| 500-19-057   |                      |  |  |   |  |  |
|--|----------------------|--|--|---|--|--|
| PLUMPING APPLICATION   |                      |  |  |   | Department of Human Sciences<br>Division of Health Engineering   |  |
| Town or Deck   |                      | n an |  |   |  |  |
| Town or<br>Plantation Portland<br>Street Lane Avenue   |                      |  |  |   |  |  |
| Subdivision Lot # LANE AVENUE  |                      |  | PORTLAND<br>Date<br>Permit Gala        | 78<br>(A)  -  | 1  |  |
| Indo alu d   | DIT                  | 2.                                       | Issued:                                | A T   | \$ 91610 0 FEE Double Fee<br>LPI # 01/1214   |  |
| Last: TOGIUNCI Fin   | st: [ ETER 8         | <u>ENicolo</u>                           | Local Furnising in for                 | Signature   | LeeFelte 77 <del></del>  |  |
| Name: Pely E.<br>Mailing Address of  | Hoghand              | , 51,                                    | +1                                     |   |  |  |
| Owner/Applicant 220 Lane Avenue<br>(If Different) Owner/Applicant Statement  |                      |  |  | Caution: Inspection Required  |  |  |
| I certify that the information submitted<br>knowledge and understand that any fa   | is correct to the b  |  |  | installation autho  | prized above and found it to be in   |  |
| Plumbing Inspectors to deny a Rermit.  |                      | Glist                                    |  | es so At  | and the second sec |  |
| Signature of Owner/Apple   | ant                  | Date                                     | Local Plumbing 4                       | specier Signature   | Date App   |  |
|  |                      |  |  |   |  |  |
| This Application is for  | Тур                  | pe of Structure To Be Served:            |  | Plun  | nbing To Be installed By:  |  |
| 1. NEW PLUMBING 1.   | <u>/`</u>            | FAMILY DWELLING                          |  | 1. MASTER PLUMBER   |  |  |
| PLUMBING   |                      |  | MOBILE HOME                            | 2. ☐ OIL BURNERMAN<br>3. ☐ MFG'D. HOUSING DEALER/MECHAN<br>4. ☐ PUBLIC UTILITY EMPLOYEE |  |  |
|  |                      | E FAMILY DW                              | ELLING                                 |   |  |  |
| 4.   |                      |  |  |   |  |  |
|  |                      |  |  | LICENS  | = # <u>[[, 8, [, 7, ]</u>  |  |
| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up  |                      | Column 2<br>Number Type of Fixture       |  | Number  | Column 1<br>Type of Fixture  |  |
| HOOK-UP: to public sew<br>those cases where the c  | er in<br>onnection   | 0,21                                     | tosebibb / Sillcock                    | 01  | Bathtub (and Shower)   |  |
| is not regulated and insp<br>the local Sanitary Distric  | ected by             | F  | loor Drain                             | 0,1   | Shower (Separate)  |  |
| HOOK-UP: to an existing subsurface<br>wastewater disposal system. PIPING RELOCATION: of sanitary<br>lines, drains, and piping without<br>new fixtures. |                      |  | Jrinal                                 | 05  | Sink   |  |
|  |                      |  | Drinking Fountain                      | 0,1   | Wash Basin   |  |
|  |                      | I  | ndirect Waste                          | 0,3   | Water Closet (Toilet)  |  |
|  |                      | V  | Vater Treatment Softener, Filter, etc. | 0,1   | Clothes Washer   |  |
|  |                      |  | Grease / Oil Separator                 | 0,1   | Dish Washer  |  |
|  | A STATE AND BEEN AND | с С                                      | Dental Cuspidor                        | 0,1   | Garbage Disposal   |  |
| OR   |                      | . E                                      | lidet                                  |   | Laundry Tub  |  |
|  |                      | C  | Dther:                                 |   | Water Heater   |  |
| TRANSFER FEE<br>[\$6.00]   |                      |  | Fixtures (Subtotal)<br>Column 2        | 1.4   |  |  |
|  |                      |  |  | 02  |  |  |
| SEE PERMIT FEE SCHEDULE<br>FOR CALCULATING FEE   |                      |  |  |   | Total Fixtures   |  |
|  |                      |  |  | ₹6. <sup>™</sup>  |  |  |
|  |                      |  |  | 16."  |  |  |
|  |                      |  |  |   | Correct Exp  |  |
| Page 1 of 1<br>HHE-211 Rev. 6;94   |                      |  | TOWN COPY                              |   | in a star<br>in the star   |  |