

ELECTRICAL PERMIT

City of Portland, Me.

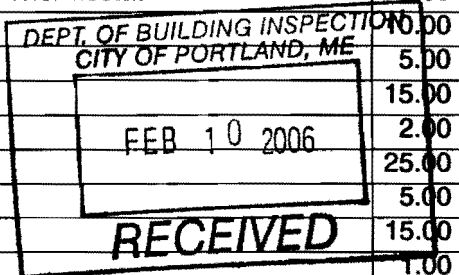


To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date Feb 10 06
 Permit # 06 4117
 CBL# 308 A 001

LOCATION: Santa Ctr Building # 8 METER MAKE & # _____
 CMP ACCOUNT # 15 + 19 OWNER Santa Dev.
 TENANT _____ PHONE # 8746459

| | | | | | | TOTAL | EACH FEE | |
|------------------------------|-----|------------------|----|---------------|----|-----------------|----------|-------|
| OUTLETS | 100 | Receptacles | 50 | Switches | 12 | Smoke Detector | .20 | 32.40 |
| FIXTURES | 40 | Incandescent | | Fluorescent | | Strips | .20 | 8.00 |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | 15.00 | 15.00 |
| | | Overhead | | Underground | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | 2 | (number of) | | | | 2nd/100 | 1.00 | 1.00 |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | 2 | oil/gas units | | Interior | | Exterior | 5.00 | 10.00 |
| APPLIANCES | 2 | Ranges | | Cook Tops | | Wall Ovens | 2.00 | 4.00 |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 | |
| | 2 | Dryers | 2 | Disposals | 2 | Dishwasher | 2.00 | 6.00 |
| | | Compactors | | Spa | 2 | Washing Machine | 2.00 | 4.00 |
| | | Others (denote) | | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | 10.00 | |
| | | HVAC | | EMS | | Thermostat | 5.00 | |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | | Alarms/com | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | | Circus/Carnv | | | | | 25.00 | |
| | | Alterations | | | | | 5.00 | |
| | | Fire Repairs | | | | | 15.00 | |
| | | E Lights | | | | | 1.00 | |
| | | E Generators | | | | | 20.00 | |
| PANELS | | Service | 2 | Remote | | Main | 4.00 | 8.00 |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | |
| | | 25-200 Kva | | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |
| TOTAL AMOUNT DUE | | | | | | | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | | MINIMUM FEE | 35.00 | 88.40 |



CONTRACTORS NAME Flaviano ELL MASTER LIC. # MS60004234
 ADDRESS 35 Lawrence Ave 04103 LIMITED LIC. # _____
 TELEPHONE 772-0713
 SIGNATURE OF CONTRACTOR [Signature] 11537

White Copy - Office • Yellow Copy - Applicant

