## **ELECTRICAL PERMIT** City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

| Date     | 2/3/ | 17       |
|----------|------|----------|
| Permit # | 2010 | 2-4-0515 |
| CBL#     | 320  | 5-B-1    |

| OCATION: 08       |      |                  |        |               |       | . & #              |         |      |
|-------------------|------|------------------|--------|---------------|-------|--------------------|---------|------|
| MP ACCOUNT #      |      |                  |        | OWNER         |       |                    |         |      |
| ENANT New         | : 40 | CARI             |        | PHONE #       |       |                    |         |      |
|                   |      |                  |        |               |       | TOT                | AL EACH | FEE  |
| OUTLETS           | 25   | Receptacles      | 5      | Switches      |       | Smoke Detector     | .20     | 6    |
|                   |      |                  |        |               |       |                    |         | P-st |
| FIXTURES          | Sa   | Incandescent     |        | Fluorescent   |       | Strips             | .20     | 4    |
|                   |      |                  |        |               |       |                    |         |      |
| SERVICES          |      | Overhead         |        | Underground   |       | TTL AMPS <800      | 15.00   |      |
|                   |      | Overhead         |        | Underground   |       | >800               | 25.00   |      |
|                   |      | O the th         |        | Lindana d     |       | TTI AMBC           | 05.00   |      |
| Temporary Service |      | Overhead         |        | Underground   |       | TTL AMPS           | 25.00   |      |
| METERS            |      | (number of)      |        |               |       |                    | 25.00   | _    |
| METERS            |      | (number of)      |        |               |       |                    | 1.00    |      |
| MOTORS            |      | (number of)      |        |               |       |                    | 2.00    |      |
| RESID/COM         |      | Electric units   |        | 1-4           |       |                    | 1.00    |      |
| HEATING           | 1    | oil/gas units    |        | Interior      |       | Exterior           | 5.00    | 5    |
| APPLIANCES        |      | Ranges           |        | Cook Tops     |       | Wall Ovens         | 2.00    |      |
| •                 |      | Insta-Hot        |        | Water heaters | ;<br> | Fans               | 2.00    |      |
|                   |      | Dryers           |        | Disposals     |       | Dishwasher         | 2.00    | _    |
|                   |      | Compactors       |        | Spa           |       | Washing Machine    | 2.00    |      |
|                   |      | Others (denote)  |        |               |       |                    | 2.00    |      |
| MISC. (number of) |      | Air Cond/win     |        |               |       |                    | 3.00    |      |
|                   |      | Air Cond/cent    |        | -             |       | Pools              | 10.00   |      |
|                   |      | HVAC             |        | EMS           |       | Thermostat         | 5.00    |      |
|                   |      | Signs            |        |               |       |                    | 10.00   |      |
|                   |      | Alarms/res       |        |               |       | BECEIVED           | 5.00    |      |
|                   |      | Alarms/com       |        |               | - 5   | ECEIVED            | 15.00   |      |
|                   |      | Heavy Duty(CRKT) |        |               |       | -EB 0 302012       | 2.00    |      |
|                   |      | Circus/Carnv     |        |               | F     | FEFF Z ZUIZ        | 25.00   |      |
|                   |      | Alterations      |        |               | ,     | e puilding Inspect | 5.00    |      |
|                   |      | Fire Repairs     |        | 1             | Del   | A Building the     | 15.00   |      |
|                   |      | E Lights         |        | <u></u>       | epr   | City Holdigue      | 1.00    |      |
|                   | 1    | E Generators     |        |               |       |                    | 20.00   | 20.  |
| PANELS            |      | Service          |        | Remote        |       | Main               | 4.00    |      |
| TRANSFORMER       |      | 0-25 Kva         |        | Hemote        | _     | IVIAIII            | 5.00    |      |
| THANGFUNIER       | -    | 25-200 Kva       |        |               |       |                    | 8.00    |      |
|                   |      | Over 200 Kva     |        |               |       |                    | 10.00   |      |
|                   | -    | Over 200 KVa     |        |               |       | TOTAL AMOUNT DUE   | 10.00   |      |
|                   | -    | MINIMUM FEE/CON  | ARAE   | PCIAL 55 00   |       | MINIMUM FEE 45.0   | 00      |      |
|                   |      | WINAMA CALL COM  | ALIAIL | 110IAL 33.00  |       | WINTER TO A        |         |      |
| CONTRACTORS NAA   | ME ( | CASCO BAY E      | 10     | ctric 11      | C     | MASTER LIC. # MS6  | 00 1742 | -7   |
| DDRESS PAR        | x .  | 9739-1196        |        | 1 5           |       | LIMITED LIC. #     |         | _    |
| ELEPHONE 20       | 7 -  | 221. 2221        |        |               |       |                    |         |      |
| ELEPHONE          | .5   | 233,             |        | -             |       | _                  |         |      |
|                   |      | CTOR MAN         |        | ( < -         | _     |                    |         |      |
| IGNATURE OF CON   | ITRA | CTOR             | -      | 7             |       |                    |         |      |
|                   |      | White Copy       | - Of   | fice • Y      | ellov | Copy - Applicant   |         |      |

White Copy - Office

| PLUMBING APPLICATI  | ON   | # 117:  | 161                                    |                              |  |  |  |
|---|--|---|--|------------------------------|--|--|--|
| PROPERTY ADDRESS///   |  | >> GAUTION:   | LELMETT                                | EQUIRED <<                   |  |  |  |
| City, Town, or Plantation   |  | 200   | 2.77.1.7                               | 0-11 10 7                    |  |  |  |
| Street or Road 10% Translation  | late   | Town/City TOWN  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Permit # 30 11 10 3          |  |  |  |
| Subdivision, Lot #  |  | Date Permit Issued  | Fee: S                                 | Double Fee Charged []        |  |  |  |
| PROPERTY OWNERS NAME  |  | Local Plumbing Inst   | tor Signatur                           | L.P.I. #                     |  |  |  |
|   | Owner<br>applicant                               | 71  |  | 336 BOOL                     |  |  |  |
| Mailing Address Darding Class 1   | 4262.  | The Internal Plumbing Fixture Permit is issued by the Local                   |  |                              |  |  |  |
| Owner/Applicant of Warner Are Portly ME   |  | authorize the owner or installer to install the plumbing system in accordance |  |                              |  |  |  |
| Daytime Tel. # 207-773-9525   |  | with this application and the M   |  |                              |  |  |  |
| OWNER OR APPLICANT STATEMENT I state and acknowledge that the information submitted is completely the property of the state and acknowledge that the south state of the state | rect to the best                                 | I have inspected the installation au  |  |                              |  |  |  |
| of my knowledge and understand that any falsification is reason for the Department and/or Local Plumbing Inspector to deny a Permit.  |  |   |  | Date Approved (Rough-In)     |  |  |  |
| Signature of Owner or Applycant   | Date   | Local Plumbing Inspecto   | r Signature                            | Date Approved (Final)        |  |  |  |
| This Application In Fee   |  | RMIT INFORMATION  |  |                              |  |  |  |
|   | re To Be Served<br>LY DWELLING                   | Plumbing To Be Installed By   |  |                              |  |  |  |
| 1. NEW PLUMBING   | LIDWELLING                                       | 1. MASTER PLUMBER   |  |                              |  |  |  |
| INSTALLATION 2. MOI   | R MOBILE HOME                                    | 2. MFG'D HOUSING DEALER/MECHANIC  |  |                              |  |  |  |
| 2. RELOCATED 3 MIL  | AMILY DWELLING                                   | 3. 🔲 F  | PUBLIC UTILITY EMPLOYEE                |                              |  |  |  |
| PLUMBING 3 MIO  | AMILY DVELLING                                   | 4. PROPERTY OWNER   |  |                              |  |  |  |
| 4. £ OT   | CIFY Office                                      | LICENSE # 107166  |  |                              |  |  |  |
| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up   | Numbe  | Column 2<br>Type of Fixture   | Numbe                                  | Column 1<br>Type of Fixture  |  |  |  |
| HOOK-UP: to public sewer in those cases where the connection is   |  | Hosebibb / Sillcock   |  | Bathtub (and Shower)         |  |  |  |
| not regulated and inspected by the local Sanitary District  | ĵ  | Floor Drain   | 1                                      | Shower (Separate)            |  |  |  |
| OR  |  | Urinal  | 07                                     | Sink                         |  |  |  |
| HOOK UP: to an existing subsurface  |  | Drinking Fountain   |  | Wash Basin                   |  |  |  |
| wastewater disposal system  |  | Indirect Waste  |  | Water Closet (Toilet)        |  |  |  |
| PIPING RELOCATION: of sanitary  | y  | Waste Treatment Softener,   |  | Clothes Washer               |  |  |  |
| lines, drains, and piping without new fixtures  | <del>                                     </del> | Filter, etc. Grease / Oil Separator   |  | Dish Washer                  |  |  |  |
|   |  | Dental Cuspidor   |  | Garbage Disposal             |  |  |  |
|   |  | Bidet   |  | Laundry Tub                  |  |  |  |
| OP  |  | Other:  |  | Water Heater                 |  |  |  |
| OR<br>TRANSFER FEE  | RECE   | VEDFixtures (Subtotal)  | 4 7                                    | ///Fixtures (Subtotal)       |  |  |  |
| (S.6.00)  |  | Column 2  | 1012                                   | Column 1 Fixtures (Subtotal) |  |  |  |
|   | 2012   | 6   | ///// Column 2                         |                              |  |  |  |
| Dept. c   | Inspections                                      | 02  | Total Fixtures                         |                              |  |  |  |
| City  | City of Portland                                 |   |  | Fixture Fee                  |  |  |  |
|   |  |   |  | Hook-Up & Relocation Fee     |  |  |  |
|   |  | _   |  | Permit Fee<br>(Total)        |  |  |  |
|   |  |   | .40                                    |                              |  |  |  |
|   |  |   | 10                                     | (3)                          |  |  |  |

(51)