

207-774-1200 main 207-774-1127 facsimile bernsteinshur.com

100 Middle Street PO Box 9729 Portland, ME 04104-5029

Mary E. Costigan 207 228-7147 direct mcostigan@bernsteinshur.com

June 15, 2015

Barbara Barhydt Development Review Manager City of Portland 389 Congress Street Portland, ME 04101

Re: 400 Riverside Street, Minor Subdivision Amendment

Dear Barbara:

Enclosed is an application for a minor amendment to the Donald O. Butler Subdivision. I am submitting this application on behalf of Orman "Rick" Cummings III, Domiciliary Foreign Personal Representative of the Estate of Orman Cummings, Jr., the owner of the subject property at 400 Riverside Street. The amendment to the subdivision plan consists of a slight alteration in the southern boundary line of Lot 5 (400 Riverside Street).

In February 2005, the prior owners of 400 Riverside Street purchased a triangular parcel of land along the southern boundary from the abutting property owner. See attached deed dated February 1, 2005 and recorded at Book 22290, Page 17. Unfortunately, the subdivision plan was not amended at that time to reflect the boundary alteration. Orman Cummings, Jr. bought the property in October 2005. See attached deed dated October 13, 2005 and recorded at Book 23269, Page 67. Orman Cummings, Jr. passed away in March of this year. The Estate of Orman Cummings is now in the process of selling 400 Riverside Street and the prospective buyer discovered that the subdivision plan had not been amended. Obtaining this subdivision amendment is a condition precedent to closing on the property.

Enclosed herewith are a completed application form; evidence of right, title and interest, including the two deeds referenced above and a probate document naming Orman Cummings, III as Personal Representative; one full-sized plan; one plan reduced to 11 x 17.

Please let me know if you have any questions or if I can provide any further information.

Sincerely,

Mary E. Costigan



Jeff Levine, AICP, Director Planning & Urban Development Department

# Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a *legal signature* per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

| reviewed unti | gned, intend and acknowledge that no Site Plan or Historic l payment of appropriate application fees are <i>paid in full</i> to e by method noted below:  |  |
|---------------|---|--|
|               | Within 24-48 hours, once my complete application and confidence electronically delivered, I intend to call the Inspections of to an administrative representative and provide a credit/debit of | Office at 207-874-8703 and speak   |
|               | Within 24-48 hours, once my application and corresponding delivered, I intend to call the Inspections Office at administrative representative and provide a credit/debit card of                | 207-874-8703 and speak to an ver the phone.                                    |
| $\square$     | I intend to deliver a payment method through the U.S. Postal paperwork has been electronically delivered.   |  |
| Applican      | t Signature:  | 6-15-15<br>Date:   |
| I have pro    | ovided digital copies and sent them on:   | Date:  |
|               |   |  |
| NOTE:         | All electronic paperwork must be delivered to <u>buildingin</u> by physical means i.e. a thumb drive or CD to the Inspect Room 315.   | spections@portlandmaine.gov or tions Office, City Hall, 3 <sup>rd</sup> Floor, |



# Level III – Preliminary and Final Site Plans Development Review Application Portland, Maine

Planning and Urban Development Department
Planning Division

Portland's Planning and Urban Development Department coordinates the development review process for site plan, subdivision and other applications under the City's Land Use Code. Attached is the application form for a Level III: Preliminary or Final Site Plan. Please note that Portland has delegated review from the State of Maine for reviews under the Site Location of Development Act, Chapter 500 Stormwater Permits, and Traffic Movement Permits.

#### Level III: Site Plan Development includes:

- New structures with a total floor area of 10,000 sq. ft. or more except in Industrial Zones.
- New structures with a total floor area of 20,000 sq. ft. or more in Industrial Zones.
- New temporary or permanent parking area(s) or paving of existing unpaved parking areas for more than 75 vehicles.
- Building addition(s) with a total floor area of 10,000 sq. ft. or more (cumulatively within a 3 year period) except in Industrial Zones.
- Building addition(s) with a total floor area of 20,000 sq. ft. or more in Industrial Zones.
- A change in the use of a total floor area of 20,000 sq. ft. or more in any existing building (cumulatively within a 3 year period).
- Multiple family development (3 or more dwelling units) or the addition of any additional dwelling unit if subject to subdivision review.
- Any new major or minor auto business in the B-2 or B-5 Zone, or the construction of any new major or minor auto business greater than 10,000 sq. ft. of building area in any other permitted zone.
- · Correctional prerelease facilities.
- Park improvements: New structures greater than 10,000 sq. ft. and/or facilities encompassing 20,000 sq. ft. or more (excludes rehabilitation or replacement of existing facilities); new nighttime outdoor lighting of sports, athletic or recreation facilities not previously illuminated.
- Land disturbance of 3 acres or more (includes stripping, grading, grubbing, filling or excavation).

Portland's development review process and requirements are outlined in the Land Use Code (Chapter 14) which is available on our website:

Land Use Code: <a href="http://me-portland.civicplus.com/DocumentCenter/Home/View/1080">http://me-portland.civicplus.com/DocumentCenter/Home/View/1080</a>
Design Manual: <a href="http://me-portland.civicplus.com/DocumentCenter/View/2355">http://me-portland.civicplus.com/DocumentCenter/View/2355</a>
Technical Manual: <a href="http://me-portland.civicplus.com/DocumentCenter/View/2356">http://me-portland.civicplus.com/DocumentCenter/View/2355</a>

Planning Division Fourth Floor, City Hall 389 Congress Street (207) 874-8719 Office Hours Monday thru Friday 8:00 a.m. – 4:30 p.m.

| Minor Amondmont to Donald  | O. Buildon Cuib division                               |  |  |
|--|--|--|--|
| PROJECT NAME: Minor Amendment to Donald  | O. Butler Subdivision                                  |  |  |
| PROPOSED DEVELOPMENT ADDRESS:  |  |  |  |
| 400 Riverside Street   |  |  |  |
| PROJECT DESCRIPTION:   |  |  |  |
| This amendment corrects the boundary of Lo   | t 5 which was altered when the prior owners of         |  |  |
| 400 Riverside Street purchased a small trian   | gle of property from the abutting property.            |  |  |
|  | <u> </u>   |  |  |
| CHART/BLOCK/LOT: 320/A/4   | PRELIMINARY PLAN N/A (date) FINAL PLAN 06/12/15 (date) |  |  |
| CONTACT INFORMATION:   |  |  |  |
| Applicant – must be owner, Lessee or Buyer   | Applicant Contact Information                          |  |  |
| <sub>Name:</sub> Orman "Rick" Cummings, III  | Work#  |  |  |
| Business Name, if applicable: Personal Representative of the Estate of Orman Cummings, Jr. | Home# 207-892-6365                                     |  |  |
| Address: 17 Rocklinn Drive   | Cell # Fax#  |  |  |
| City/State: Windham, ME Zip Code: 04062  | e-mail: ocummings@roadrunner.com                       |  |  |
| Owner – (if different from Applicant)  | Owner Contact Information                              |  |  |
| Name:  | Work#  |  |  |
| Address:   | Home#  |  |  |
| City/State : Zip Code:   | Cell # Fax#  |  |  |
|  | e-mail:  |  |  |
| Agent/ Representative  | Agent/Representative Contact information               |  |  |
| Name: Mary E. Costigan   | Work # 207-228-7147                                    |  |  |
| Bernstein, Shur<br>Address: PO Box 9729, 100 Middle St.                                    | Cell #   |  |  |
| City/State : Portland, ME Zip Code: 04104  | e-mail: mcostigan@bernsteinshur.com                    |  |  |
| Billing Information  | Billing Information                                    |  |  |
| Name:  | Work#  |  |  |
| Address  | Cell # Fax#  |  |  |

e-mail:

Zip Code:

Address:

City/State:

| Engineer   |                 | Engineer Contact Information  | on               |
|--|-----------------|-------------------------------|------------------|
| Name: Bill Shippen                                 |                 | Work #207-200-2100            |                  |
| Address: Sebago Technics<br>75 John Roberts Rd., S | Suite 1A        | Cell #                        | Fax#             |
| City/State :So.Portland,ME                         | Zip Code: 04106 | e-mail: bshippen@sel          | bagotechnics.com |
| Surveyor   | *****           | Surveyor Contact Information  | on               |
| Name:  |                 | Work#                         |                  |
| Address:   |                 | Cell #                        | Fax#             |
| City/State :                                       | Zip Code:       | e-mail:                       |                  |
| Architect  |                 | Architect Contact Information | on               |
| Name:  |                 | Work#                         |                  |
| Address:   |                 | Cell #                        | Fax#             |
| City/State :                                       | Zip Code:       | e-mail:                       |                  |
| Attorney   |                 | Attorney Contact Information  | on               |
| Name:  |                 | Work #                        |                  |
| Address:   |                 | Cell #                        | Fax#             |
| City/State :                                       | Zip Code:       | e-mail:                       |                  |
|  |                 | l                             |                  |

#### **APPLICATION FEES:**

Check all reviews that apply. (Payment may be made by Credit Card, Cash or Check payable to the City of Portland.)

| Level III Development (check applicable reviews)                | Other Reviews (check applicable reviews) |
|---|--|
| Less than 50,000 sq. ft. (\$500.00)                             |  |
| 50,000 - 100,000 sq. ft. (\$1,000)                              | Traffic Movement (\$1,000)               |
| 100,000 – 200,000 sq. ft. (\$2,000)                             | Stormwater Quality (\$250)               |
| 200,000 – 300,000 sq. ft. (\$3,000)                             | Subdivisions (\$500 + \$25/lot)          |
| over \$300,00 sq. ft. (\$5,000)                                 | # of Lots x \$25/lot =                   |
| Parking lots over 11 spaces (\$1,000)                           | Site Location (\$3,000, except for       |
| After-the-fact Review (\$1,000.00 plus                          | residential projects which shall be      |
| applicable application fee)                                     | \$200/lot)                               |
|   | # of Lots x \$200/lot =                  |
| Plan Amendments (check applicable reviews)                      | Other                                    |
| X Planning Staff Review (\$250)                                 | Change of Use                            |
| Planning Board Review (\$500)                                   | Flood Plain                              |
|   | Shoreland                                |
| The City invoices separately for the following:                 | Design Review                            |
| Notices (\$.75 each)  | Housing Replacement                      |
| <ul> <li>Legal Ad (% of total Ad)</li> </ul>                    | Historic Preservation                    |
| Planning Review (\$40.00 hour)                                  |  |
| <ul> <li>Legal Review (\$75.00 hour)</li> </ul>                 |  |
| Third party review fees are assessed separately. Any outside    |  |
| reviews or analysis requested from the Applicant as part of the |  |
| development review, are the responsibility of the Applicant and |  |
| are separate from any application or invoice fees.              |  |
|   |  |

#### APPLICATION SUBMISSION:

- All site plans and written application materials must be submitted electronically on a CD or thumb drive with each plan submitted as separate files, with individual file which can be found on the Electronic Plan and Document Submittal page of the City's website at <a href="http://me-portland.civicplus.com/764/Electronic-Plan-and-Document-Submittal">http://me-portland.civicplus.com/764/Electronic-Plan-and-Document-Submittal</a>
- 2. In addition, one (1) paper set of the plans (full size), one (1) paper set of plans (11 x 17), paper copy of written materials, and the application fee must be submitted to the Building Inspections Office to start the review process.

The application must be complete, including but not limited to the contact information, project data, application checklists, wastewater capacity, plan for fire department review, and applicant signature. The submissions shall include one (1) paper packet with folded plans containing the following materials:

- 1. One (1) full size site plans that must be folded.
- 2. One (1) copy of all written materials or as follows, unless otherwise noted:
  - a. Application form that is completed and signed.
  - b. Cover letter stating the nature of the project.
  - c. All Written Submittals (Sec. 14-525 2. (c), including evidence of right, title and interest.
- A stamped standard boundary survey prepared by a registered land surveyor at a scale not less than one inch to 50 feet.
- 4. Plans and maps based upon the boundary survey and containing the information found in the attached sample plan checklist.
- 5. One (1) set of plans reduced to 11 x 17.

Please refer to the application checklist (attached) for a detailed list of submission requirements.

#### **APPLICANT SIGNATURE:**

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Planning Authority and Code Enforcement's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

This application is for a Level III Site Plan review. It is not a permit to begin construction. An approved site plan, a Performance Guarantee, Inspection Fee, Building Permit, and associated fees will be required prior to construction. Other Federal, State or local permits may be required prior to construction, which are the responsibility of the applicant to obtain.

| _ |
|---|

# **PROJECT DATA**

The following information is required where applicable, in order to complete the application.

| Total Area of Site  | 118,030                            | sq. ft.                               |
|---|------------------------------------|---------------------------------------|
| Proposed Total Disturbed Area of the Site                             |                                    | sq. ft.                               |
| If the proposed disturbance is greater than one acre, then the applic | ant shall apply for a Maine Constr | <u>`</u>                              |
| (MCGP) with DEP and a Stormwater Management Permit, Chapter 5         | 00, with the City of Portland.     |                                       |
|   |                                    |                                       |
| Impervious Surface Area   |                                    |                                       |
| Impervious Area (Total Existing)                                      |                                    | sq. ft.                               |
| Impervious Area (Total Proposed)                                      |                                    | sq. ft.                               |
|   | ·                                  |                                       |
| Building Ground Floor Area and Total Floor Area                       |                                    |                                       |
| Building Footprint (Total Existing)                                   |                                    | sq. ft.                               |
| Building Footprint (Total Proposed)                                   |                                    | sq. ft.                               |
| Building Floor Area (Total Existing)                                  |                                    | sq. ft.                               |
| Building Floor Area (Total Proposed)                                  |                                    | sq. ft.                               |
| Zoning  |                                    |                                       |
| Existing  |                                    |                                       |
| Proposed, if applicable   |                                    |                                       |
|   |                                    |                                       |
| Land Use  |                                    |                                       |
| Existing  |                                    | <u> </u>                              |
| Proposed  |                                    |                                       |
| Residential, If applicable  |                                    |                                       |
| # of Residential Units (Total Existing)                               |                                    | - ' ','                               |
| # of Residential Units (Total Proposed)                               |                                    |                                       |
| # of Lots (Total Proposed)  |                                    |                                       |
| # of Affordable Housing Units (Total Proposed)                        |                                    |                                       |
|   |                                    |                                       |
| Proposed Bedroom Mix  |                                    | nt                                    |
| # of Efficiency Units (Total Proposed)                                |                                    | <u> </u>                              |
| # of One-Bedroom Units (Total Proposed)                               |                                    | · · · · · · · · · · · · · · · · · · · |
| # of Two-Bedroom Units (Total Proposed)                               |                                    | ·                                     |
| # of Three-Bedroom Units (Total Proposed)                             |                                    |                                       |
| Parking Spaces  |                                    |                                       |
| # of Parking Spaces (Total Existing)                                  |                                    |                                       |
| # of Parking Spaces (Total Proposed)                                  |                                    |                                       |
| # of Handicapped Spaces (Total Proposed)                              |                                    |                                       |
| Plands Pauling Constitution   |                                    |                                       |
| Bicycle Parking Spaces # of Ringels Spaces / Total Existing)          |                                    |                                       |
| # of Bicycle Spaces (Total Existing)                                  |                                    |                                       |
| # of Bicycle Spaces (Total Proposed)                                  |                                    |                                       |
| Estimated Cost of Project   |                                    |                                       |
|   |                                    |                                       |

| Applicant<br>Checklist | Planner<br>Checklist | # of<br>Copies   | GENERAL WRITTEN SUBMISSIONS CHECKLIST  |  |  |  |
|------------------------|----------------------|--|--|--|--|--|
| X                      | 77.1.1               | 1  | Completed Application form   |  |  |  |
| X                      | •                    | 1  | Application fees   |  |  |  |
| Х                      |                      | 1  | Written description of project   |  |  |  |
| X                      |                      | 1  | Evidence of right, title and interest  |  |  |  |
| N/A                    |                      | 1  | Evidence of state and/or federal approvals, if applicable  |  |  |  |
| N/A                    |                      | 1  | Written assessment of proposed project's compliance with applicable zoning requirements  |  |  |  |
| N/A                    |                      | 1  | Summary of existing and/or proposed easement, covenants, public or private rights-of-way, or other burdens on the site           |  |  |  |
| N/A                    |                      | 1  | Written requests for waivers from site plan or technical standards, if applicable  |  |  |  |
| N/A                    |                      | 1  | Evidence of financial and technical capacity   |  |  |  |
| N/A                    |                      | 1  | Traffic Analysis (may be preliminary, in nature, during the preliminary plan phase)  |  |  |  |
| Applicant              | Planner              | # of   |  |  |  |  |
| Checklist              | Checklist            | Copies   | SITE PLAN SUBMISSIONS CHECKLIST  |  |  |  |
|                        |                      | 1  | Boundary Survey meeting the requirements of Section 13 of the City of Portland's Technical Manual                                |  |  |  |
|                        |                      | 1  | Preliminary Site Plan including the following: (information provided may be preliminary in nature during preliminary plan phase) |  |  |  |
|                        |                      | Proposed grading and contours;   |  |  |  |  |
|                        |                      | Existing structures with distances from property line;   |  |  |  |  |
|                        |                      | Proposed site layout and dimensions for all proposed structures (including piers, docks or wharves in Shoreland Zone), paved areas, and pedestrian and vehicle access ways;  |  |  |  |  |
|                        |                      | Preliminary design of proposed stormwater management system in accordance with Section 5 of the Technical Manual (note that Portland has a separate applicability section);  |  |  |  |  |
|                        |                      | Preliminary infrastructure improvements;   |  |  |  |  |
|                        | -                    | Preliminary Landscape Plan in accordance with Section 4 of the Technical Manual;   |  |  |  |  |
|                        |                      | Location of significant natural features (including wetlands, ponds, watercourses, floodplains, significant wildlife habitats and fisheries or other important natural features) located on the site as defined in Section 14-526 (b) (1); |  |  |  |  |
|                        |                      | Proposed buffers and preservation measures for significant natural features, as defined in Section 14-526 (b) (1);   |  |  |  |  |
|                        |                      | Location, dimensions and ownership of easements, public or private rights of way, both existing and proposed;  |  |  |  |  |
|                        |                      | Exterior building elevations.  |  |  |  |  |

|                                       |                      |                | FINAL PLAN - Level III Site Plan   |
|---------------------------------------|----------------------|----------------|--|
| Applicant<br>Checklist                | Planner<br>Checklist | # of<br>Copies | GENERAL WRITTEN SUBMISSIONS CHECKLIST  (* If applicant chooses to submit a Preliminary Plan, then the * items were submitted for that phase and only updates are required) |
|                                       |                      | 1              | * Completed Application form   |
|                                       |                      | 1              | * Application fees   |
|                                       |                      | 1              | * Written description of project   |
| F-1114-1-1-1-1                        |                      | 1              | * Evidence of right, title and interest  |
|                                       |                      | 1              | * Evidence of state and/or federal permits   |
|                                       |                      | 1              | * Written assessment of proposed project's specific compliance with applicable Zoning requirements   |
| · · · · · · · · · · · · · · · · · · · |                      | 1              | * Summary of existing and/or proposed easements, covenants, public or private rights-of-way, or other burdens on the site  |
|                                       |                      | 1              | * Evidence of financial and technical capacity   |
|                                       |                      | 1              | Construction Management Plan   |
|                                       | :                    | 1              | A traffic study and other applicable transportation plans in accordance with Section 1 of the technical Manual, where applicable.  |
|                                       |                      | 1              | Written summary of significant natural features located on the site (Section 14-526 (b) (a))   |
|                                       |                      | 1              | Stormwater management plan and stormwater calculations   |
|                                       |                      | 1              | Written summary of project's consistency with related city master plans  |
|                                       |                      | 1              | Evidence of utility capacity to serve  |
|                                       |                      | 1              | Written summary of solid waste generation and proposed management of solid waste   |
|                                       |                      | 1              | A code summary referencing NFPA 1 and all Fire Department technical standards  |
|                                       |                      | 1              | Where applicable, an assessment of the development's consistency with any applicable design standards contained in Section 14-526 and in City of Portland Design Manual    |
|                                       |                      | 1              | Manufacturer's verification that all proposed HVAC and manufacturing equipment meets applicable state and federal emissions requirements.                                  |

Updated: June 1, 2015 -7-

| Applicant<br>Checklist | Planner<br>Checklist | # of<br>Copies   | SITE PLAN SUBMISSIONS CHECKLIST  (* If applicant chooses to submit a Preliminary Plan, then the * items were submitted for that phase and only updates are required) |  |  |
|------------------------|----------------------|--|--|--|--|
|                        |                      | 1  | * Boundary Survey meeting the requirements of Section 13 of the City of Portland's Technical Manual  |  |  |
|                        |                      | 1  | Final Site Plans including the following:  |  |  |
|                        |                      |  | and proposed structures, as applicable, and distance from property line g location of proposed piers, docks or wharves if in Shoreland Zone);                        |  |  |
|                        |                      | Existing and proposed structures on parcels abutting site;   |  |  |  |
|                        |                      | 1  | s and intersections adjacent to the site and any proposed geometric tions to those streets or intersections;   |  |  |
|                        |                      |  | , dimensions and materials of all existing and proposed driveways, vehicle estrian access ways, and bicycle access ways, with corresponding curb                     |  |  |
|                        |                      | Engineered construction specifications and cross-sectional drawings for all proposed driveways, paved areas, sidewalks;  Location and dimensions of all proposed loading areas including turning template for applicable design delivery vehicles;  Existing and proposed public transit infrastructure with applicable dimensions a engineering specifications; |  |  |  |
|                        |                      |  |  |  |  |
|                        |                      |  |  |  |  |
|                        |                      |  | of existing and proposed vehicle and bicycle parking spaces with e dimensional and engineering information;  |  |  |
|                        |                      | Location   | of all snow storage areas and/or a snow removal plan;  |  |  |
|                        |                      | A traffic  | control plan as detailed in Section 1 of the Technical Manual;   |  |  |
|                        |                      | Proposed   | d buffers and preservation measures for significant natural features, oplicable, as defined in Section 14-526(b)(1);   |  |  |
|                        |                      | Location   | and proposed alteration to any watercourse;  |  |  |
|                        |                      | 1  | ation of wetlands boundaries prepared by a qualified professional as in Section 8 of the Technical Manual;   |  |  |
|                        |                      | Proposed   | d buffers and preservation measures for wetlands;  |  |  |
|                        |                      | Existing soil conditions and location of test pits and test borings;   |  |  |  |
|                        |                      |  | regetation to be preserved, proposed site landscaping, screening and distrect trees, as applicable;  |  |  |
|                        |                      |  | vater management and drainage plan, in accordance with Section 5 of the I Manual;  |  |  |
|                        |                      | Grading plan;  |  |  |  |
|                        |                      | Ground v   | water protection measures;   |  |  |
|                        |                      | Existing a   | and proposed sewer mains and connections;  |  |  |

- Continued on next page -

| Location, dimensions and ownership of easements, public or private rights of way, both existing and proposed.  |
|--|
| A signage plan showing the location, dimensions, height and setback of all existing and proposed signs;  |
| An exterior lighting plan in accordance with Section 12 of the Technical Manual;   |
| Location and dimensions of all existing and proposed HVAC and mechanical equipment and all proposed screening, where applicable;   |
| A note on the plan identifying the Historic Preservation designation and a copy of the Application for Certificate of Appropriateness, if applicable, as specified in Section Article IX, the Historic Preservation Ordinance; |
| all buildings; A shadow analysis as described in Section 11 of the Technical Manual, if applicable;  |
| Plans showing the location, ground floor area, floor plans and grade elevations for  |
| Location and size of all on site solid waste receptacles, including on site storage containers for recyclable materials for any commercial or industrial property;   |
| Location and dimensions of off-premises public or publicly accessible infrastructure immediately adjacent to the site;   |
| Location, sizing, and directional flows of all existing and proposed utilities within the project site and on all abutting streets;  |
| Location of all existing and proposed fire hydrants and a life safety plan in accordance with Section 3 of the Technical Manual;   |

Updated: June 1, 2015 - 9 -

# QUITCLAIM WITH COVENANT DEED Short Form Deeds Act 33 M.R.S.A. Section 761 et seq.

KNOW ALL PERSONS BY THESE PRESENTS, that the UNITED STATES POSTAL SERVICE, AN INDEPENDENT ESTABLISHMENT OF THE EXECUTIVE BRANCH OF GOVERNMENT OF THE UNITED STATES OF AMERICA, whose mailing address is Main Post Office, Room 2007, Two Washington Square, Haverhill, MA 01830 for consideration paid, grants to MARTIN RIST AND BONNIE BRUNET, AS TRUSTEES OF THE RIST/BRUNET FAMILY TRUST DATED MARCH 27, 1997, a trust with an address c/o The Galloway Group, 400 Riverside Street, Ste. A-7, Portland, Maine 04103, with QUITCLAIM COVENANT the following described real property located in the City of Portland, County of Cumberland and State of Maine and more particularly described in Exhibit A attached hereto and made a part hereof.

| IN WITNESS WE          | IEREOF, the UNITEI       | STATES POSTAL SERVICE has                           |
|------------------------|--------------------------|---|
| caused this instrument | to be executed by        | STATES POSTAL SERVICE has Christopher J. Madden its |
| KES, CO,               | _, duly authorized, on t | this /st day of January 2005.                       |
|                        |                          | February  |

Klund Hull Wilness

| UNITED | <b>STATES</b> | POSTAL | SERVICE |
|--------|---------------|--------|---------|
|        |               |        |         |

By: Christopher & Madden
Print Name: Christopher J. Madden
Title: RES CO

| STATE OF MASS  | - 1  |
|--|--|
| COUNTY OF Middlosef, ss  | . Fe b<br>January / , 2005   |
| Then personally appeared the above the <u>lefnesentative</u> SERVICE, and acknowledged the foregoin their said capacities. | named <u>Christopher Midden</u> of the UNITED STATES POSTAL ag instrument to be their free act and deed in |
|  | Before me,  Schned Cul  Notary Public  Print Name:   Yenneth Content                                       |
|  | My Commission Expires: 16-27-2011  |

Christoker Made personally appeared before me, and proved his/her identification through satisfactory evidence, which were heart of acknowledged he/she signed the foregoing instrument roluntarily for its stated purpose on this day of the hossochusetts Kenneth Cunho Commonwealth of Massochusetts Matary Public My Commission Expires October 27, 2011

### EXHIBIT A

### Parcel I

# (Transfer Parcel from Lot 1 to Lot 1A)

A certain lot or parcel of land with the improvements thereon east of but not adjacent to McAlister Farm Road and north of but not adjacent to Riverside Street, in the City of Portland, County of Cumberland, State of Maine and being more particularly bounded and described as follows:

Beginning at the northeasterly corner of remaining land now or formerly of The United States Postal Service (10839/284) and the southeasterly corner of land now or formerly of Martin Rist and Barnysue J. Brunet (17989/330);

Thence S 15°-16'-00" E, along remaining land of said United States Postal Service and land of said Rist and Brunet, a distance of 86.83 feet to a 5/8 inch rebar to be set with Cap # 2170;

Thence S 79°-20'-45" W, through remaining land of said United States Postal Service, a distance of 158.98 feet to a 5/8 inch rebar to be set with Cap # 2170;

Thence N 10°-39'-15" W, through remaining land of said United States Postal Service, a distance of 74.28 feet to land of said Rist and Brunet;

Thence N 74°-44'-00" E, along land of said Rist and Brunet, a distance of 152.49 feet to the Point of Beginning.

The area of this parcel being approximately 12,525 square feet or 0.29 acres.

Meaning and intending to describe a parcel being a portion of land described in a deed recorded in the Cumberland County Registry of Deeds in Book 10839, Page 284.

Bearings herein are based on Magnetic 1988.

Reference is made to following plans:

"McAlister Farm Subdivision" by The Sheridan Corporation dated January 27, 1987, recorded January 4, 1989 recorded in Cumberland County Registry of Deeds in Plan Book 176, Page 44.

"Donald O. Butler Subdivision-Third Amended Recording Plat" by Land Use Consultants, Inc., Job # 1396, dated April 30, 1996, recorded June 6, 1996 in Cumberland County Registry of Deeds in Plan Book 197, Page 115.

"Survey Worksheet of Land Swap, 400 Riverside Street, Portland, Maine, For: The Galloway Group" made by Sebago Technics dated 9-5-03.

## Parcel II

(Transfer Parcel from Lot 1 to 400 Riverside Street (Triangular Parcel))

A certain lot or parcel of land with the improvements thereon east of but not adjacent to McAlister Farm Road and north of and adjacent to Riverside Street, in the City of Portland, County of Cumberland, State of Maine and being more particularly bounded and described as follows:

Beginning at the southeasterly corner of remaining land now or formerly of The United States Postal Service (10839/284) and the southwesterly corner of land now or formerly of Martin Rist and Barnysue J. Brunet (14592/292), said point being on the northerly right of way line of Riverside Street;

Thence N 20°-54'-51" W, along remaining land of said United States Postal Service and land of said Rist and Brunet, a distance of 447.33 feet to a point, said point being N 87°-07'-38" W, a distance of 0.71 feet from a 5/8 inch rebar found;

Thence S 17°-58'-45" E, through remaining land of said United States Postal Service, a distance of 456.81 feet to the northerly right-of-way line of Riverside Street and a point of curvature;

Thence easterly along said right-of-way line, along said nontangential curve to the right having a radius of 1,672.27 feet, an arc length of 25.02 feet, and a chord bearing of N 48°-17'-17" E, with a distance of 25.02 feet to a point of compound curvature and the Point of Beginning.

The area of this parcel being approximately 5,231 square feet or 0.12 acres.

Meaning and intending to describe a parcel being a portion of land described in a deed recorded in the Cumberland County Registry of Deeds in Book 10839, Page 284.

Bearings herein are based on Magnetic 1988.

Reference is made to the following plans:

"McAlister Farm Subdivision" by The Sheridan Corporation dated January 27, 1987, recorded January 4, 1989 in Cumberland County Registry of Deeds in Book 176, Page 44.

"Donald O. Butler Subdivision-Third Amended Recording Plat" by Land Use Consultants, Job # 1396, dated April 30, 1996, recorded June 6, 1996 in Cumberland County Registry of Deeds in Book 197, Page 115.

City of Portland Public Works Engineering Department Archives, Sheet 3 of 11, 709/12.

"Survey Worksheet of Land Swap, 400 Riverside Street, Portland, Maine, For: The Galloway Group" made by Sebago Technics dated 9-5-03.

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Received Recorded Resister of Deeds Feb 02:2005 02:26:12P Cumberland County John B Obrien

# QUITCLAIM WITH COVENANT DEED

(Maine Statutory Short Form)

KNOW ALL PERSONS BY THESE PRESENTS, that it, Martin Rist and Barnysue J. Brunet a/k/a Bonnie Brunet, Trustees of the Rist/Brunet Family Trust, under a declaration of Trust dated March 27, 1997, a trust with an address c/o The Galloway Group, 400 Riverside Street, Ste. A-7, Portland, Maine 04103, for consideration paid, grant to ORMAN F. CUMMINGS, an individual with an address of 202 U.S. Route 1, Box 366, Falmouth, ME 04105, with QUITCLAIM COVENANT, the real estate in Portland, Maine, more particularly described on Exhibit A attached hereto.

WITNESS our hands and seals on this 2 th day of October, 2005.

WITNESS:

Martin/Rist, Trustee of the Rist/Brunet
Family Trust u/d/t dated March 27, 1997

Bonnie Brunet, Trustee of the Rist/Brunet
Family Trust u/d/t dated March 27, 1997

STATE OF Colffands
COUNTY OF 32-b M2 ss.

October / 3, 2005

Then personally appeared the above named Martin Rist and Bonnie Brunet, Trustee of Rist/Brunet Family Trust u/d/t dated March 27, 1997, and acknowledged the foregoing instrument to be their free act and deed in their said capacities.

Before me,

Notary Public

Print Name: 42

My Commission Expires:

TAEHOON KIM
COMM. # 1487600 S
NOTARY PUBLIC-CALIFORNIAD
SANTA CRUZ COUNTY O
COMM. EXP. MAY 4, 2008

# EXHIBIT A Lot 5

## Parcel I

A certain lot or parcel of land situated northwesterly of Riverside Street in the city of Portland, Cumberland County, Maine, and being more particularly described as follows:

Lot #5 as shown on the third Amended Recording Plat of the Donald O. Butler Subdivision dated April 30, 1996 as approved by the City of Portland Planning Board on June 11, 1996, said subdivision plan being recorded in the Cumberland County Registry of Deeds in Plan Book 197 at Page 115, being a revision of the former plans recorded in Plan Book 161 at Page 15 and Plan Book 132, Page 13.

The above described premises are conveyed subject to easements and encumbrances reflected on said third Amended Subdivision Plats and with the reservations thereon stated, and are subject to any applicable ferms and provisions of Site Location Order of the Department of Environmental Protection dated January 8, 1982 and recorded in said Registry of Deeds in Book 4916, Page 174, as amended April 10, 1985 and recorded in Book 6741, Page 223, and as further amended on 6/17/96, being #L-7696-39-C-M and as further amended on June 17, 1996 and recorded in Book 12605, Page 130.

Meaning and intending to convey and hereby conveying a portion of property described in a deed to Martin Rist and Barnysue J. Brunet a/k/a Bonnie Brunet, Trustees of Rist/Brunet Family Trust u/d/t dated March 27, 1997 from Riverside Properties LLC dated March 5, 1999 and recorded in the Cumberland County Registry of Deeds in Book 14592, Page 292

#### Parcel II

#### (Triangular Parcel)

A certain lot or parcel of land with the improvements thereon east of but not adjacent to McAlister Farm Road and north of and adjacent to Riverside Street, in the City of Portland, County of Cumberland, State of Maine and being more particularly bounded and described as follows:

Beginning at the southeasterly corner of remaining land now or formerly of The United States Postal Service (10839/284) and the southwesterly corner of land now or formerly of Martin Rist and Barnysue J. Brunet (14592/292), said point being on the northerly right of way line of Riverside Street;

Thence N 20°-54'-51" W, along remaining land of said United States Postal Service and land of said Rist and Brunet, a distance of 447.33 feet to a point, said point being N 87°-07'-38" W, a distance of 0.71 feet from a 5/8 inch rebar found;

Thence S 17°-58'-45" E, through remaining land of said United States Postal Service, a distance of 456.81 feet to the northerly right-of-way line of Riverside Street and a point of curvature;

Thence easterly along said right-of-way line, along said nontangential curve to the right having a radius of 1,672.27 feet, an arc length of 25.02 feet, and a chord bearing of N 48°-17'-17" E, with a distance of 25.02 feet to a point of compound curvature and the Point of Beginning.

The area of this parcel being approximately 5,231 square feet or 0.12 acres.

Meaning and intending to describe a parcel being a portion of land described in a deed recorded in the Cumberland County Registry of Deeds in Book 10839, Page 284.

Bearings herein are based on Magnetic 1988.

Reference is made to the following plans:

"McAlister Farm Subdivision" by The Sheridan Corporation dated January 27, 1987, recorded January 4, 1989 in Cumberland County Registry of Deeds in Book 176, Page 44.

"Donald O. Butler Subdivision-Third Amended Recording Plat" by Land Use Consultants, Job # 1396, dated April 30, 1996, recorded June 6, 1996 in Cumberland County Registry of Deeds in Book 197, Page 115.

City of Portland Public Works Engineering Department Archives, Sheet 3 of 11, 709/12.

"Survey Worksheet of Land Swap, 400 Riverside Street, Portland, Maine, For: The Galloway Group" made by Sebago Technics dated 9-5-03.

Being a portion of the premises conveyed to Martin Rist and Bonnie Brunet, as Trustees of the Rist/Brunet Family Trust dated March 27, 1997 by deed of the United States Postal Service dated February 1, 2005 and recorded in the Cumberland County Registry of Deeds in Book 22290, Page 17.

Excepting and reserving to the Grantor, its successors and assigns, in common with the Grantee, his successors, heirs and assigns, a certain ten (10) foot wide easement in, on, over, under and across the area shown as "Reserved 10' Travel Easement to Lot 4" (the "Easement Area") on the third Amended Recording Plat of the Donald O. Butler Subdivision dated April 30, 1996 as approved by the City of Portland Planning Board on June 11, 1996, said subdivision plan being recorded in the Cumberland County Registry of Deeds in Plan Book 197 at Page 115, for the benefit of the following described remaining land of the Grantor:

Lot No. 4 as shown on the Third Amended Recording Plat of the Donald O. Butler Subdivision dated April 30, 1996, as approved by the City of Portland Planning Board on June 11, 1996, said Subdivision plan being recorded at the

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Cumberland County Registry of Deeds in Plan Book 197, Page 115, being a revision of the former plans recorded in Plan Book 161, Page 15 and Plan Book 132, Page 13, as affected by Plan entitled "Subdivision Amendment, Lots 1, 1A, & 6 McAlister Farm and Lot 4 Donald O. Butler Subdivision" dated April 27, 2005 and recorded in the Cumberland Registry of Deeds in Plan Book 205, Page 398; and as further affected by Plan entitled "Subdivision, Revised Lot 6 of Lots 1, 1A & 6 McAlister Farm and Lot 4 Donald O. Butler Subdivision" dated May 6, 2005 and recorded in the Cumberland Registry of Deeds in Plan Book 205, Page 399 (the "Benefited Property").

Said easement shall be limited to the following rights in common with the Grantee, his successors, heirs and assigns (including without limitation tenants of the Benefited Property): (i) the right of ingress and egress by foot and by vehicle of any sort whatever, including without limitation, trucks and tractor trailers; (ii) the right to construct, maintain, repair, replace, grade, excavate, fill, plow and pave the full width of the Easement Area; (iii) the right to pass and repass, load and unload vehicles, including without limitation, trucks and tractor trailers; and (iv) the right to install, maintain, alter, operate, tie into, repair and replace pipes, ducts, sewer and water lines, wires, cables, drains and any all other utility services necessary or convenient for the use and enjoyment of the Benefited Property (the "Easement"). Neither party shall permanently or regularly hinder or obstruct passage along the Easement Area.

The Easement is not limited to any current use of the Benefited Property but shall serve any lawful purpose to which said Benefited Property may be put in the future. It is a condition of this easement that the Grantor herein shall contribute one-half (1/2) of the cost of maintaining, plowing, repairing or replacing the Easement Area or any facilities therein to be paid immediately upon presentation of an invoice from the Grantee.

The following provisions shall apply to any construction, maintenance or other work by the Grantor within the Easement Area: (i) once commenced, the work shall be diligently prosecuted to completion; (ii) all work shall be performed in a good and workmanlike manner, shall minimize any inconvenience to the operations conducted by the owner of the burdened property, and shall comply with all applicable laws, ordinances, and regulations; (iii) if, as a result of any work, any part of the impacted property is altered or disturbed (other than any area to be permanently altered as a result of such work to the extent such alterations are permitted hereunder) the disturbed area shall be promptly restored to as near its original condition as possible; and (iv) the Grantor shall not permit any liens to be placed on the burdened property as a result of the Grantor's use off or work on the Easement Area, and shall promptly cause any such liens to be discharged.

Further excepting and reserving to the Grantor, its successors and assigns, in common with the Grantee, his successors, heirs and assigns, a certain easement in, on, over, under and across the area described in **Exhibit B** attached hereto (the "Sign Easement Area"), for the benefit of the following described remaining land of the Grantor:

Lot No. 4 as shown on the Third Amended Recording Plat of the Donald O. Butler Subdivision dated April 30, 1996, as approved by the City of Portland Planning Board on June 11, 1996, said Subdivision plan being recorded at the Cumberland County Registry of Deeds in Plan Book 197, Page 115, being a revision of the former plans recorded in Plan Book 161, Page 15 and Plan Book 132, Page 13, as affected by Plan entitled "Subdivision Amendment, Lots 1, 1A, & 6 McAlister Farm and Lot 4 Donald O. Butler Subdivision" dated April 27, 2005 and recorded in the Cumberland Registry of Deeds in Plan Book 205, Page 398; and as further affected by Plan entitled "Subdivision, Revised Lot 6 of Lots 1, 1A & 6 McAlister Farm and Lot 4 Donald O. Butler Subdivision" dated May 6, 2005 and recorded in the Cumberland Registry of Deeds in Plan Book 205, Page 399 (the "Benefited Property").

Said easement shall be limited to the following rights in common with the Grantee, his successors, heirs and assigns (including without limitation tenants of the Benefited Property): (i) the right to construct, maintain, alter, repair and replace the existing sign and any replacement thereof located within the Sign Easement Area; and (ii) the right of ingress and egress by foot and by vehicle of any sort whatever for the purpose of constructing, maintaining, altering, repairing, replacing the existing sign and any replacement thereof located within the Sign Easement Area necessary or convenient for the use and enjoyment of the Benefited Property (the "Sign Easement").

It is a condition of this easement that each party herein shall contribute one-half (1/2) of the cost of constructing, maintaining, altering, repairing or replacing the signage located within the Sign Easement Area, unless such work is undertaken by one party for its sole benefit in which case that party shall bear the full cost of the same, to be paid immediately upon presentation of an invoice from the other party. The parties agree to use good faith efforts to cooperate in the design and maintenance of the signage located within the Sign Easement Area.

The following provisions shall apply to any construction, maintenance or other work by the Grantor within the Sign Easement Area: (i) once commenced, the work shall be diligently prosecuted to completion; (ii) all work shall be performed in a good and workmanlike manner, shall minimize any inconvenience to the operations conducted by the owner of the burdened property, and shall comply with all applicable laws, ordinances, and regulations; (iii) if, as a result of any work, any part of the impacted property is altered or disturbed (other than any area to be permanently altered as a result of such work to the extent such alterations are permitted hereunder) the disturbed area shall be promptly restored to as near its original condition as possible; (iv) all work shall be started only after reasonable advance notice to and consent of the other party, which consent shall not be unreasonably withheld, conditioned or delayed, shall be performed at reasonable times and shall be done in a manner so as to minimize disruption to the use and operation of the impacted property; and (v) neither party shall permit any liens to be placed on the burdened property as a result of their use off or work on the Sign Easement Area, and shall promptly cause any such liens to be discharged.

# EXHIBIT B Sign Easement Area

# Sign Easement on Lot 5 for the benefit of Lot 4

An easement over a certain parcel of land situated northwesterly of but not adjacent to, Riverside Street in the City of Portland, County of Cumberland and State of Maine as shown on the Third Amended Recording Plat of the Donald O. Butler Subdivision by Land Use Consultants, and recorded in the Cumberland County Registry of Deeds in Plan Book 197, Page 115, being further bounded and described as follows:

Commencing at the easterly corner of Lot 5 of said subdivision and the northwesterly side of Riverside Street;

Thence S 52°-00'-36" W along Riverside Street, a distance of 15.83 feet to the point of beginning.

Thence N 38°-06'-02" W through Lot 5, a distance of 20.00 feet;

Thence S 52°-00'-36" W through Lot 5, a distance of 20.82 feet;

Thence S 38°-06'-02" E through Lot 5, a distance of 20.00 feet to Riverside Street.

Thence N 52°-00'-36" E along Riverside Street, a distance of 20.82 feet to the point of beginning.

Meaning and intending to describe an easement approximately 10 feet around the existing sign.

Bearings are magnetic north.

MWE:mwe/jc October 12, 2005

 $O: LAWOFFICE \\ REALTY \\ RIVERSIDE \\ Sale - Lot 4 \\ (Eastman) \\ Easements \\ QC - lot 5 \\ deed \\ (reserving road \& sign easement). \\ DOC$ 

Received
Recorded Resister of Deeds
Oct 14:2805 03:36:24P
Cumberland County
John B OBrien

Cumpersand County Register Of Probate Court Filing: 05/27/2015 04:15PM Case: XXXX-XXXX EZFiling ID: N-6116 (Rev. 6-15-02)

# STATE OF MAINE

| Cumberland                                   | COUNTY PROBATE COURT  |
|--|---|
|  | DOCKET NO   |
| ESTATE OF                                    | Orman F. Cummings, Jr., a/k/a Orman F. Cummings (Name of Decedent)  3050 Champion Ring Road (Domicile of Decedent)  Ft. Myers, FL 33905   |
| The undersign                                | ed, whose name and address are:   |
| Orman F.                                     | Cummings, III   |
| was duly appo                                | inted personal representative of the estate of Orman F. Cummings, Jr., a/k/a  (Name and domicile of decedent)  ings by Lee County Probate Court, 1700 Monroe Street             |
| Pt. Nyers, FL                                | (Name and address of court making appointment)  |
|  | (Date) of the decedent: March 18, 2015  |
|  | ersonal representative, hereby certify that to the best of my knowledge and belief:   |
|  | ty belonging to the decedent is located in (list each county and municipality): d County, Portland  |
| 2. No local pe<br>pending in this            | ersonal representative has been appointed, and no local administration, application or petition is a state.   |
| <ol> <li>An authenti is attached;</li> </ol> | cated copy of my appointment, which has not been modified or revoked by the appointing Court,   |
| 4. 🗸 a. I v                                  | was not required to give any bond or  |
| b. A   | n authenticated copy of the bond filed in the appointing Court is attached.   |
| 5. A certificate                             | e, dated within 60 days, providing current authority is attached.   |
| Wherefore, I re<br>jurisdiction of           | equest this court to accept and file this notice of appointment, and hereby submit personally to the this court.  |
| Dated May                                    |   |
|  | Domicillary Foreign Personal Representative   |
|  | s, telephone number and Maine Bar Registration Number of licensed Maine attorney for foreign sentative, if any. $^{2}$  |
|  | ovell, Bernstein Shur, PO Box 9729, Portland, ME 04104<br>200 Maine Bar No. 2155  |
| <sup>3</sup> See 14 MRSA §:<br>CumbProb      |   |
| I certify<br>and promuly<br>under M.R/       | that no alteration has been made to the official form as most recently approved gazed by the Suprese Judicial Court. I also certify that I have met the standards when P. 84 to |
| Property 9                                   | Imarius Toned or Printed Name of Prenarar   |

STATE OF MANE, COUNTY OF CUMBERLAND SS.: REGISTRY OF PROBATE & PROBATE COURT

Received
Recorded Resister of Deeds
Jun 08,2015 01:42:09P
Cumberland County
Nancy A. Lane

Register of Probate