# CITY OF PORTLAND, MAINE DEVELOPMENT REVIEW APPLICATION PLANNING DEPARTMENT PROCESSING FORM DRC Copy

| 2003-0021<br>Application I. D. Number |  |
|---------------------------------------|--|
| 02/04/2003 Application Date           |  |

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | 2/04/2003pplication Date                                                         |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------|
| ucas Tree Expert Company<br>Applicant<br>36 Riverside Street, Portland, ME |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 636 - 636 Riverside St, Portlan                     | Project Name/Description                                                         |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Address of Proposed Site                            |                                                                                  |
| <del> </del>                                                               | Agent Fax: ne, Fax at apply):   New Building   Building | 322 A001001<br>Assessor's Reference: Chart-Blo      | ck-Lot Residential [ ] Office [ ] Retail specify) Fill Permit (15,000 cy) Zoning |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e of Site                                           |                                                                                  |
| Proposed Building square Feet or #                                         | Of Gime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     | 14-403 Streets Review                                                            |
| Check Review Required:    Site Plan (major/minor)                          | # of lots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - PAD Review - HistoricPreservation                 | DEP Local Certification                                                          |
| [ ] Flood Hazard                                                           | _ ` Shoreland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12                                                  | Other                                                                            |
| Zening Conditional Use (ZBA/PB)                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Engineer Review                                     | Date                                                                             |
| Fees Paid: Site Plan                                                       | Subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |                                                                                  |
| DRC Approval Status  Approval Date 02/25/2003  Condition Compliance        | See Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Denied .                                            | Additional Sheets Attached                                                       |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Not Required  nas been submitted as indicated below |                                                                                  |
| * No building permit may be is:                                            | ccepted date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | amount                                              | expiration date                                                                  |
| Inspection Fee Paid                                                        | date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | amount                                              |                                                                                  |
| Building Permit Issue                                                      | date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | remaining balar                                     | <br>signature                                                                    |
| [ ] Performance Guarantee                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C Conditions (See Atta                              | ached)expiration date                                                            |
| [ _ Temporary Certificate of                                               | Occupancy date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                                                                  |
| $\begin{bmatrix} - \\ - \end{bmatrix}$ Final inspection                    | date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | signature                                           |                                                                                  |
| Certificate Of Occupand                                                    | cydate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                                                                                  |
| Performance Guarante                                                       | e Released date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | signature                                           | expiration date                                                                  |
| Defect Guarantee Sub                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | date amount                                         | t expiration date                                                                |
| ך ِ Defect Guarantee Rel                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | signatu                                             |                                                                                  |

#### CITY OF PORTLAND, MAINE DEVELOPMENT REVIEW APPLICATION PLANNING DEPARTMENT PROCESSING FORM ADDENDUM

| 2003-0021<br>Application I. D. | Number | _ |
|--------------------------------|--------|---|
| 02/04/2003                     |        |   |

|                                                                                                  | Application Date                                                 |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Lucas Tree Expert Company Applicant                                                              | Fill Permit                                                      |
| Applicant  636 Riverside Street, Portland, ME 04103  Applicant's Mailing Address                 | 636 - 636 Riverside St, Portland, Maine Address of Proposed Site |
| Consultant/Agent Applicant Ph: (207) 797-2900 Agent Fax: Applicant Ph: (207) 797-2900 Agent Fax: | 322 A001001 Assessor's Reference: Chart-Block-Lot                |
|                                                                                                  | onditions of DRC                                                 |

Approval Conditions of DRC

1 See approval letter.

Department of Planning & Development Lee D. Urban, Director



#### CITY OF PORTLAND

**Division Directors** Mark B. Adelson Housing & Neighborhood Services

Alexander Q. Jaegerman, AICP Planning

> John N. Lufkin Economic Development

February 25, 2003

Mr. Arthur W. Batson, Jr. Lucas Tree Experts Co. 636 Riverside Street Portland, ME 04103

RE:

636 Riverside Street: Fill Permit Application

(#2003-0021) (CBL 322A001)

Dear Mr. Batson,

On February 25, 2003, the Portland Planning Authority granted approval for a fill permit at 636 Riverside Street. Attached are the conditions of approval for this fill permit:

Erosion and Sedimentation Control shall be installed prior to commencing the fill operation, and shall be installed to the satisfaction of the City's Development Review Coordinator. 1.

The approval is based on the submitted site plan. If you need to make any modifications to the approved site plan, you must submit a revised site plan for staff review and approval.

Please note the following provisions and requirements for all site plan approvals:

The site plan approval will be deemed to have expired unless work in the development has commenced within one (1) year of the approval or within a time period agreed upon in writing by the City and the applicant. A one year extension may be granted by this department if requested by the applicant in writing prior to the expiration date of the site plan.

If there are any questions, please contact the Planning Staff.

Sincerely,

Alexander Jaegerman

Planning Division Director

Inspections Department

Sarah Hopkins, Development Review Services Manager

Marge Schmuckal, Zoning Administrator

Todd Merkle, Public Works Department

Jay Reynolds, Development Review Coordinator

Approval Letter File

SEBAGO TECHNICS, INC.

One Chabot Street
P O Rox 1339

| One Chabot Street<br>P.O. Box 1339<br>WESTBROOK, ME 04098-1339                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Hand Debreice JOB NO. 2-19-03 883/2                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Phone (207) 856-0277 FAX (207) 856-2206  TO Cify of Portland  389 Congress Street  Portland ME 04101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RE: FILL Rennit Application.  Curas Tree Expert Co., Ather Batson |
| — — Dians                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | pluster                                                           |
| COPIES DATE NO.  1 2 19 For Lives Tre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Livery Tree & Arthur Between                                      |
| THESE ARE TRANSMITTED as checked below:  For approval  For your use  As requested  For review and comment  FOR BIDS DUE  REMARKS  The enlowed for correct of the form of the f | Submitcopies for distribution                                     |
| COPY TO Ather Botson, Do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SIGNED: Sun Jufied, kindly notify us at once.                     |

LETTER OF TRANSMITTAL

# Fill Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| 426 River                                                                       | nust be made before permits of any management of |                                                            |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| ocation/Address of Fill Area: 636 River<br>otal Cubic Yardage of Proposed Fill  | Square Footage of Lot<br>Approximately 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |
| Approximately 157  Tax Assessor's Chart, Block & Lot  Plack# Lot#               | Owner: Lucas Tree Expert Co., Inc. Arthur W. Batson, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Telephone: 797–7294                                        |
| Chart# BIOCKIII 1&2/3&4 322/323 A/A 1&2/3&4 Lessee/Buyer's Name (If Applicable) | Applicant name, address & telephone: Lucas Tree Expert Co., Inc./Arthur W. Batson 636 Riverside Street 04104 797-72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500cy-less \$50.00<br>500cy-more \$100.00<br>Fee: \$100.00 |

Thereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I thereby certify that a until the Owner of record of the number property, of multiple owner of record authorizes the proposed work and mark have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this have been authorized by the owner to make this application as his/her authorized agent. nave been domonzed by the owner to make this application as his/her authorized agent. If agree to contour to all applicable lows of this jurisdiction, in addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative Institution, in addition, if a permit for work described in this application is issued, i certify may the code officials authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to the Date: February 19, 2003 to this permit.

Signature of applicant:

This is not a permit. You may not commence ANY work until the permit is issued.

### FILL PERMIT SUBMISSION

- Your submission must include 4 copies of the site plan on 11" x 17" paper or greater.
- A site plan shall include: The shape and dimension of the lot, area and limits of the proposed fill area, and the distance from the actual property lines. Any site plan not drawn to scale will not be
  - The following items are guidelines to help applicant(s) prepare a site plan for approval of land areas being filled. It is the applicant's responsibility to locate and assess all impacts as a result of the proposed filling and to acquire all applicable permits outside of the City of Portland review. Site plans shall contain the information suggested in the following guidelines:
    - Fill elevations shall match and conform in height with the elevation of an existing road shoulder, an existing driveway or land abutting your property line. Embankments and sloped areas created by fill construction shall not exceed a 3:1 side slope or 33% grade. Areas steeper than 3:1 shall be stabilized using stone riprap, erosion control blankets, or an engineered retaining structure or system.
    - 2. The filled area shall be graded such as to provide positive gravity drainage from a roadside, drivewo and buildings to a ditch line, culvert, wetlands, or a common drainage system located within or
    - Fill shall not be placed near, within, or block the flow path of an existing drainage course. Any filling

alteration of a wetland, shoreland, or floodplain must be reviewed as a site plan application and may require additional permitting from the Maine Department of Environmental Protection. A Site plan application includes, but is not limited to, the submission of a stamped boundary survey, a stamped professional engineered plan, stormwater management calculations, channel sizing, and

- Siltation fence shall be installed and maintained at all times. The siltation fence shall be located along the entire downstream limits of the filled area or around the perimeter of the filled area to protect the disturbed area from siltation and possible erosion. Installation shall be initially reviewed by the Development Review Coordinator (DRC) prior to filling and must be in accordance with the Best Management Practices for Construction Erosion and Sediment Control. Silt fence may not be removed until the lawn area or disturbed area is 80% re-vegetated or is approved by the DRC.
- 5. The applicant shall disclose the amount, a description of type, and the origin of the proposed fill material. Fill material shall consist of non-contaminated soils free of large debris. Only under special exceptions shall sources of inert construction debris (asphalt, concrete, brick, mortar, ceramics, etc.) be utilized for fill. Special exceptions for fill material shall be reviewed by the Development Review Coordinator prior to actual placement for approval.
  - The fill material shall not remain exposed without a temporary erosion and sedimentation control or seeding application for more than 14 days. Temporary erosion control such as hay mulching must also occur on stock piled material if the time of exposure is to be greater than 14 days.
  - The filled area must be covered with 3-4" layer of loam material, free of clay, stone, roots, or wood debris. Loamed areas shall be seeded within 7 days following final grading or be covered with hay mulch until the area is ready for final seeding. If the area fails to grow grass within 14 days, the area
  - 8. The applicant shall complete all construction, grading, and seeding activities by September 1, or a date agreed to by the Development Review Coordinator. Failure to complete will require the applicant to
    - The Development Review Coordinator reserves the right to require additional lot grading or other drainage improvements as necessary due to field conditions. Also, a stamped boundary survey may be required depending on the location of fill areas.

Please take notice that these are only guidelines and that the review of each application is different and is dependent on field conditions and topography. Conditions or requirements requested may exceed these guidelines in certain circumstances.

#### ABSOLUTELY NO SITE WORK MAY BE DONE UNTIL THE PERMIT HAS BEEN ISSUED. THIS INCLUDES THE FOLLOWING: TREE CLEARING

BLASTING HAULING IN FILL TO THE SITE ANY TYPE OF GRADING OR EARTHWORK

FILL PERMITS ARE VALID FOR ONE (1) YEAR FROM THE APPROVAL DATE. ONE YEAR EXTENSION MAY BE GRANTED BY THIS DEPARTMENT IF REQUESTED B THE APPLICANT IN WRITING PRIOR TO THE EXPIRATION DATE OF THE FILL PERMI

# Marranty deed.

FROM DOROTHY F. CHASON and GITELLE R. SHALIT

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LUCAS TREE EXPERT CO., INC.

State of Maine,

Beceived The Received Received

ATTEST:

REGISTER.

FROM THE OFFICE OF
Bernstein, Shur, Sawyer & Nelson
443 Congress Street
Portland, Maine

No 126. MCHELITS OFFICE SITPLY COMPANY

Un haur and in huld the aforegranted and bargained premises.

LUCAS TREE EXPERT CO., INC., its successors

Heirs and Assigns, to its and their use and behoof

And we do finishant with the said Grantee, its / Hedrand and Assigns, that we are lawfully seized in fee of the premises; that they are free of all incumbrances; except as aforesaid;

that we have good right to sall and convey the same to the said Grantee to hold as aforesaid; and that we and our Heirs, shall and will Warrant and Original the same to the said Grantee, its

Successors / Maximum Assigns forever, against the lawful claims and demands of all persons.

7; 10%() No. 108

## Know All Men by these Presents.

We, DOROTHY F. CHASON and GITELLE R. SHALIT, both of Portland, in the County of Cumberland and State of Maine

in consideration of One Dollar and other valuable considerations

LUCAS TREE EXPERT CO., INC., a corporation duly organized and existing by law and having a place of business at Portland, in the County of Cumberland and State of Maine

do hereby acknowledge, do hereby girr. grant. the receipt whereof burgain, aril and convey, unto the said

LUCAS TREE EXPERT CO., INC., its successors

Mexico and Assigns forever,

A certain lot or parcel of land, with the buildings thereon, the following described property: situated in said Portland on the northwesterly side of Riverside Street and bounded and described as follows, viz: Northwesterly by the Presumpscot River; northeasterly by land now or formerly of Mary B. Lowell; southeasterly by said Riverside Street, and Southwesterly by land now or formerly of Ella Hoyt Morgan.

Excepting and reserving therefrom a lot or parcel of land conveyed by William H. Trish to M. Ella Hoyt by deed dated October 16, 1894, and recorded in Cumberland County Registry of Deeds in Book 652, Page 215.

Also excepting and reserving from the property hereby conveyed a certain parcel of land conveyed by Frank A. Walker to Lindley J. Cook and Corona R. Cook by deed dated September 23, 1946, and recorded in said Registry of Deeds.

This property is conveyed subject to the rights given by Albert F. Minott, former owner of the above described premises, to Susan C. Warren, et als. by instrument dated August 30, 1892, and recorded in said Registry of Deeds, Book 594, Page 127.

Being the same property described in a deed from Saul G. Chasto Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and recorded to Victory Development Corporation dated June 27, 1947 and 1947 an in Cumberland County Registry of Deeds in Book 1893, Page 30, which property has since been conveyed by Victory Development Corporation to Realty Operating Company by deed recorded in said Cumberland County Registry of Deeds in Book 2976. Page 263, and subsequently conveyed by Realty Operating Company to the Grantors herein by de recorded in said Registry of Deeds in Book 2978, Page 150.

Excepting from the above described property xxxxxxximxpercal xxxx land conveyed by Victory Development Corporation to Portland Water District by deed recorded in Cumberland County Registry of Deeds in Book 2156, Page 60.

the said DOROTHY F. CHASON. and SAUL G. CHASON, husband of the said DOROTHY F. CHASON; and GITELLE R. SHALIT, and WILLIAM A. SHALIT, husband of the said GITELLE R. SHALIT

XXXXX

joining in this deed as Grantors, and relinquishing and conveying all rights by descent and all other rights in the above described premises, have hereunto set Our hands and seals this in the year of our Lord

day of

one thousand nine hundred and Signed. Sealed and Delivered in prepenty of

State of Maine, CUMBERLAND,

Jun 20,

194 %

Personally appeared the above named

GITELLE R. SHALIT

and acknowledged the above instrument to be her free act and deed.

Before me, JAN 21 1969 Justise of the Peac particul or caupa Chares are county, Maine 2 8 P. Reguetai

Fill Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Ac                                                                                          | ddress of Fill Arec             | : 636 Rive  | rside Stree                                                                                                          |                |                                                                   |                        |
|------------------------------------------------------------------------------------------------------|---------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------|------------------------|
| Total Cubic Yardage of Proposed Fill  Approximately 15,000cy  Square Footage of Lot Approximately 54 |                                 | Acres Total |                                                                                                                      |                |                                                                   |                        |
|                                                                                                      | r's Chart, Block<br>Block#<br>A |             | Owner:<br>Arthur                                                                                                     | W. Batson, Jr. |                                                                   | Telephone:<br>797-2800 |
|                                                                                                      | er's Name (If Ap                | plicable)   | Applicant name, address & telephone: (207)797-2900 Lucas Tree Expert Company 636 Riverside Street Portland, ME 04103 |                | 500cy-less \$50.00<br>500cy-more \$100.00<br><b>Fee: \$100.00</b> |                        |

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Date: February 4, 2003 Signature of applicant:

This is not a permit. You may not commence ANY work until the permit is issued.

#### FILL PERMIT SUBMISSION

- Your submission must include 4 copies of the site plan on 11"  $\times$  17" paper or greater.
- A site plan shall include: The shape and dimension of the lot, area and limits of the proposed fill area, and the distance from the actual property lines. Any site plan not drawn to scale will not be accepted.
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  - 1. Fill elevations shall match and conform in height with the elevation of an existing road shoulder, an existing driveway or land abutting your property line. Embankments and sloped areas created by fill construction shall not exceed a 3:1 side slope or 33% grade. Areas steeper than 3:1 shall be stabilized using stone riprap, erosion control blankets, or an engineered retaining structure or system.
  - 2. The filled area shall be graded such as to provide positive gravity drainage from a roadside, driveway, and buildings to a ditch line, culvert, wetlands, or a common drainage system located within or adjacent to the applicant's lot.
  - 3. Fill shall not be placed near, within, or block the flow path of an existing drainage course. Any filling or

- 3. Fill shall not be placed near, within, or block the flow path of an existing drainage course. Any filling or alteration of a wetland, shoreland, or floodplain must be reviewed as a site plan application and may require additional permitting from the Maine Department of Environmental Protection. A Site plan application includes, but is not limited to, the submission of a stamped boundary survey, a stamped professional engineered plan, stormwater management calculations, channel sizing, and
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  - The applicant shall disclose the amount, a description of type, and the origin of the proposed fill material. Fill material shall consist of non-contaminated soils free of large debris. Only under special exceptions shall sources of inert construction debris (asphalt, concrete, brick, mortar, ceramics, etc.) be utilized for fill. Special exceptions for fill material shall be reviewed by the Development Review Coordinator prior to actual placement for approval.
  - 6. The fill material shall not remain exposed without a temporary erosion and sedimentation control or seeding application for more than 14 days. Temporary erosion control such as hay mulching must also occur on stock piled material if the time of exposure is to be greater than 14 days,
  - The filled area must be covered with 3-4" layer of loam material, free of clay, stone, roots, or wood debris. Loamed areas shall be seeded within 7 days following final grading or be covered with hay mulch until the area is ready for final seeding. If the area fails to grow grass within 14 days, the area
  - 8. The applicant shall complete all construction, grading, and seeding activities by September 1, or a date agreed to by the Development Review Coordinator. Failure to complete will require the applicant to
  - 9. The Development Review Coordinator reserves the right to require additional lot grading or other drainage improvements as necessary due to field conditions. Also, a stamped boundary survey may be required depending on the location of fill areas.

Please take notice that these are only guidelines and that the review of each application is different and is dependent on field conditions and topography. Conditions or requirements requested may exceed these guidelines in certain circumstances.

#### ABSOLUTELY NO SITE WORK MAY BE DONE UNTIL THE PERMIT HAS BEEN ISSUED. THIS INCLUDES THE FOLLOWING:

BLASTING HAULING IN FILL TO THE SITE TREE CLEARING ANY TYPE OF GRADING OR EARTHWORK

FILL PERMITS ARE VALID FOR ONE (1) YEAR FROM THE APPROVAL DATE. A ONE YEAR EXTENSION MAY BE GRANTED BY THIS DEPARTMENT IF REQUESTED BY THE APPLICANT IN WRITING PRIOR TO THE EXPIRATION DATE OF THE FILL PERMIT

#### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that BLUE ROCK INDUSTRIES, a Maine corporation with a place of business at 58 Main Street, Westbrook, Maine 04092, for and in consideration of one dollar and other valuable consideration paid by ARTHUR for and in consideration of one dollar and other valuable consideration paid by ARTHUR W. BATSON, JR., whose mailing address is 636 Riverside Street, Portland, Maine W. BATSON, JR., whose mailing address is 636 Riverside Street, Portland, Maine W. Batson, Jr., with WARRANTY COVENANTS, 04103, conveys unto the said Arthur W. Batson, Jr., with WARRANTY COVENANTS, a certain lot or parcel of land in Portland, County of Cumberland and State of Maine more particularly described as follows:

Beginning at the southwest corner of land now or formerly of Ellie K. Hawes; thence westerly along the northerly side of Riverside Street two hundred fifty-five (255) feet to a stake driven in the ground; thence northwesterly on a line running at right angles to said Riverside Street to an iron stake set in the ground; thence continuing the last named bound in the same direction to the ground; thence continuing the last named bound in the same direction to the Presumpscot River; thence easterly along said Presumpscot River to land now or formerly of said Hawes; thence southerly along said Hawes land one thousand eighty (1,080) feet, more or less, to the point of beginning.

Subject to a certain easement granted by Albert F. Minott to Susan C. Warren et als, Trustees, dated June 30, 1892, and recorded in the Cumberland County Registry of Deeds in Book 594, Page 127, to the extent that said easement is still in force and effect.

Excepting and reserving, however, so much of the above described parcel of land as was conveyed by A. Raymond Ware and Edith Hughes Ware to William Gough et al by deed dated July 22, 1955, and recorded in said Registry William Book 2271, Page 395, said parcel situated in said Portland on the of Deeds in Book 2271, Page 395 and parcel situated in said Portland on the northerly side of Riverside Street and bounded and described as follows:

Meaning and intending to convey the same premises conveyed to Blue Rock Industries by deed from Edith Hughes Ware dated January 4<sup>th</sup> 1980, and recorded in the Cumberland County Registry of Deeds in Book 4550, Page 83.

IN WITNESS WHEREOF, the said Blue Rock Industries, has caused this instrument to be sealed with its corporate seal and signed in its corporate name by Lloyd L. Lathrop, II, its President, thereunto duly authorized, this 29 day of September, 1999.

Signed, Sealed and Delivered in the presence of:

BLUE ROCK INDUSTRIES

By: Releastor

Its Vice Pros.

State of Maine Cumberland, ss.

September 3, 1999

Personally appeared the above-named Richard Winslow, duly authorized Vice President of Blue Rock Industries and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of said corporation.

Before me,

Notary Public/Attorney at Law

Printed Name

ROGER C. LÉVESQUE Notary Public, Malne Ny Commission Expires March 1, 2005