## City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

| Location of Construction: Owner:   |   | Phone:                  |                 |                | Permit No 🤊 🔊 🕖                   | 517   |  |   |
|--|---|-------------------------|-----------------|----------------|-----------------------------------|---|--|---|
| 270 Riverside St. Portland 04103/ Greg Thomas Flan   |   |                         |                 | 774-9095       | _                                 |   |  |   |
| Owner Address:   | Lessee/Buyer's Name: Phone: BusinessName: |                         | e:              | PERMIT ISS     | CHED                              |   |  |   |
| 503 Chandlers Wharf Portland 0410 Contractor Name:   |   | 0/070 DI                |                 |                | Permit issued:                    | 30Eh  |  |   |
| Portland Pump Co.  | Address: Mussey Rd. PO Box 1180           | 04070 Phone             | :               |                |                                   |   |  |   |
| Past Use:  | Proposed Use:                             | COST OF WORK            | · PER           | MIT FEE:       | MY 24 K                           | 999   |  |   |
| i ast Usc.   | Troposed osc.                             | \$ 68,800.00            |                 | 65.00          |                                   |   |  |   |
| Fuel Mart  | Same                                      | FIRE DEPT. 72           | 2               | PECTION:       | HITY OF DOO                       |   |  |   |
| 1001 11010   | <i>Same</i>                               |                         | - •             | 2              | CITY OF POR                       | ILAND   |  |   |
|  |   |                         | cined Use       | Group: Type: 1 | Zone: CBL:                        |   |  |   |
|  |   | Signature: #            | 4n7 Sign        | ature:         | Zone: CBL: 316                    | 6-B-008   |  |   |
| Proposed Project Description:  | <u>-</u>                                  | PEDESTRIAN A            |                 |                | Zoning Approval:                  | 100   |  |   |
|  |   |                         |                 |                | 12/2                              | 2/2/199   |  |   |
| Add Diesel Fuel Island w/ Canopy Add 10,000 Gallon Storage Tank  |   |                         | Approved with C |                | - Opecial Luite U                 |   |  |   |
| Add 10,000 Gallon Storage lank   |   |                         | Denied          |                |                                   | •   |  |   |
|  |   |                         |                 |                | □ Flood Zone 7                    | w.()  |  |   |
|  |   | Signature:              |                 | Date:          | Subdivision                       | -   |  |   |
| Permit Taken By:   | Date Applied For:                         |                         |                 |                | Site Plan maj 🛭                   | ⊐minor <b>M</b> mm □                                  |  |   |
| ##₽== S.P.   |   | April 29th,1999         |                 |                | Zoning A                          |   |  |   |
| 1. This permit application does not preclude the   | Applicant(s) from meeting applicable s    | tate and Federal rules  |                 |                | <b>─ Zoning A</b> ∣<br>□ Variance | ppear   |  |   |
| • • • •  |   | rate and rederal rates. |                 |                | □ Miscellaneous                   |   |  |   |
| 2. Building permits do not include plumbing, se  | •   |                         |                 |                | ☐ Conditional Use                 | Э   |  |   |
| 3. Building permits are void if work is not started  |   | suance. False informa-  |                 |                | □ Interpretation                  |   |  |   |
| tion may invalidate a building permit and stop all work  |   |                         |                 |                |                                   | ☐ Approved☐ Denvied                                   |  |   |
|  |   |                         |                 |                | - Delived                         |   |  |   |
|  |   |                         |                 |                | Historic Pres                     | servation   |  |   |
|  |   |                         |                 |                |                                   | Not in District or Landmark □ Does Not Require Review |  |   |
|  |   |                         |                 |                |                                   |   |  |   |
| Action:  |   |                         |                 |                |                                   |   |  |   |
|  |   |                         | WITH REQUIRE    | MENTS          | Auton.                            |   |  |   |
| CERTIFICATION  I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been   |   |                         |                 |                |                                   |   |  |   |
|  |   |                         |                 |                |                                   |   |  | authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, |
| if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit |   |                         |                 |                |                                   |   |  |   |
| areas covered by such permit at any reasonable ho  | our to enforce the provisions of the cod  | e(s) applicable to such | permit          |                | Date:                             |   |  |   |
|  |   |                         |                 |                | /                                 |   |  |   |
| May 10th,1999  |   |                         |                 |                |                                   |   |  |   |
| SIGNATURE OF APPLICANT   | ADDRESS:                                  | DATE:                   | PHC             | NE:            | ·                                 |   |  |   |
|  |   |                         |                 |                |                                   |   |  |   |
| RESPONSIBLE PERSON IN CHARGE OF WORK   | रि मामा ह                                 |                         | DITC            | MC,            | -                                 |   |  |   |
| RESPONSIBLE FERSON IN CHARGE OF WORL   | X, TITLE                                  |                         | PHC             | INE:           | CEO DISTRICT                      | 3   |  |   |
| White-Pe   | ermit Desk Green–Assessor's Car           | nary-D.P.W. Pink-Put    | olic File Ivorv | Card-Inspector |                                   |   |  |   |