| REVIEWED FOR DESIGN CONFORMANCE ONLY  |
|---|
|   |
|   |
| APPROVAL FOR THESE PLANS BY DUNKIN' BRANDS DOES NOT IMPLY THAT DUNKIN' BRANDS HAS REVIEWED THEM FOR CONFORMITY TO APPLICABLE CODES OR REGULATIONS |
| ☐ APPROVED  |
| APPROVED AS NOTED: Submit Record Copy for Archives  |
| ☐ DISAPPROVED AS NOTED: Revise and Resubmit   |
| ☐ INCOMPLETE INFORMATION: Add requested information and resubmit  |
|   |
| Date:   |
| DUNKIN' BRANDS  |
| Construction Manager  |
| Notes:  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

ADDRESS: 599 WARREN AVE. PORTLAND, ME

INDEX OF DRAWINGS

OWNER: GORHAM DISTRIBUTION CENTER, LLC C/O DUNKIN' DONUTS 599 WARREN AVE. PORTLAND, ME



## DUNKIN DESIGN RELEASE

ISSUED: APRIL 1, 2013, UPDATED DECEMBER 18, 2014 IMAGE TYPE: FRESH BREW "DARK ROAST" BUILDING TYPE: FREESTANDING w/ DRIVE-THRU

| 02-29-16  | NOTED | ARL   | D15098 | R. MAHONEY |
|-----------|-------|-------|--------|------------|
| DATE      | SCALE | DRAWN | # 90F  | C.M.       |
| REVISIONS |       |       |        |            |

| &            | AND                 | GA.     | GAUGE               | Q.T.    | QUARRY TILE            |
|--------------|---------------------|---------|---------------------|---------|------------------------|
| @            | AT                  | GALV.   | GALVANIZED          | QTY.    | QUANTITY               |
| A/C          | AIR CONDITIONING    | GYP BD. | GYPSUM BOARD        | R.A.    | DUNKIN' BRANDS         |
| A.D.         | AREA DRAIN          | HDWD.   | HARDWOOD            | RAD.    | RADIUS                 |
| A.F.F.       | ABOVE FINISH FLOOR  | HDR.    | HEADER              | REF.    | REFRIGERATOR           |
| ALUM.        | ALUMINUM            | H.M.    | HOLLOW METAL        | REINF.  | REINFORCING            |
| ALT.         | ALTERNATE           | HORIZ.  | HORIZONTAL          | REV     | REVISION               |
| APPROX.      | APPROXIMATE         | HGT.    | HEIGHT              | REQ'D   | REQUIRED               |
| BD.          | BOARD               | I.D.    | INSIDE DIAMETER     | RESIL.  | RESILIENT              |
| BLDG.        | BUILDING            | INSUL.  | INSULATION          | RM.     | ROOM                   |
| BM.          | BEAM                | INT.    | INTERIOR            | R.O.    | ROUGH OPENING          |
| BSMT.        | BASEMENT            | JT.     | JOINT               | SCHED.  | SCHEDULE               |
| BTWN.        | BETWEEN             | KIT.    | KITCHEN             | SEC.    | SECTION                |
| ВОТ          | BOTTOM              | LAM.    | LAMINATE            | S.F.    | SQUARE FOOT            |
| C.L.         | CENTER LINE         | LAV.    | LAVATORY            | SHT.    | SHEET                  |
| C.T.         | CERAMIC TILE        | LT.     | LIGHT               | SIM.    | SIMILAR                |
| CLG.         | CEILING             | MAS.    | MASONRY             | SPEC.   | SPECIFICATION          |
| CLOS.        | CLOSET              | MAX.    | MAXIMUM             | SQ.     | SQUARE                 |
| CM           | CONSTRUCTION MGR.   | МЕСН.   | MECHANICAL          | S.S.    | STAINLESS STEEL        |
| CMU          | CONC. MASONRY UNIT  | MTL.    | METAL               | STD.    | STANDARD               |
| COL.         | COLUMN              | MFR.    | MANUFACTURER        | STL.    | STEEL                  |
| COMBO        | DUNKIN'/BASKIN      | MIN.    | MINIMUM             | STRUCT. | STRUCTURAL             |
|              | DUNKIN'/TOGO'S      | MISC.   | MISCELLANEOUS       | SUSP.   | SUSPENDED              |
|              | TOGO'S/BASKIN       | M.O.    | MASONRY OPENING     | TEL.    | TELEPHONE              |
| CONC.        | CONCRETE            | MTD.    | MOUNTED             | THK.    | THICK                  |
| CONT.        | CONTINUOUS          | N.I.C.  | NOT IN CONTRACT     | THRU    | THROUGH                |
| CONST        | CONSTRUCTION        | NO.     | NUMBER              | T.O.P.  | TOP OF PLATE           |
| C.S.         | CONSTRUCTION        | NOM.    | NOMINAL             | T.O.S.  | TOP OF STEEL           |
|              | SPECIFICATIONS      | N.T.S.  | NOT TO SCALE        | T.O.SL. | TOP OF SLAB            |
| D.B.I.       | DUNKIN' BRANDS INC. | O.A.    | OVERALL             | TRT.    | TREATED                |
| DEPT.        | DEPARTMENT          | O.C.    | ON CENTER           | TYP.    | TYPICAL                |
| DTL.         | DETAIL              | O.D.    | OUTSIDE DIAMETER    | V.C.B.  | VINYL COMPOSITION BAS  |
| D.F.         | DRINKING FOUNTAIN   | OPNG.   | OPENING             | V.C.T.  | VINYL COMPOSITION TILE |
| DIA.         | DIAMETER            | OPT.    | OPTIONAL            | VERT.   | VERTICAL               |
| DIM.         | DIMENSION           | PL.     | PLATE               | V.I.F.  | VERIFY IN FIELD        |
| DISP.        | DISPENSER           | P.LAM.  | PLASTIC LAMINATE    | V.W.C.  | VINYL WALL COVERING    |
| DN.          | DOWN                | PLUMB.  | PLUMBING            | W/      | WITH                   |
| DR.          | DOOR                | PLYWD.  | PLYWOOD             | W.C.    | WATER CLOSET           |
| D.S.         | DOWN SPOUT          | PR.     | PAIR                | WD.     | WOOD                   |
| DWG.         | DRAWING             | PROP.   | PROPERTY            | W/O     | WITHOUT                |
| EA.          | EACH                | P.S.F.  | PER SQUARE FOOT     | WP.     | WATERPROOFING          |
| EL.          | ELEVATION           | P.S.I.  | PER SQUARE INCH     | WT.     | WEIGHT                 |
| ELEC.        | ELECTRICAL          | PTD.    | PAINTED             | WWM.    | WELDED WIRE MESH       |
| EQ.          | EQUAL               | P.V.C.  | POLY VINYL CHLORIDE |         |                        |
| EQUIP.       | EQUIPMENT           |         |                     |         |                        |
| EXIST.       | EXISTING            |         |                     |         |                        |
| EXT.         | EXTERIOR            |         |                     |         |                        |
| F.D.         | FLOOR DRAIN         |         |                     |         |                        |
| FIN.         | FINISH              |         |                     |         |                        |
| FL.          | FLOOR               |         |                     |         |                        |
| F.O.         | FACE OF             |         |                     |         |                        |
|              | FOOT                |         |                     |         |                        |
| FT.<br>FURN. | FURNITURE           |         |                     |         |                        |

INTERIOR ELEV. INDICATOR

PARTITION TYPE

COLUMN REFERENCE GRIDS

/ FINISH
NUMBER

**FINISHES** 

ROOM NAME ROOM NUMBER

ROOM

GRAPHIC SYMBOLS

DETAIL

— SHEET NUMBER

— DETAIL NUMBER

SECTION

DETAIL

DOOR

KEY NOTE | EQUIPMENT TAG

| A-4          |  |
|--------------|--|
| A-5A<br>A-5B |  |
| A-6          | NOT USED   |
| A-6          | NOT USED   |
| A-7          | NOT USED   |
| A-7          |  |
| A-8A         |  |
| A-8B         | , , , , , , , , , , , , , , , , , , ,                                  |
| A-9          |  |
|              | SCHEDULES AND NATIONAL ACCOUNT INFORMATION EQUIPMENT PLAN AND SCHEDULE |
| K-2          |  |
| K-3          |  |
| K-4          | EQUIPMENT PLAN   |
| M-1          | NOT USED   |
| M-2          | NOT USED   |
|              | MECHANICAL DETAILS   |
|              | ELECTRICAL LIGHTING PLAN   |
|              | ELECTRICAL POS PLAN AND DETAILS  |
|              | ELECTRICAL POS PLAN AND DETAILS ELECTRICAL SCHEDULES AND DETAILS       |
|              | PLUMBING PLAN  |
| P-2          |  |
|              | NOT USED   |
| P-4          | WATER FILTRATION SYSTEM DETAILS  |
|              |  |
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|              | Aron   |
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|              | 599 Warren Ave   |
|              |  |
| Wendy's 41   |  |
| Manager II   | Warren Ave   |
|              | Warren Ave   |
|              | Warren Ave   |
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TITLE SHEET/ ARCHITECTURAL DATA RESPONSIBILITY

REFLECTED CEILING PLAN, SCHEDULES, AND DETAILS FINISH FLOOR PLAN, SCHEDULE, AND NOTES

EXISTING CONDITIONS FLOOR PLAN

FLOOR PLAN, NOTES & PARTITION TYPES

**DEMOLITION PLAN** 

| SCHEDULES AND NATIONAL ACCOUNT INFORMATION EQUIPMENT PLAN EQUIPMENT PLAN EQUIPMENT PLAN NOT USED NOT USED MECHANICAL DETAILS ELECTRICAL LIGHTING PLAN ELECTRICAL POWER PLAN & ELEVATIONS ELECTRICAL POS PLAN AND DETAILS ELECTRICAL SCHEDULES AND DETAILS PLUMBING PLAN PLUMBING PLAN NOT USED WATER FILTRATION SYSTEM DETAILS |                        | DUNKIN' BRANDS SPECIFICATION BO  NATIONAL ACCOU INFORMATION BOO  DUNKIN' BRANDS I SPECIFICATIONS  FDA FOOD CODE | OOK  NT SOURCE rev.  OKLET  EQUIPMENT ISSU | 08-08-14<br>03-17-15<br>JED 2014<br>JED 2013 |
|--|------------------------|---|--|--|
| AP   |                        | DUNKIN BRANDS DA  | TA   |  |
|  | lie lie                | STORE DIMENSION   | <br>S:                                     | SQ. FOOTAGE                                  |
|  |                        | RETAIL SERVICE AREA   |  | 826  |
|  | powe                   | SEATING AREA  |  | 367  |
|  | Aroma                  | KITCHEN PREP AREA   |  | 527  |
| 599 Warren Ave   | 10                     | TOILETS/STORAGE / OFFICE AREA   |  | 172 / 26 / 42                                |
| o 335 manerate   |                        | WALK IN FREEZER   | 70 SQ'                                     |  |
| 1  | Warren Ave             | WALK IN REFRIGERATOR AREA   | 70 SQ'                                     |  |
| Warren Ave   |                        | REFRIG/ FREEZER COMBO AREA  |  | 140  |
|  | -                      |   | TOTAL:                                     | 2100   |
|  | <i>*</i>               | REST ROOMS:   |  | NUMBER                                       |
|  |                        | NUMBER OF RESTROOMS   |  | 2  |
| The Home Depot   |                        | PUBLIC ACCESS TO REST ROOMS   |  | Υ  |
|  | Y Turf's Sports Grill  | ACCESSIBLE REST ROOMS   |  | Y  |
| me Depot   | ■ Portland Sports Cent | DRIVE-THRU:   |  |  |
|  |                        | YES/NO  |  | Y  |
|  |                        | NUMBER OF DRIVE THRU WINDOW   | <u>s</u>                                   | 1  |
|  |                        | MENU BOARD SIZE (SINGLE, COMB   | O)   | EXISTING                                     |
|  |                        | CAR LENGTHS FROM MENU TO WIN  | 1DOM                                       | EXISTING                                     |
|  |                        | STACKING (TOTAL # OF VEHICLES)  |  | EXISTING                                     |

| DA STATEMENT  | BUILDING DATA - STATE C | F MAINE    |
|---|-------------------------|------------|
|   | USE GROUP:              | A2         |
| I HEREBY CERTIFY TO THE BEST OF MY UNDERSTANDING THAT THE PLANS AND DRAWINGS<br>FOR THIS PROJECT WERE DRAWN IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL | TYPE OF CONSTRUCTION:   | TYPE 5B    |
| LAWS, INCLUDING, BUT NOT LIMITED TO, THE AMERICANS WITH DISABILITIES ACT (THE "ADA"), THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN AND ANY STATE OR LOCAL   | STORIES:                | 1          |
| ACCESSIBILITY CODES, REGULATIONS, OR STANDARDS  | ALLOWABLE FLOOR AREA:   | 6000 S.F.  |
|   | ACTUAL FLOOR AREA:      | 2100 S.F.  |
| ARCHITECT'S SIGNATURE HERE Date:  | OCCUPANCY LOAD:         |            |
|   | FIXED SEATS:            | 20 PERSONS |
|   | EMPLOYEES:              | 10 PERSONS |
| UNKIN BRAND REFERENCES  | TOTAL OCCUPANCY:        | 30 PERSONS |
| DUNKIN' BRANDS rev. 08-08-14 SPECIFICATION BOOK   |                         |            |

| STORE DIMENSIONS:  |        | SQ. FOOTAGE          |     | SEATING:      |  |
|--|--------|----------------------|-----|---------------|--|
| RETAIL SERVICE AREA  |        | 826                  | SQ' | # OF TABLES   |  |
| SEATING AREA   |        | 367                  | SQ' | # OF SIT DOWN |  |
| KITCHEN PREP AREA  |        | 527                  | SQ' | # OF SEATS    |  |
| TOILETS/STORAGE / OFFICE AREA                                    |        | 172 / 26 / 42        | SQ' | # OF BARRIER  |  |
| WALK IN FREEZER  | 70 SQ' |                      |     |               |  |
| WALK IN REFRIGERATOR AREA  | 70 SQ' |                      |     |               |  |
| REFRIG/ FREEZER COMBO AREA                                       |        | 140                  | SQ' |               |  |
|  | TOTAL: | 2100                 | SQ' | IMAGE TY      |  |
| REST ROOMS:  |        | NUMBER               |     | SINGLE BRAND  |  |
| NUMBER OF RESTROOMS  |        | 2                    |     |               |  |
| PUBLIC ACCESS TO REST ROOMS                                      |        | Υ                    |     |               |  |
| ACCESSIBLE REST ROOMS  |        | Υ                    |     |               |  |
| DRIVE-THRU:  |        |                      |     |               |  |
| YES/NO   |        | Y                    |     |               |  |
| NUMBER OF DRIVE THRU WINDOWS                                     |        | 1                    |     |               |  |
|  |        |                      |     |               |  |
| MENU BOARD SIZE (SINGLE, COMBO)                                  |        | EXISTING             |     |               |  |
| MENU BOARD SIZE (SINGLE, COMBO)  CAR LENGTHS FROM MENU TO WINDOW |        | EXISTING<br>EXISTING |     |               |  |
|  |        |                      |     |               |  |
| CAR LENGTHS FROM MENU TO WINDOW                                  |        | EXISTING             |     |               |  |

|   |                  | - |
|---|------------------|---|
| # OF TABLES                                   |                  |   |
| # OF SIT DOWN COUNTERS                        |                  |   |
| # OF SEATS                                    |                  |   |
| # OF BARRIER FREE SEATING UNITS               |                  |   |
|   | TOTAL # OF SEATS |   |
|   |                  |   |
|   |                  |   |
| MAGE TYPE:                                    |                  |   |
| MAGE TYPE:  SINGLE BRAND/ COMBO (DD-BR-DD/BR) |                  | Τ |
|   |                  | Ι |
|   |                  | 1 |
| SINGLE BRAND/ COMBO (DD-BR-DD/BR)             |                  |   |

BASED ON THE FOLLOWING CODES:

CONSISTS OF THE FOLLOWING CODES:

2009 INTERNATIONAL BUILDING CODE (IBC)

MAINE UNIFORM BUILDING AND ENERGY CODE"MUBEC"

2009 INTERNATIONAL EXISTING BUILDING CODE (IEBC)

2009 INTERNATIONAL ENERGY CONSERVATION CODE (IECC)

DD