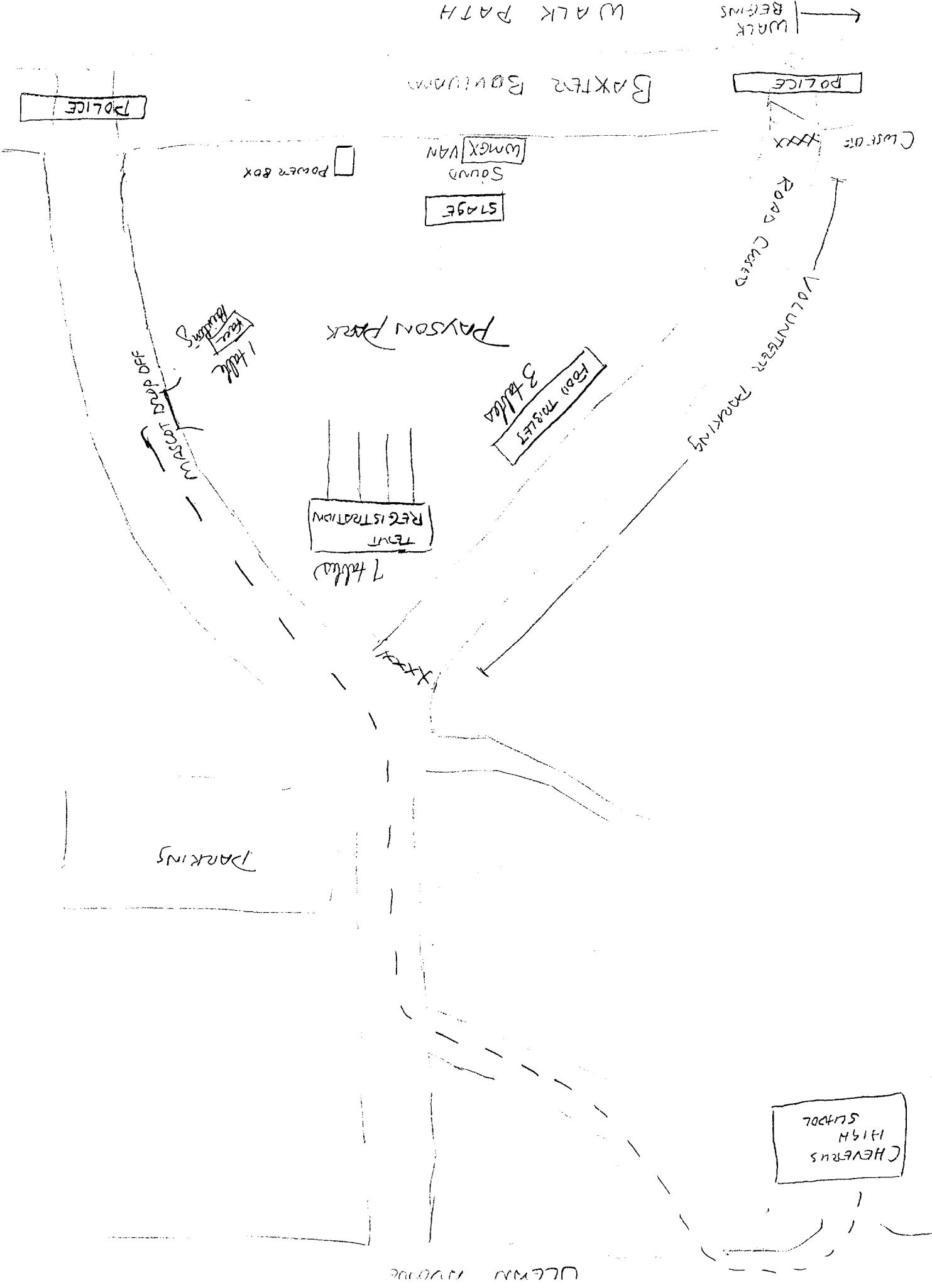
Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

TENT DEPARTMENT, JOHNSON OUTDOORS INC.

Large Scale





WALK BEGINS →

BAXTER BOULEVARD

POLICE

POLICE

CURTAIN

ROAD CURBS

VOLUNTEER TRAINING

LUMGX VAN

SOUND

STAGE

PAYSON PARK

FOOD MARKET  
3 tables

TENT  
REGISTRATION

7 tables

MASCOT  
1 table  
Face Bandages

DARKING

CHEVENS  
HIGH  
SCHOOL

ULLEN AVENUE