

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 11/25/02  
 Permit # 2002-4988  
 CBL# 314 A007

LOCATION: 599 WARREN AVE. METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER \_\_\_\_\_  
 TENANT WENDYS PHONE # \_\_\_\_\_

**TOTAL EACH FEE**

| OUTLETS           | Receptacles                    | Switches      | Smoke Detector  |       |  |  |  |                   |
|-------------------|--------------------------------|---------------|-----------------|-------|--|--|--|-------------------|
|                   |                                |               |                 |       |  |  |  | .20               |
| FIXTURES          | Incandescent                   | Fluorescent   | Strips          |       |  |  |  | .20               |
| SERVICES          | Overhead                       | Underground   | TTL AMPS        | <800  |  |  |  | 15.00             |
|                   | Overhead                       | Underground   |                 | >800  |  |  |  | 25.00             |
| Temporary Service | Overhead                       | Underground   | TTL AMPS        |       |  |  |  | 25.00             |
|                   |                                |               |                 |       |  |  |  | 25.00             |
| METERS            | (number of)                    |               |                 |       |  |  |  | 1.00              |
| MOTORS            | (number of)                    |               |                 |       |  |  |  | 2.00              |
| RESID/COM         | Electric units                 |               |                 |       |  |  |  | 1.00              |
| HEATING           | oil/gas units                  | Interior      | Exterior        |       |  |  |  | 5.00              |
|                   |                                |               |                 |       |  |  |  |                   |
| APPLIANCES        | Ranges                         | Cook Tops     | Wall Ovens      |       |  |  |  | 2.00              |
|                   | Insta-Hot                      | Water heaters | Fans            |       |  |  |  | 2.00              |
|                   | Dryers                         | Disposals     | Dishwasher      |       |  |  |  | 2.00              |
|                   | Compactors                     | Spa           | Washing Machine |       |  |  |  | 2.00              |
|                   | Others (denote)                |               |                 |       |  |  |  | 2.00              |
|                   | MISC. (number of)              | Air Cond/win  |                 |       |  |  |  | 3.00              |
|                   |                                | Air Cond/cent |                 | Pools |  |  |  |                   |
|                   | HVAC                           | EMS           | Thermostat      |       |  |  |  | 5.00              |
|                   | Signs                          |               |                 |       |  |  |  | 10.00             |
|                   | Alarms/res                     |               |                 |       |  |  |  | 5.00              |
|                   | X Alarms/com                   |               |                 |       |  |  |  | 15.00             |
|                   | Heavy Duty(CRKT)               |               |                 |       |  |  |  | 2.00              |
|                   | Circus/Carnv                   |               |                 |       |  |  |  | 25.00             |
|                   | Alterations                    |               |                 |       |  |  |  | 5.00              |
|                   | Fire Repairs                   |               |                 |       |  |  |  | 15.00             |
|                   | E Lights                       |               |                 |       |  |  |  | 1.00              |
|                   | E Generators                   |               |                 |       |  |  |  | 20.00             |
| PANELS            | Service                        | Remote        | Main            |       |  |  |  | 4.00              |
| TRANSFORMER       | 0-25 Kva                       |               |                 |       |  |  |  | 5.00              |
|                   | 25-200 Kva                     |               |                 |       |  |  |  | 8.00              |
|                   | Over 200 Kva                   |               |                 |       |  |  |  | 10.00             |
|                   |                                |               |                 |       |  |  |  | TOTAL AMOUNT DUE  |
|                   | X MINIMUM FEE/COMMERCIAL 45.00 |               |                 |       |  |  |  | MINIMUM FEE 35.00 |
|                   |                                |               |                 |       |  |  |  | \$45.00           |

CONTRACTORS NAME ADT SECURITY SERVICES MASTER LIC. # \_\_\_\_\_  
 ADDRESS 15 PLEASANT HILL RD, SCARBOROUGH LIMITED LIC. # MC 60017614  
 TELEPHONE 207-396-5700

SIGNATURE OF CONTRACTOR [Signature]