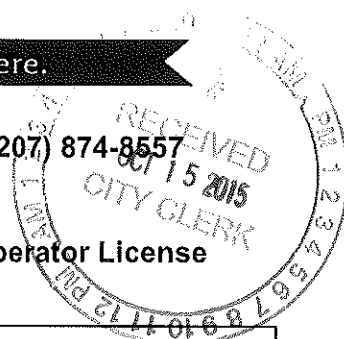




Office of the City Clerk • 389 Congress St. • Portland, ME 04101 • (207) 874-8557
www.portlandmaine.gov



Application for Food Service Establishment or Community Kitchen Operator License
License expires annually on January 31st

Application Fee: \$35 FSE with Preparation or Community Kitchen License: \$437
 Renewal Fee: \$25 FSE without Preparation License: \$172 Beer & Wine Take-Out: \$395

| | |
|---|--|
| Business Information | |
| Business Name (d/b/a): | Allagash Brewing Co Phone: 207.878.5385 |
| Location Address: | 50 Industrial Way, Portland Zip: 04103 |
| If new, what was formerly at this location: | |
| Mailing Address: | SAME Zip: |
| Contact Person: | Jill Peery Phone: 207.878.5385 |
| Contact Person Email: | jpeery@allagash.com |
| Manager of Establishment: | Jill Peery Phone: 207.878.5385 |
| Owner of Premises (Landlord): | 50 INDUSTRIAL LLC |
| Address of Premises Owner: | 50 industrial way, portland ME 04103 Zip: 04103 |

Sole Proprietor/Partnership Information (If Corporation, leave blank)

| Name of Owner(s) | Date of Birth | Residence Address |
|------------------|---------------|-------------------------------------|
| Rob Tod | 7.8.68 | 156 woodville rd, Falmouth ME 04105 |

Corporate/LLC/Non-Profit Organization Applicants (If Sole Proprietor or Partnership, leave blank)

| Corporate Name | | Corporate Mailing Address | |
|---------------------------|---------------|---------------------------|--|
| | | | |
| Contact Person: | | Phone: | |
| Principal Officers | | | |
| Title | Date of Birth | Residence Address | |
| | | | |
| | | | |
| | | | |

About Your Establishment

| | |
|---------------------------------------|---|
| Type of Food Served (include a menu): | pre packaged: potato chips, popcorn, nuts |
| Hours & Days of Operation: | M, W, Th, F, S : 10:30-7, TUES: 10:30-4 |

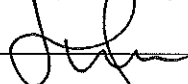
Certified Food Protection Manager Certificate number & expiration date: _____
 If this has not yet been obtained, indicate that it is pending. Please have it ready for your health inspection.

| QUESTION- For Food Service Establishments ONLY: | Yes/No |
|--|--------|
| Will you have entertainment on the premises? (If yes, a Supplemental Application for Dancing & Entertainment is required.) | Y/N |
| Will you permit dancing on the premises? | Y/N |
| Will you permit dancing after 1:00 a.m.? | Y/N |
| Will you have outside dining? (If yes, an Outdoor Dining Application is required) | Y/N |
| If yes, will the outside dining be on PUBLIC or PRIVATE property (circle one). | Y/N |
| Will you have any amusement devices (pinball, video games, jukebox)? | Y/N |
| If yes, please list the number of pinball machines: _____ amusements: _____ pool tables: _____ | |
| What is your targeted opening date? | |
| Does the issuance of this license directly or indirectly benefit any City employee(s)? | Y/N |
| If Yes, list name(s) of employee(s) and department(s): | |
| Have any of the applicants, including the corporation (if applicable), ever held a business license with the City of Portland? | Y/N |
| If Yes, please list business name(s) and location(s): | |
| Is any principal officer under the age of 18? | Y/N |

For Community Kitchen Operators ONLY:
 It is your responsibility to maintain a schedule of users and assure sufficient time for cleaning and sanitizing between uses.

Applicant, by signature below, agrees to abide by all laws, orders, ordinances, rules and regulations governing the above licensee and further agrees that any misstatement of material fact may result in refusal of license or revocation if one has been granted. Applicant agrees that all taxes and accounts pertaining to the premises will be paid prior to issuance of the license.

It is understood that this and any application(s) shall become public record and the applicant(s) hereby waive(s) any rights to privacy with respect thereto. I/We, hereby authorize the release of any criminal history record information to the City Clerk's Office or licensing authority. I/We, hereby waive any rights to privacy with respect thereto.

Signature:  Title: Retail Operations Date: 10.12.2015

For more information about Food Service Establishments and Community Kitchens, see Portland City Code Chapter 11 at:
www.portlandmaine.gov

| For Administrative Use Only | | | |
|-----------------------------------|-------------------------|--------------|--|
| Amount: <u>\$35</u> | Request Date / Approval | Notes: _____ | |
| Date Paid: <u>10/16</u> | FD: _____ / _____ | _____ | |
| CC _____ CA _____ CK <u>40064</u> | Health: _____ / _____ | _____ | |
| | PD: _____ / _____ | _____ | |
| Amount: _____ | PS: _____ / _____ | _____ | |
| Date Paid: _____ | Treasury: _____ / _____ | _____ | |
| CC _____ CA _____ CK _____ | Zoning: _____ / _____ | _____ | |