

DUPLEX FIRST FLOOR PLANS  
SCALE: 1/4" = 1'-0"

308 A 001  
DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND, ME  
JUN 7 2005  
RECEIVED

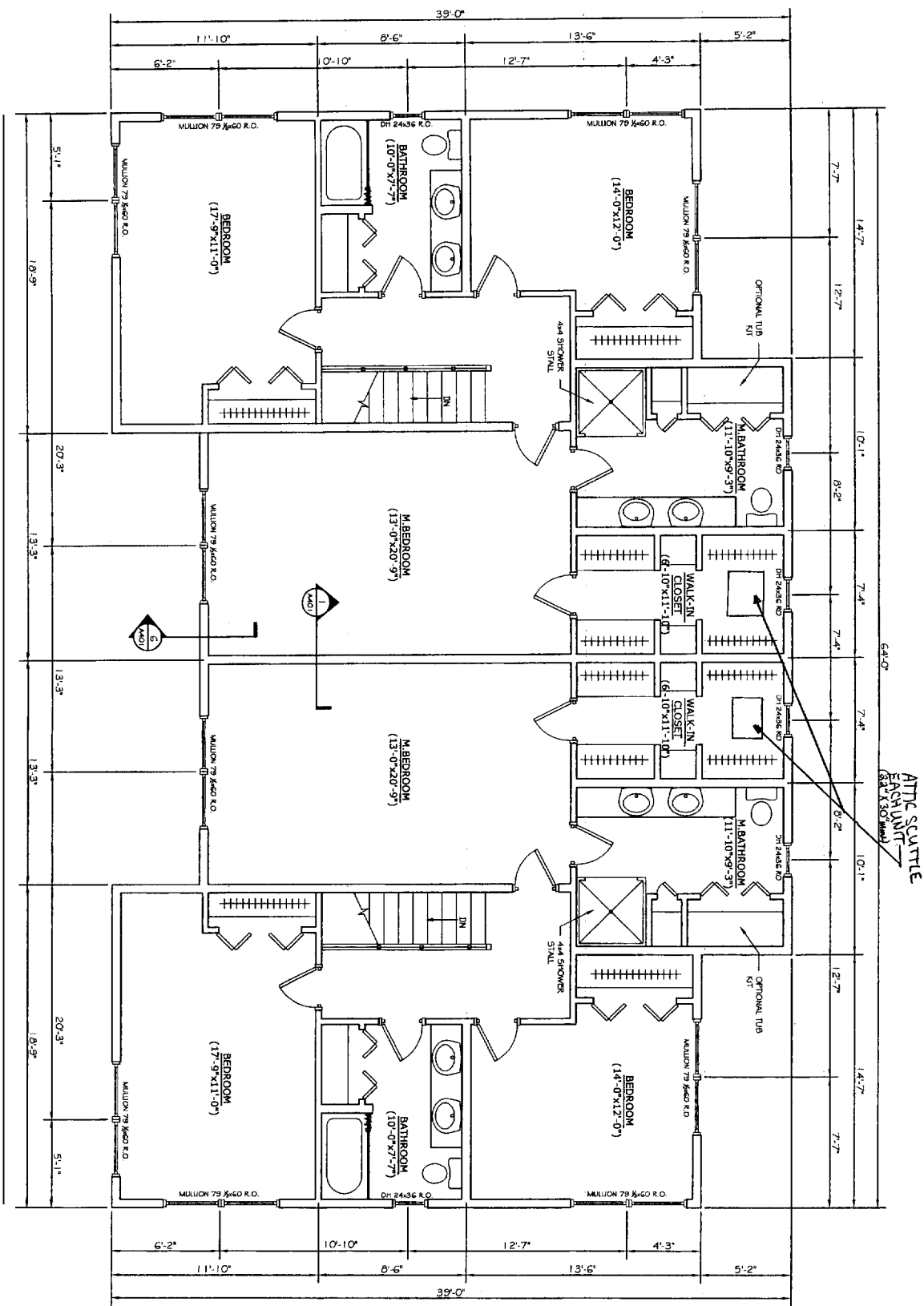
REVISIONS	DATE
No. BY DESCRIPTION	
1 SHI For Construction	2-10-05

PROJECT: **JARITA COURT CONDO**  
LANE AVE. PORTLAND, ME 04101  
SHEET TITLE: **FIRST FLOOR CONDOMINIUM PLAN**

DESIGNED AND BUILT BY: **SHARP HOMES, INC.**  
120 EXCHANGE STREET  
Portland, Maine 04101  
Office: (207) 874-6959  
Fax: (207) 874-6988

DATE: 01/04/05  
SCALE: AS NOTED  
FILE # 02102-A101DWG  
PROJECT NUMBER: **02102**  
SHEET NO.: **A101**

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**DUPLEX SECOND FLOOR PLANS**  
SCALE: 1/4" = 1'-0"

REVISIONS			
No.	BY	DESCRIPTION	DATE
1	SHZ	FOR CONSTRUCTION	2-10-05

PROJECT: **JARITA COURT CONDO**  
LANE AVE. PORTLAND, ME 04101

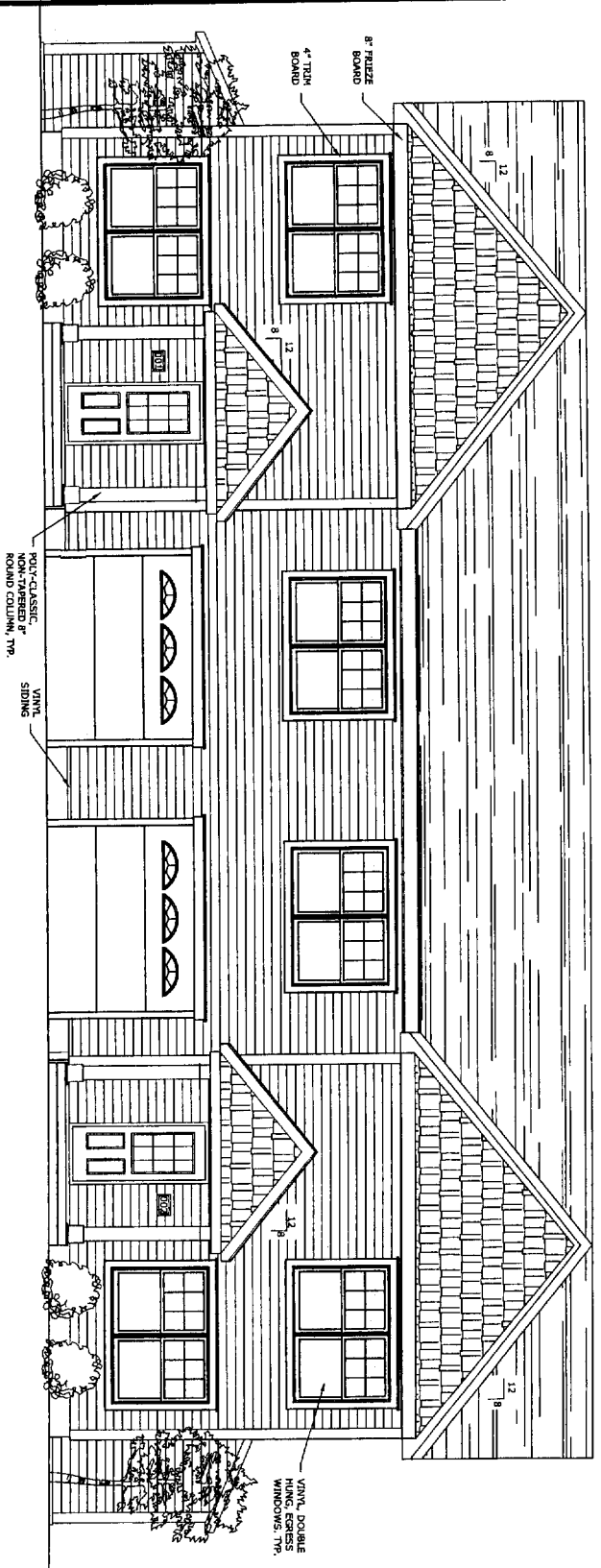
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**SECOND FLOOR CONDOMINIUM PLAN**

DESIGNED AND BUILT BY:

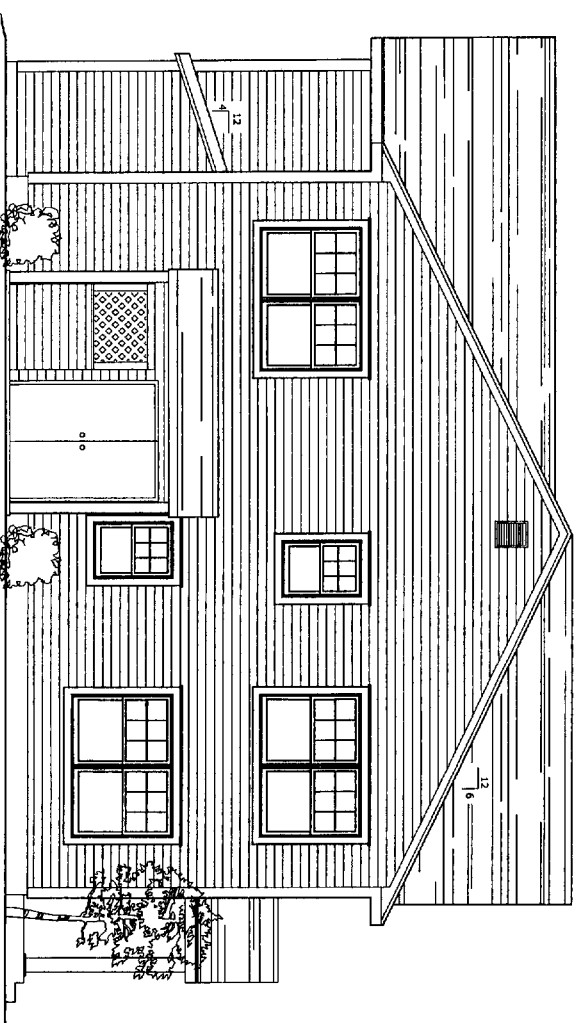
**SHARP HOMES, INC.**

120 EXCHANGE STREET Office: (207) 874 6959  
Portland, Maine 04101 Fax: (207) 874-6988

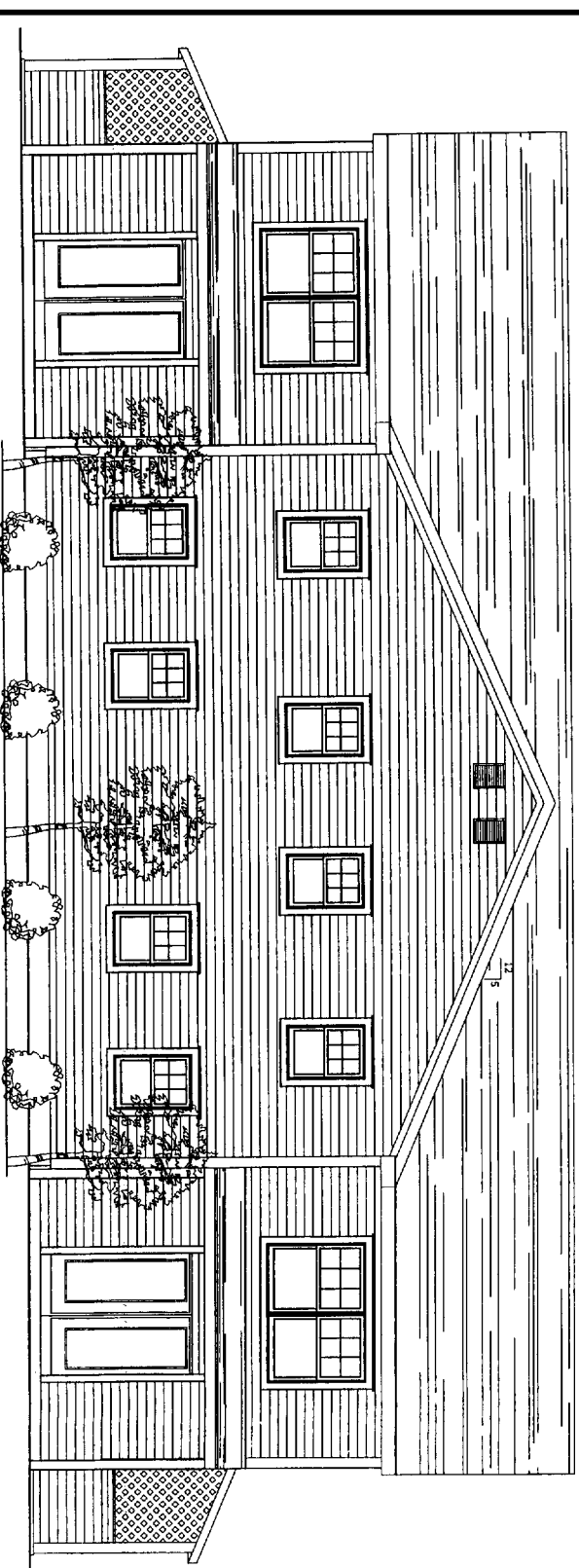
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PROJECT NUMBER:  
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SHEET NO:  
**A201**



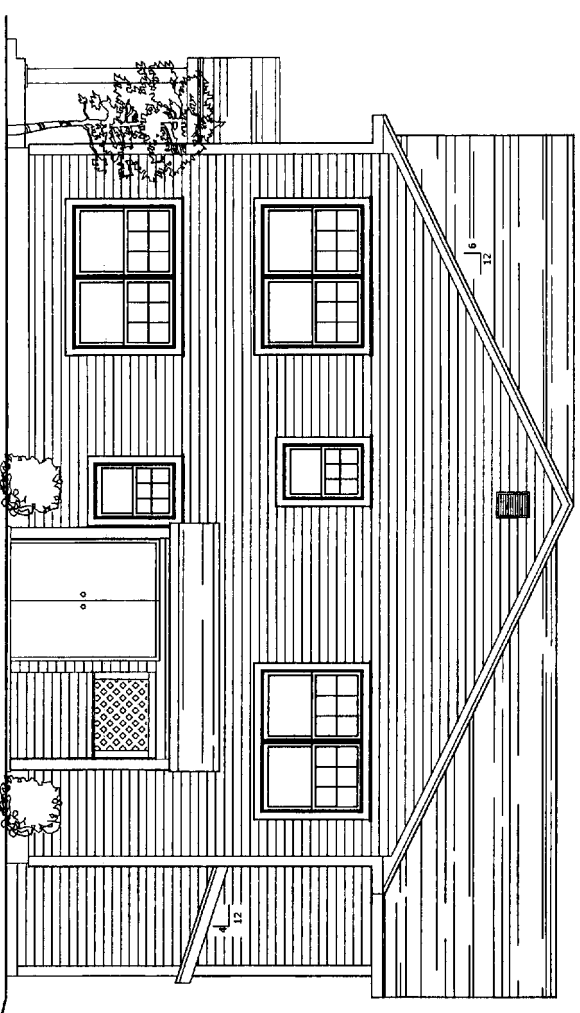
FRONT ELEVATION  
SCALE: 1/4" = 1'-0"



RIGHT ELEVATION  
SCALE: 1/4" = 1'-0"



REAR ELEVATIONS  
SCALE: 1/4" = 1'-0"



LEFT ELEVATIONS  
SCALE: 1/4" = 1'-0"

REVISIONS		
No.	BY	DATE
1		2-10-05
For Construction		

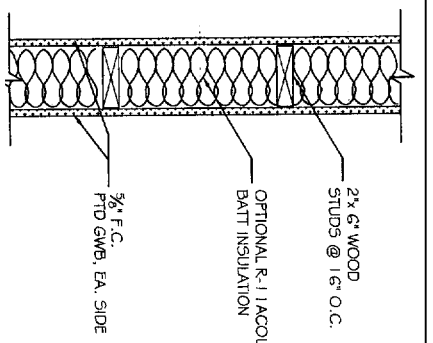
PROJECT **JARITA COURT CONDO**  
LANE AVE. PORTLAND, ME 04101

SHEET TITLE  
**CONDOMINIUM ELEVATIONS**

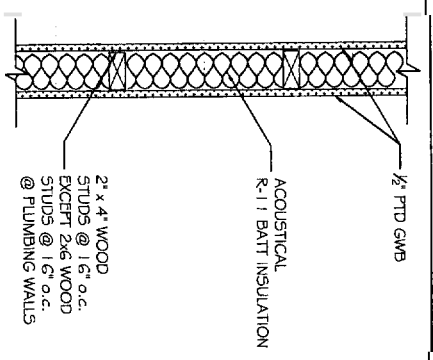
DESIGNED AND BUILT BY:  
**SHARP HOMES, INC.**

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Portland, Maine 04101 Fax: (207) 874-6988

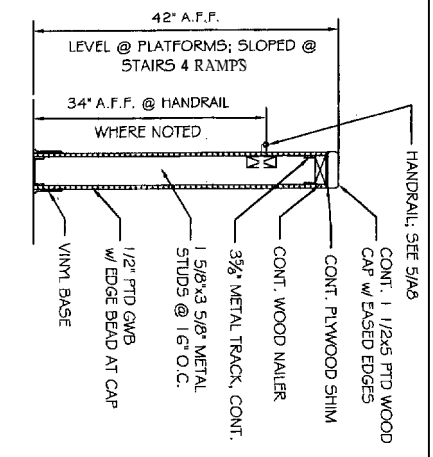
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PROJECT NUMBER:  
**02102**  
SHEET NO.:  
**A301**



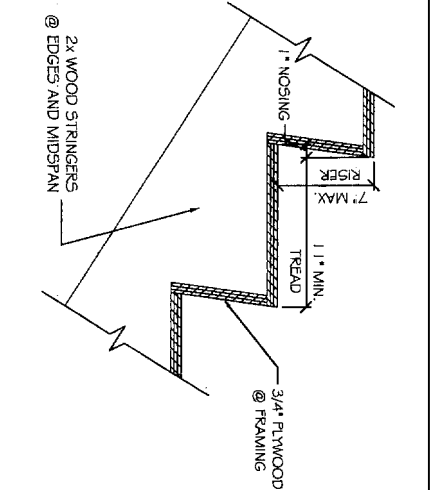
△ RATED INTERIOR PARTITION PLAN VIEW 1/2" = 1'-0"



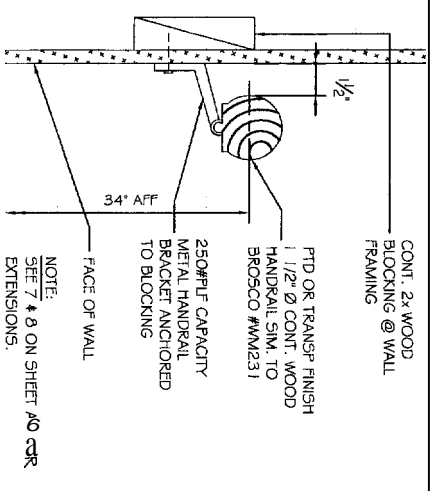
△ NON-RATED INT PARTITION PLAN VIEW 1/2" = 1'-0"



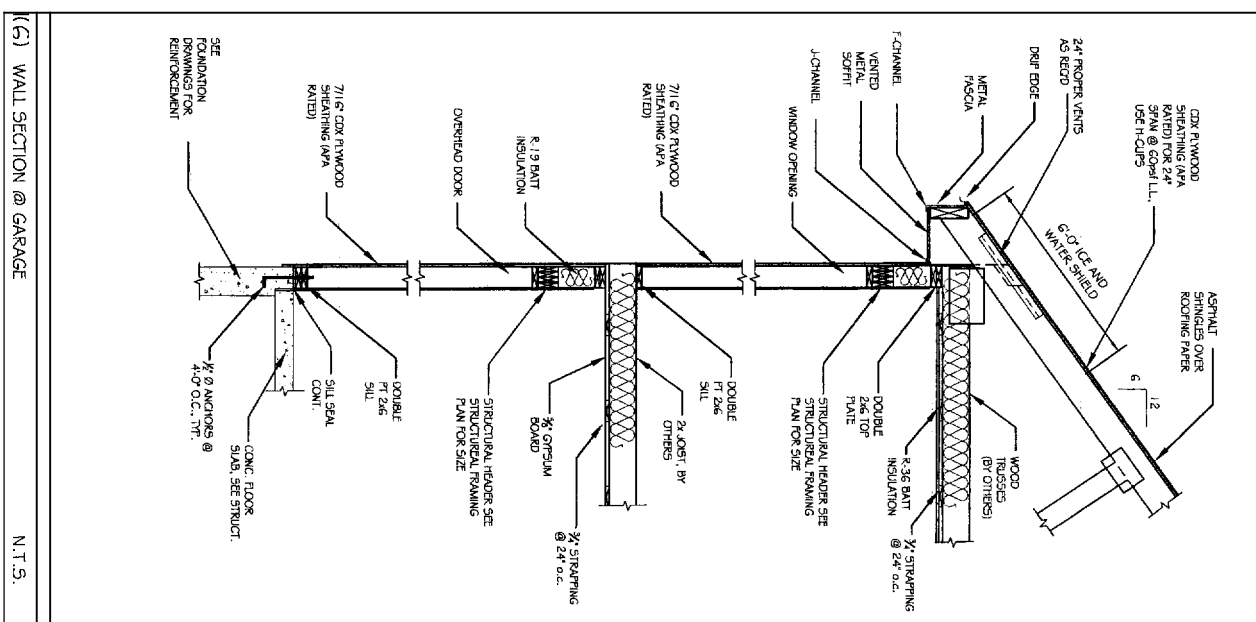
△ INTERIOR PARTITION 1" = 1'-0"



④ TYPICAL STAIR TREAD/RISER N.T.S.



⑤ HANDRAIL @ INTERIOR PARTITION N.T.S.



(6) WALL SECTION @ GARAGE N.T.S.

REVISIONS			
No.	BY	DESCRIPTION	DATE
1	SHI	FOR CONSTRUCTION	2/20/05

**JARITA COURT CONDO**  
LANE AVE. PORTLAND, ME 04101

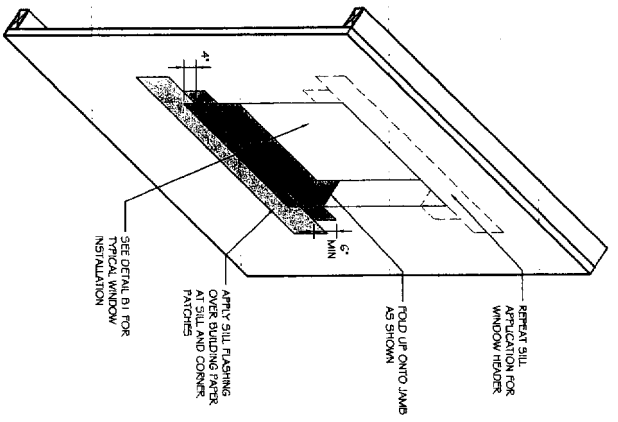
SHEET TITLE:  
**ARCHITECTURAL DETAILS**

DESIGNED AND BUILT BY  
**STARI HOMES, INC**

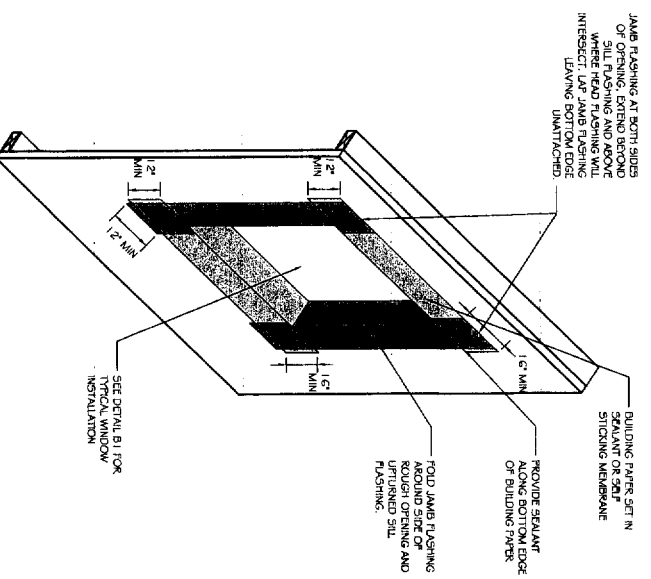
120 EXCHANGE STREET  
Portland, Maine 04101

Office: (207) 874 6959  
Fax: (207) 874-6988

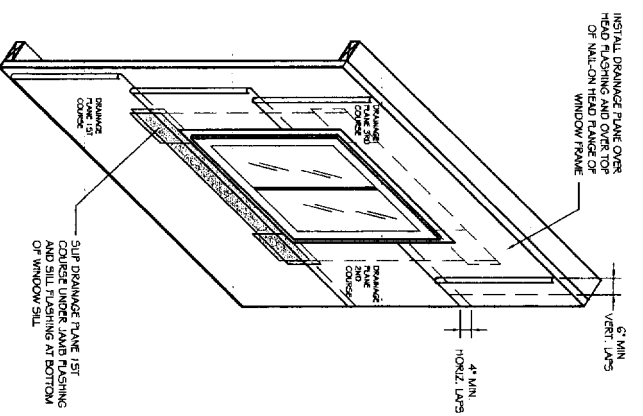
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FILE #: 02102-A401.DWG  
PROJECT NUMBER:  
**02102**  
SHEET NO.:  
**A401**



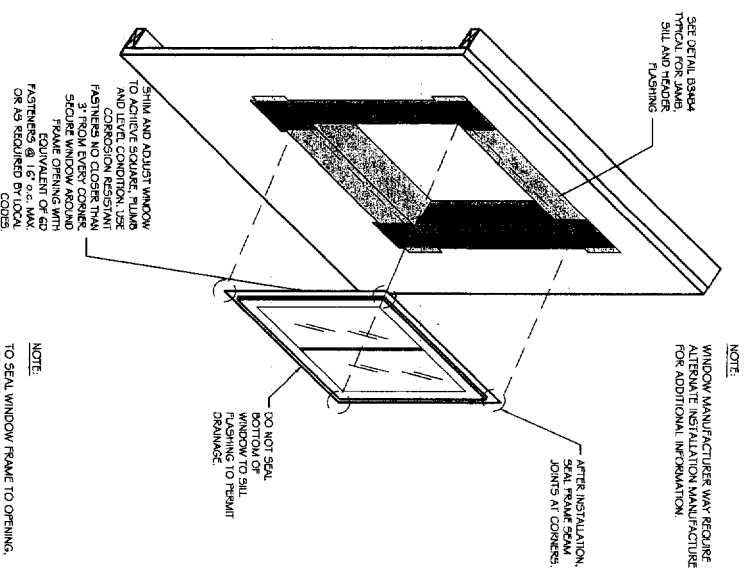
**B4** HEADER/SILL FLASHING  
SCALE: NTS



**B3** JAMB FLASHING  
SCALE: NTS

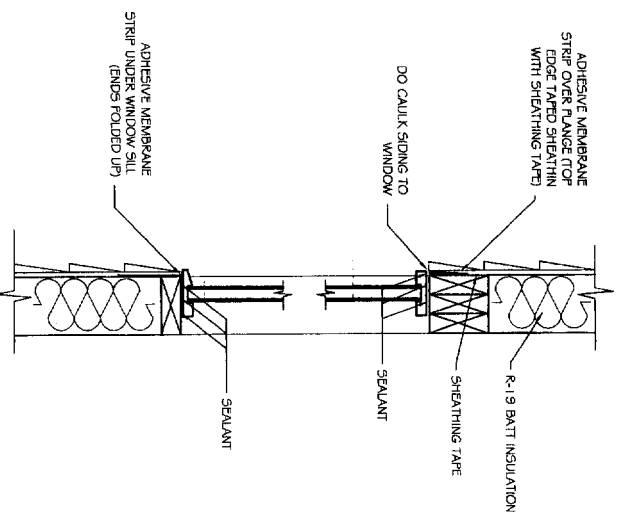


**B2** DRAINAGE PLANE APPLICATION  
SCALE: NTS

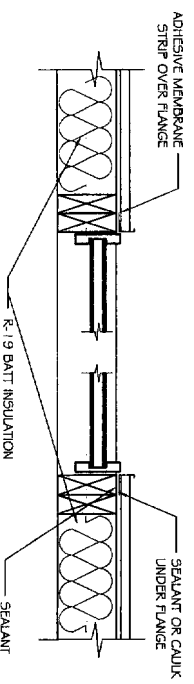


**B1** WINDOW INSTALLATION  
SCALE: NTS

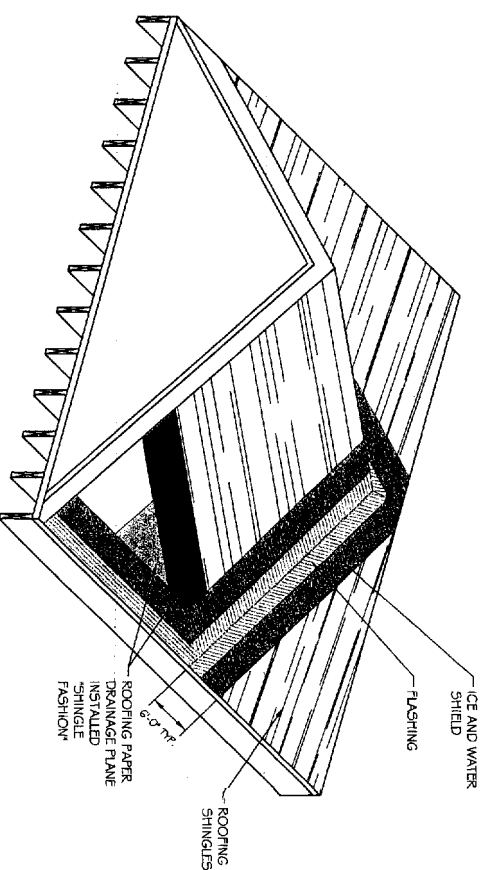
NOTE:  
TO SEAL WINDOW FRAME TO OPENING, APPLY CONTINUOUS SEAL TO PERIMETER OF OPENING (EXCEPT BOTTOM) @ A POINT TO ASSURE CONTACT W/ BACKSIDE OF MOUNTING FLANGE.



**A4** WINDOW HEAD AND WINDOW SILL  
SCALE: NTS



**A3** WINDOW JAMB (PLAN VIEW)  
SCALE: NTS



**A1** TYPICAL ROOF VALLEY PROTECTION  
SCALE: NTS

REVISIONS		
No.	BY	DATE
1	SMT	2/11/15
2		
3		
4		

PROJECT: **JARITA COURT CONDO**  
LANE AVE. PORTLAND, ME 04101

SHEET TITLE:  
**THERMAL MOISTURE DETAILS**  
ISSUED FOR CONSTRUCTION

DESIGNED AND BUILT BY:  
**SHARP HOMES, INC.**

120 EXCHANGE STREET Office: (207) 874-6959  
Portland, Maine 04101 Fax: (207) 874-6988

DATE: 01/04/05

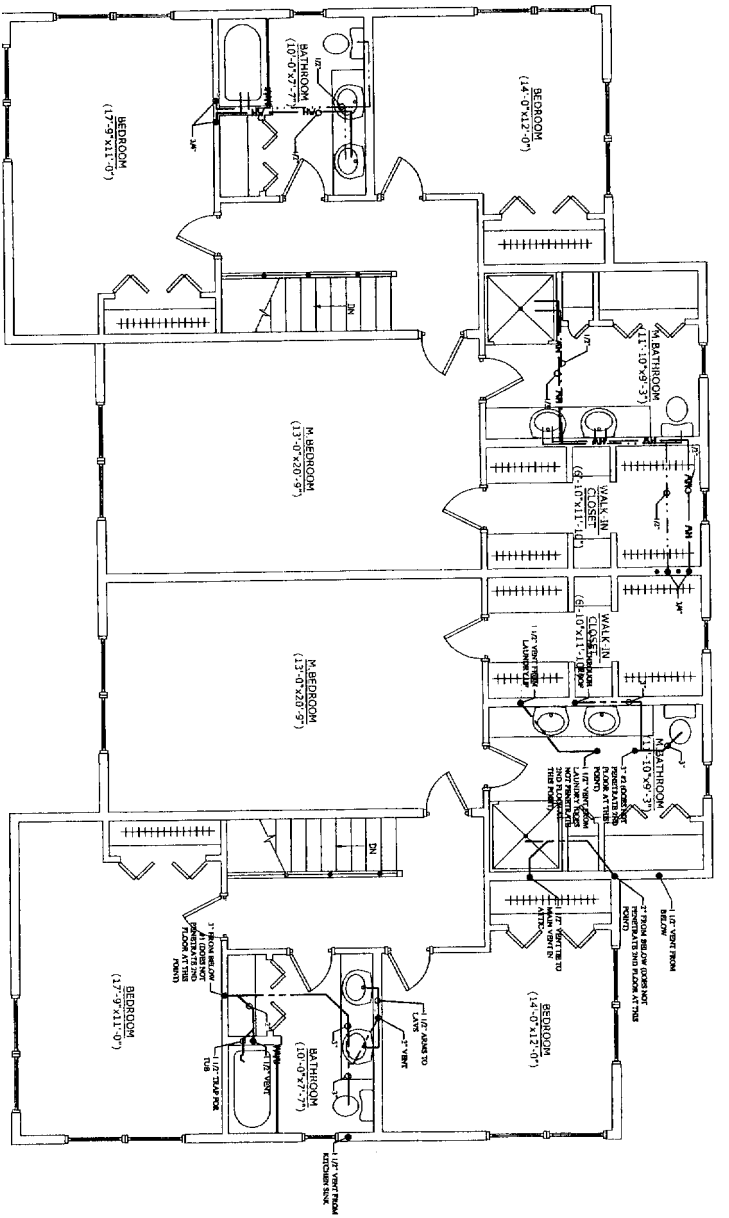
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FILE # 02102-A402

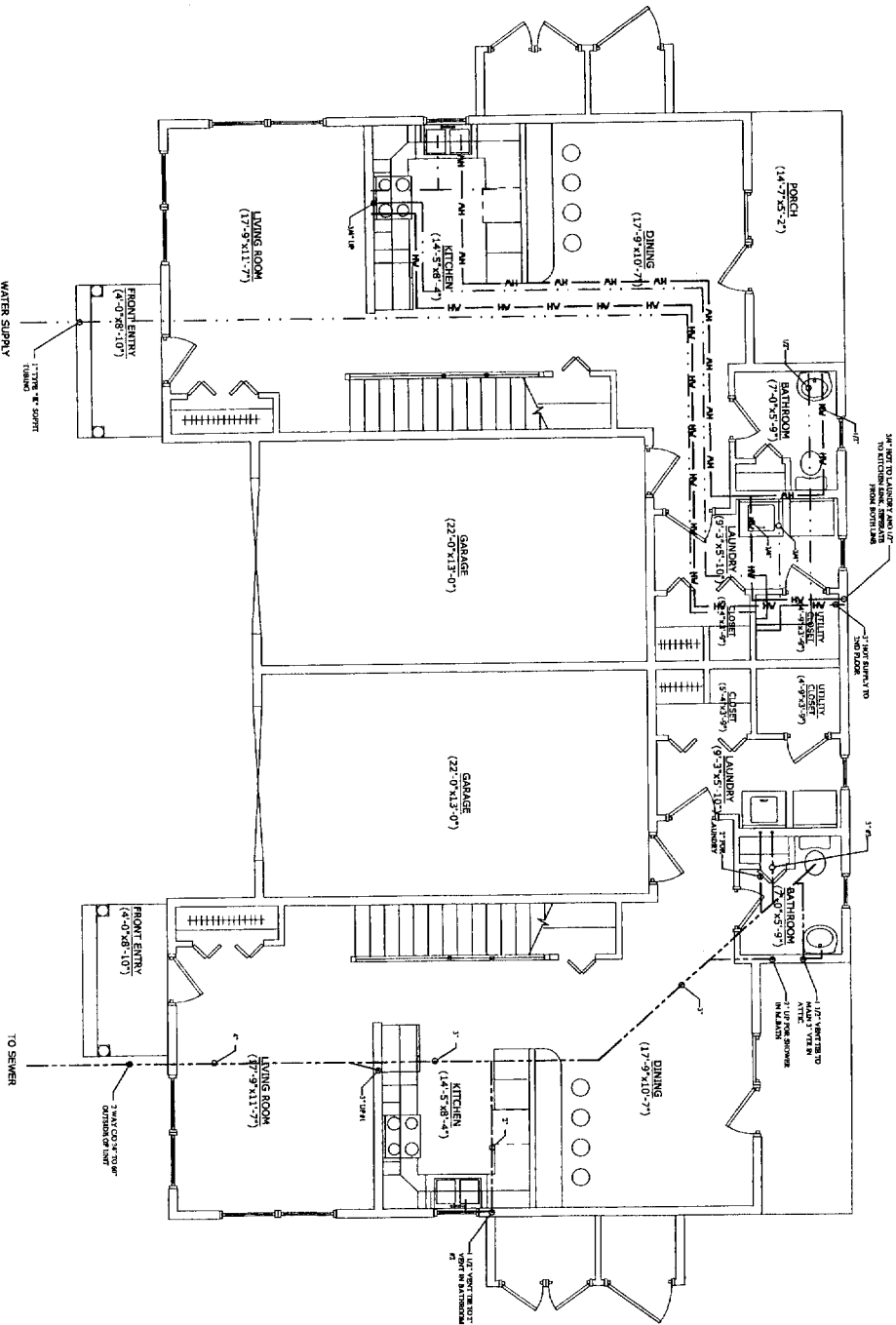
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**02102**

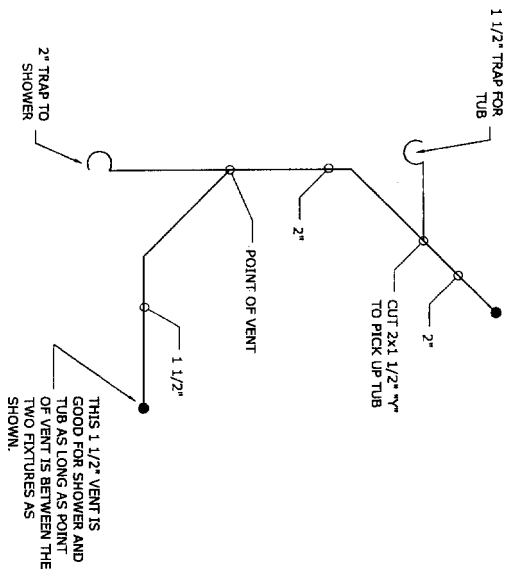
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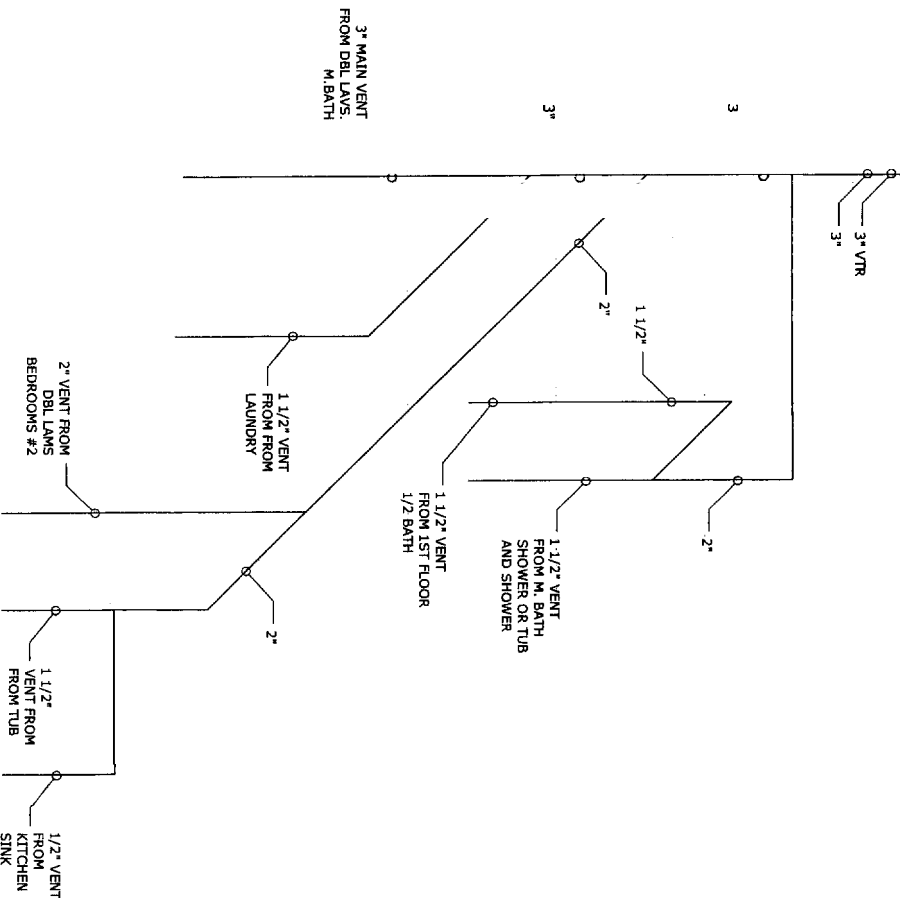
SECOND FLOOR PLUMBING PLAN  
SCALE: 1/4"



FIRST FLOOR PLUMBING PLAN  
SCALE: NTS



OPTIONAL TUB KIT  
SCALE: NTS



RISER DIAGRAM  
SCALE: NTS

KEY:  
COLD WATER SUPPLY  
HOT WATER SUPPLY  
SEWER

NOTES:

1. WATER MAIN IN EACH UNIT TO BE 1" TYPE "K" SOFT TUBING.
2. FIRST FLOOR SLAB TO BE LOOPED FOR WATER DISTRIBUTION FOR THIS SOFT "K" TYPE TUBING SLEEVED w/ THIN WALL BLACK POLY WEL PIPE.
3. ON PEDESTAL SINK (BATHROOM) WATER MUST BE AS CLOSE TO INTERIOR WALL AS POSSIBLE.
4. ALTERNATE LOCATION OF MAIN WATER SUPPLY UNDER STAIRS LEAVING CLOSED OPEN.
5. HOT/COLD WATER SUPPLY INSTALLATION SAME FOR ALL UNITS.
6. SANITARY PIPING INSTALLATION SAME FOR ALL UNITS.
7. ALL VENTS CAN BE TIE TOGETHER ON 2ND FLOOR AT EASTEST POINT AS LONG AS TT'S @ LEAST 6" OVER FLOOR LEVEL. RISE OF HIGHEST FIXTURE.
8. 2ND FLOOR PLUMBING DRAWN IN PLAN VIEW AND IS IN CEILING OF 1ST FLOOR, EXCEPT WHERE THE 7 POINTS FOR FLOOR DRAIN/ORK VENTS ARE NOTED.

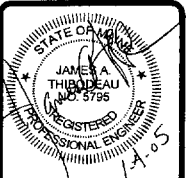
PROJECT: **JARITA COURT**  
LANE AVENUE, PORTLAND  
FOR: LOU WOOD  
SHEET TITLE:  
**PLUMBING PLANS FIRST FLOOR**  
ISSUED FOR CONSTRUCTION

No.	BY	REVISIONS DESCRIPTION	DATE
1	SH	FOR CONSTRUCTION	2/19/05

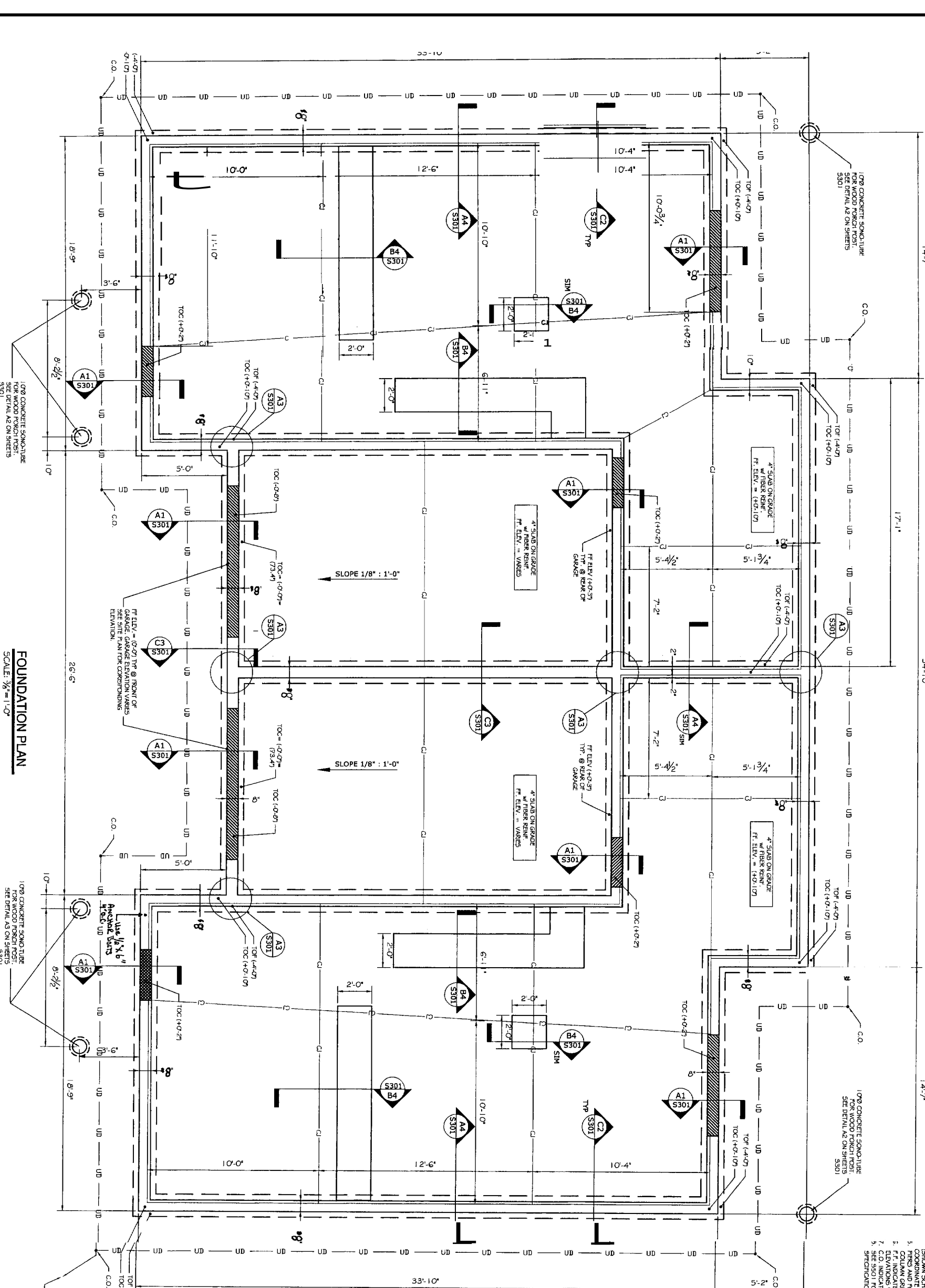
DATE: 01/04/05  
SCALE: 1/4"=1'-0"  
DESIGN BY: JAL  
DRAWN BY: AL  
FILE # 02102.DWG  
PROJECT NUMBER:  
**02102**  
SHEET NO.:  
**A901**

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**ASSOCIATED DESIGN PARTNERS INC.**  
80 Leighton Road  
Falmouth, Maine 04105  
Office: (207) 878-1751  
Fax: (207) 878-1788  
E-Mail: [adp@adpengineering.com](mailto:adp@adpengineering.com)



- NOTES:
1. TOP INDICATES TOP OF FOOTING
  2. TOP INDICATES TOP OF CONCRETE
  3. TOP OF CONCRETE AND TOP OF FOOTING ELEVATIONS ARE REFERENCED FROM FRONT OF GARAGE ELEV. AS SHOWN ON SHEETS S301 AND S302
  4. UD — INDICATES 4" SCHED. 40 PERFORATED PVC UNDERDRAIN (SHOWN SCHEMATICALLY)
  5. FINES AND ROOMS SHALL BE CENTERED ON COLUMN GRIDS UNLESS OTHERWISE NOTED.
  6. F.F. INDICATES FINISHED FLOOR ACTUAL ELEVATIONS VARYING BETWEEN UNITS
  7. C.B. INDICATES CLEAN OUT
  8. C.B. SHALL BE GENERAL NOTES 4 SPECIFICATIONS



**FOUNDATION PLAN**  
SCALE: 3/8" = 1'-0"

10" CONCRETE SONOTUBE FOR WOOD PORCH POSTS. SEE DETAIL A2 ON SHEETS S301

4" SOLID PVC DRAIN OUTLET TO NEW CURB. C.C. COORDINATE. SEE SITE PLAN

REVISIONS		
No.	BY	DATE
1	SHI	2/2/20
SHI For Construction		

PROJECT: **JARITA COURT CONDO**  
LANE AVE. PORTLAND, ME 04101  
FOR: LOU WOOD

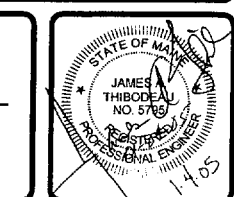
SHEET TITLE:  
**FOUNDATION PLAN**  
ISSUED FOR CONSTRUCTION

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Falmouth, Maine 04105

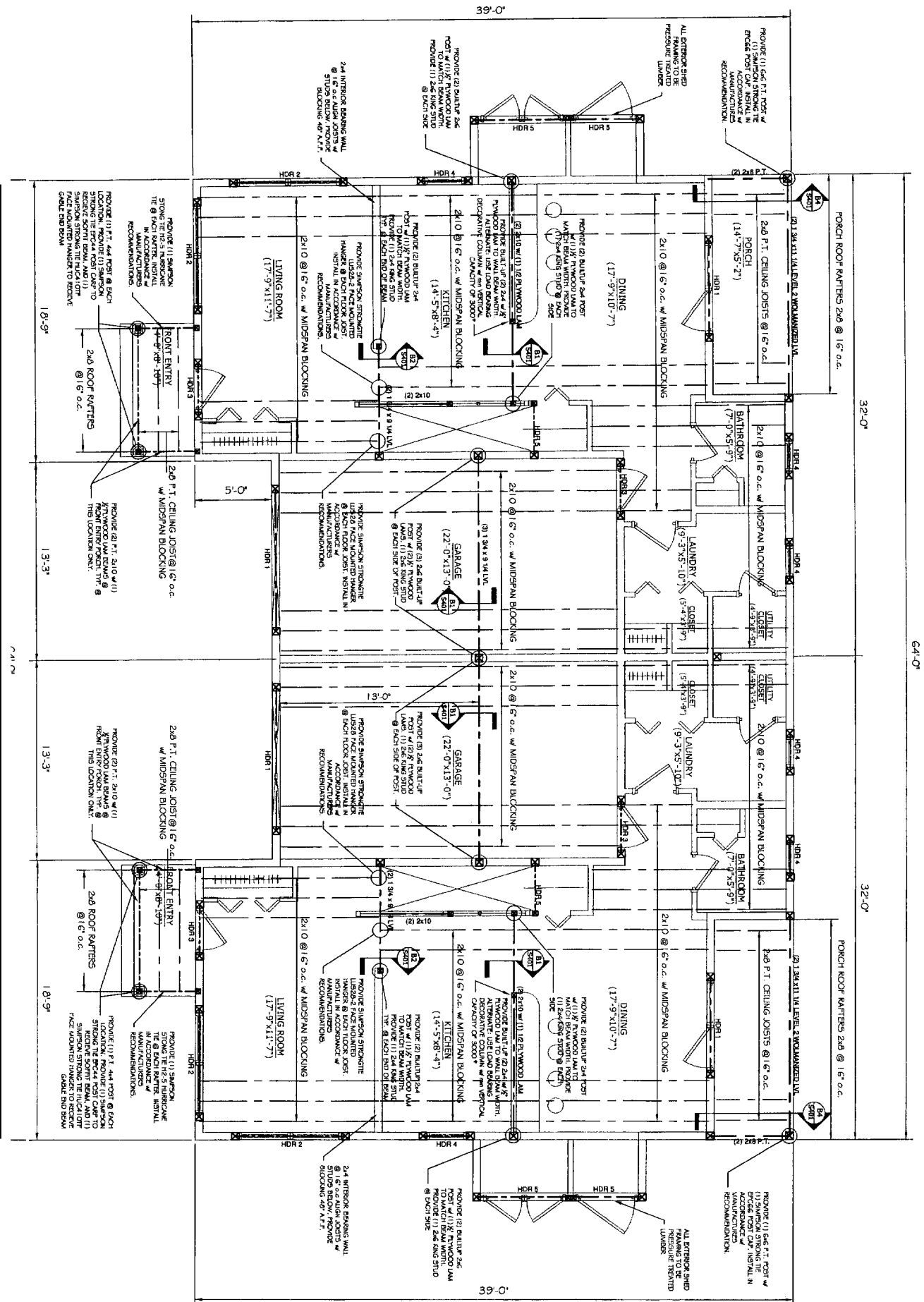
Office: (207) 878-1751  
Fax: (207) 878-1788  
E-Mail: adp@adpengineering.com



THIS P.E. REVIEW COVERS STRUCTURAL FRAMING MEMBERS SIZES FOR NEW OR MODIFIED STRUCTURE ONLY. THERMAL MOISTURE PROTECTION, TEMPORARY SHORING AND BRACING, FRAMING CONNECTIONS (U.O.A.N.), COMPONENTS AND CLADDING, FINISHES, FLOOR PLAN LAYOUT, AND LIFE SAFETY CODE REQUIREMENTS HAVE NOT BEEN REVIEWED AND ARE BEYOND THE PURVIEW OF THIS P.E. SEAL.

- GENERAL STRUCTURAL NOTES:
1. ALL PILES ARE 2.0 FT. PARALLEL UNLESS OTHERWISE NOTED BY TRUSS-JOIST WOODLUM OR EQUAL.
  2. OTHERWISE NOTED BY TRUSS-JOIST WOODLUM OR EQUAL.
  3. OTHERWISE NOTED BY TRUSS-JOIST WOODLUM OR EQUAL.
  4. BUILT-UP LVL MEMBERS HAVE BEEN SPECIFIED AS LAMINATES OF 1 1/2" WIDE MEMBERS. CONTRACTOR MAY PROVIDE AN LVL MEMBER AS A SINGLE WIDTH. BUILT-UP LVL MEMBERS TO BE NAILLED TOGETHER USING (2) ROWS OF 1.6d 3 1/2" NAILS IN ONE FACE FOR 3 1/2" WIDE MEMBERS & (2) ROWS OF 1.6d 3 1/2" NAILS @ EACH LVL FACE.
  5. ALL STRUCTURAL LUMBER TO BE SPRUCE-PINE-FIR #2 OR BETTER UNLESS OTHERWISE NOTED ON PLANS.
  6. ALL SPECIFIED HEADER POSTS ARE "BACK STUDS" & SHOULD EXTEND TO THE UNDERSIDE OF HEADER. CONTRACTOR SHOULD PROVIDE (1) 2x KING STUD, UNLESS OTHERWISE NOTED.
  7. DIAMETER OF 2x BUILT-UP POSTS ARE NUMBER NOTED @ EACH END OF HEADER UNLESS OTHERWISE NOTED.
  8. PROVIDE & INSTALL ALL SIMPSON STRONG-TIE CONNECTORS AS RECOMMENDED BY MANUFACTURER.

HEADER DIMENSION	HEADER CONSTRUCTION	JACK STUD CONSTRUCTION	RING STUD CONSTRUCTION
HDR1 (3) 3 1/2" x 9 1/4" LVL	(3) BUILT-UP 2x6	(3) BUILT-UP 2x6	(3) BUILT-UP 2x6
HDR2 (3) 2x8 w/ (2) 1/2" PLYWOOD LAMS	(2) BUILT-UP 2x6	(3) BUILT-UP 2x6	(3) BUILT-UP 2x6
HDR3 (3) 2x8 w/ (1) 1/2" PLYWOOD LAM	(2) BUILT-UP 2x6	(1) BUILT-UP 2x6	(3) BUILT-UP 2x6
HDR4 (2) 2x10 P.F. w/ (1) 1/2" PLYWOOD LAM	(2) BUILT-UP 2x6	(3) BUILT-UP 2x6	(3) BUILT-UP 2x4
HDR5 (2) 3 1/4" x 5 1/2" LVL	(2) BUILT-UP 2x4	(2) BUILT-UP 2x4	(2) BUILT-UP 2x4
HDR7 (3) 1 3/4" x 5 1/2" LVL	(2) BUILT-UP 2x6	(2) BUILT-UP 2x6	(2) BUILT-UP 2x6



SECOND FLOOR FRAMING PLAN  
SCALE: 1/4" = 1'-0"

REVISIONS			
No.	BY	DESCRIPTION	DATE
1	JAT	For Construction	2/10/15
2			
3			
4			

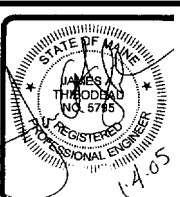
PROJECT: **JARITA COURT CONDO**  
LANE AVENUE, PORTLAND  
FORLOU WOOD

SHEET TITLE: **FRAMING PLAN**  
ISSUED FOR CONSTRUCTION

**ASSOCIATED DESIGN PARTNERS INC.**

80 Leighton Road  
Falmouth, Maine 04105

Office: (207) 878-1751  
Fax: (207) 878-1788  
E-Mail: [adp@adpengineering.com](mailto:adp@adpengineering.com)



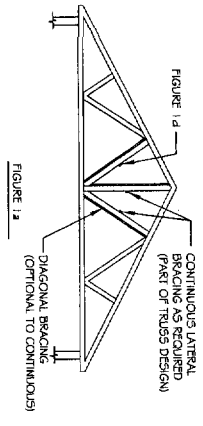
DATE: 01/04/05  
SCALE: AS NOTED  
DESIGN BY: JAT  
DRAWN BY: AL

FILE # 02102.S01.DWG  
PROJECT NUMBER: **02102**  
SHEET NO.: **S2211**

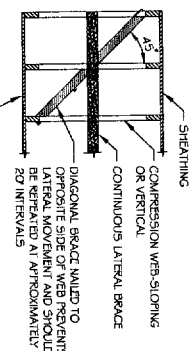




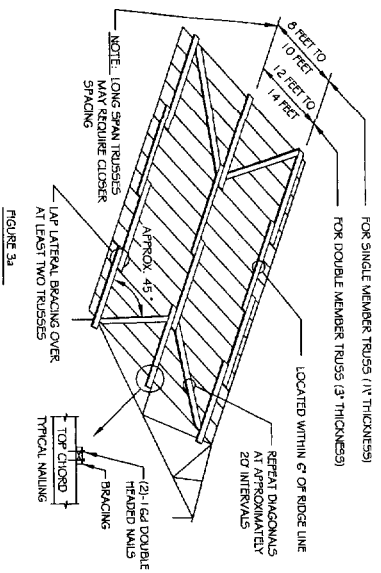
1. PROVIDE LATERAL BRACING FOR INDIVIDUAL TRUSS MEMBERS AS REQUIRED BY APPROVED SHOP DRAWINGS. MINIMUM BRACING IS 2x4.



2. PROVIDE DIAGONAL BRACING AT END WALLS OR INTERMEDIATE LOCATIONS TO PREVENT MULTIPLE BUCKLING OF COMPRESSION MEMBERS HAVING CONTINUOUS LATERAL BRACING.



3. PROVIDE TEMPORARY BRACING FOR TOP CHORD OF TRUSS UNTIL WOOD SHEATHING CAN BE INSTALLED.



NOTES:

1. BRACING TRUSS SECTION, THE NUMBER OF SECTION CONTRACTOR MUST USE ADEQUATE PRECAUTIONS TO ASSURE THAT THE WOOD TRUSSES ARE NOT STRUCTURALLY DAMAGED. PROPER BRACING INCLUDING THE USE OF SPREADER BARS AND MULTIPLE PICKUP POINTS, WHERE REQUIRED, IS NECESSARY TO PREVENT DAMAGE DURING HANDLING. TENTATIVE RECOMMENDATIONS IN THE ATTACHED FIGURES TO.
2. IT IS MOST IMPORTANT TO BRACE THE FIRST TRUSS AT THE END OF THE BUILDING SECURELY. ALL OTHER TRUSSES ARE TIED TO THE FIRST TRUSS. THIS BRACING SYSTEM SHOULD BE INSTALLED ON HOW WELL THE FIRST TRUSS IS BRACED.
3. ONE SATISFACTORY METHOD IS FOR THE FIRST TRUSS TOP CHORD TO BE BRACED TO A STAKE DRIVEN INTO THE GROUND AND SECURELY ANCHORED. THE GROUND BRACE MUST BE INSTALLED IN ADDITION TO THE BRACING SYSTEM. IN THE OPPOSITE DIRECTION INSIDE THE BUILDING ARE ALSO RECOMMENDED.

LATERAL TRUSS BRACING DETAILS

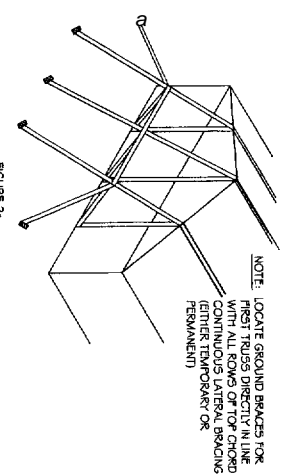
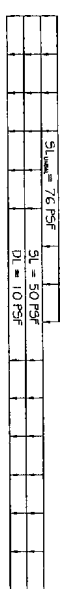
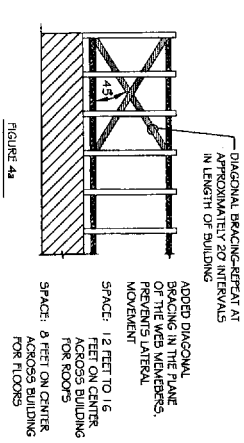


FIGURE 2B

NOTE: LOCATE GROUND BRACES FOR FIRST TRUSS DIRECTLY IN LINE WITH ALL REMAINING TOP CHORD MEMBERS. BRACING SHOULD BE IDENTIFIED TEMPORARY OR PERMANENT.



5. PROVIDE PERMANENT CONTINUOUS LATERAL AND DIAGONAL BRACING FOR ALL TRUSSES. THE ONE COMPLETE BAY OF DIAGONAL BRACING AT EACH END OF BUILDING AND ONE ADDITIONAL BAY AT MIDPOINT OF BUILDING. MAXIMUM SPACING FOR CONTINUOUS LATERAL BRACING SHALL NOT EXCEED 10' ON CENTER.

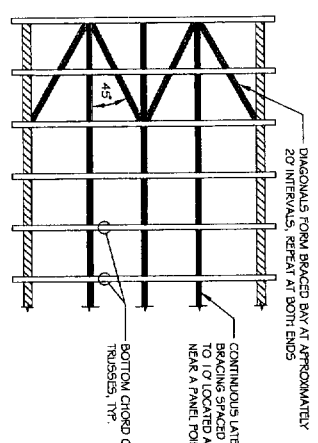
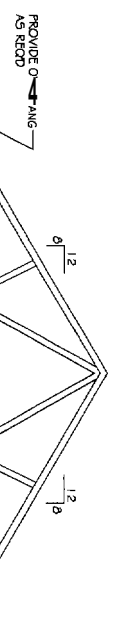


FIGURE 4B

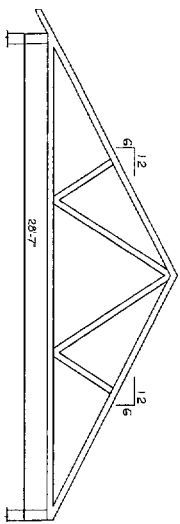
WOOD TRUSS NOTES:

1. DESIGN CODES:
  - A. NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION BY THE NATIONAL WOOD PRODUCT ASSOCIATION.
  - B. DESIGN SPECIFICATION FOR LIGHT METAL PLATE CONNECTED WOOD TRUSSES (7th 2002).
2. TRUSS MEMBERS: NO. 2 OR BETTER, 15# MAXIMUM MOISTURE CONTENT.
3. TRUSS TEMPORARY BRACING: COMPLY WITH THE NEW BCSP-1-03 FROM THE WOOD TRUSS COUNCIL OF AMERICA AND TRUSS PLATE INSTITUTE. GUIDE TO GOOD PRACTICE FOR HANDLING, INSTALLING AND BRACING METAL PLATE CONNECTED WOOD TRUSSES. TRUSSES ARE NOT STABLE AND PERMANENT BRACING IS NOT VALUED.
4. TRUSS PERMANENT BRACING: INSTALL PERMANENT BRACING IN ACCORDANCE WITH BCSP-1-03 GUIDE TO GOOD PRACTICE FOR HANDLING, INSTALLING AND BRACING METAL PLATE CONNECTED WOOD TRUSSES AND AS FOLLOWS:
  - A. PERMANENT BRACING REQUIRED BY TRUSS DESIGN. PROVIDE 2x4(min) CONTINUOUS LATERAL BRACING AND DIAGONAL BRACING AT ALL FABRICTION. PROVIDE DIAGONAL BRACING AS SHOWN IN FIGURE BS-3.2 OF BCSP-1-03 AT EACH END OF THE BUILDING AND AT INTERVALS NOT TO EXCEED 20 FEET.
  - B. PERMANENT BOTTOM CHORD BRACING: PROVIDE 2x4(min) CONTINUOUS BRACING AT 8'-10" FOOT MAXIMUM INTERVALS (AT ALL PANEL POINTS) ALONG LENGTH OF TRUSS. PROVIDE DIAGONAL BRACING AS SHOWN IN FIGURE BS-3.3 OF BCSP-1-03 AT EACH WING OF THE BUILDING AND AT INTERVALS NOT TO EXCEED 20 FEET.
  - C. PERMANENT WEB MEMBER BRACING: PROVIDE 2x4(min) CONTINUOUS LATERAL BRACING AT TOP AND BOTTOM OF TRUSSES AND DIAGONAL BRACING AT INTERIOR LINES OF SUPPORT AND AT 16 FOOT MAXIMUM INTERVALS ALONG THE LENGTH OF THE TRUSS AS SHOWN IN FIGURE BS-3.4 OF BCSP-1-03 AT EACH WING OF THE BUILDING AND AT INTERVALS NOT TO EXCEED 20 FEET.
  - D. PERMANENT TOP CHORD BRACING IS NOT REQUIRED. ADEQUATE BRACING IS PROVIDED BY ROOF FINISH.
  - E. PROVIDE CONSTRUCTION GRADE OR BETTER GRADE 2x4s (min) NO. 2 OR BETTER 2x6s FOR BRACING. CONNECT BRACING TO TRUSSES WITH AT LEAST 2-1/2" ED WALLS. PROVIDE LAP STUDS OVER AT LEAST 2 TRUSSES.

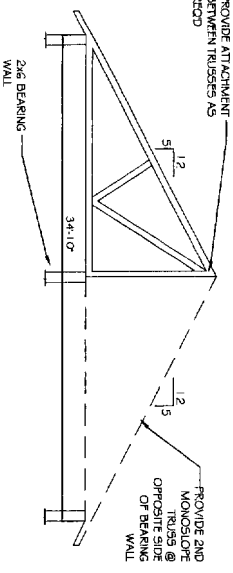
ALTERNATIVE TRUSS ELEVATIONS



13 TRUSS GABLE TRUSS

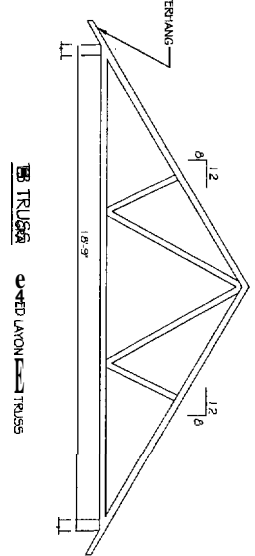


12 TRUSS STANDARD CABLE TRUSS

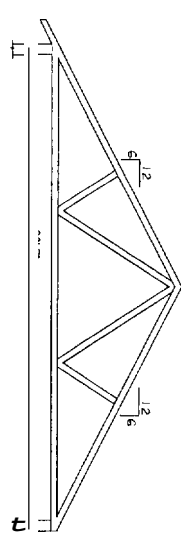


11 TRUSS STANDARD MONOSLOPE TRUSS

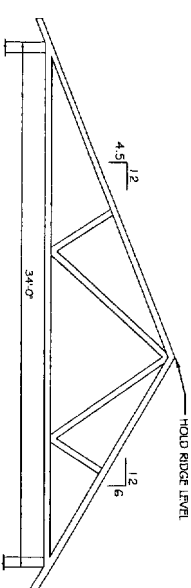
TRUSS ELEVATIONS



11 TRUSS STANDARD MONOSLOPE TRUSS



12 TRUSS STANDARD CABLE TRUSS



13 TRUSS GABLE TRUSS

**JARITA COURT CONDO**  
LANE AVENUE, PORTLAND  
FOR LOU WOOD

SHEET TITLE  
**TRUSS ELEVATION AND DESIGN TRUSS BRACING DETAILS**  
ISSUED FOR CONSTRUCTION

**ASSOCIATED DESIGN PARTNERS INC.**

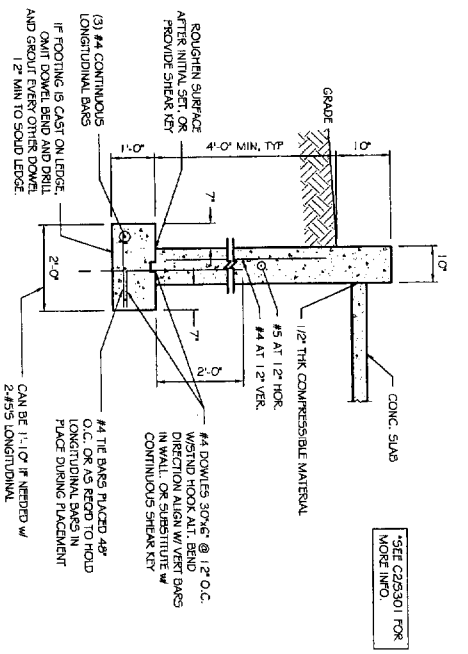
80 Leighton Road Falmouth, Maine 04105  
Office: (207) 878-1751  
Fax: (207) 878-1788  
E-Mail: adp0adpengineering.com

STATE OF MAINE  
JAMES THOMPSON  
REGISTERED PROFESSIONAL ENGINEER  
NO. 10788

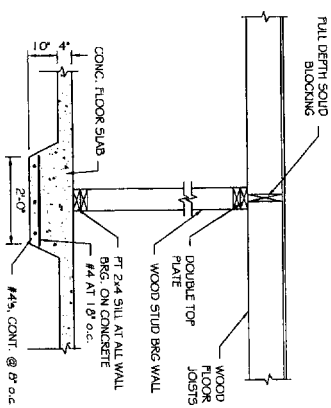
REVISIONS	DATE
No. BY DESCRIPTION	
1 SHF For Construction	8/10/05

DATE: 01/04/05
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DESIGN: BR: JAT
DRAWN: BY: NL
FILE #: 02102.SW.DWG
PROJECT NUMBER: 02102
SHEET NO.: S203

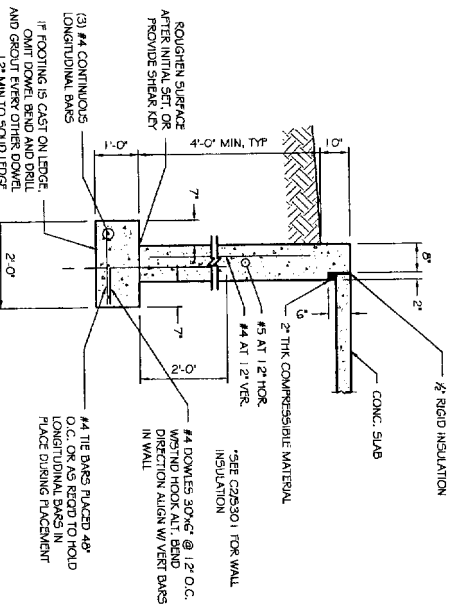




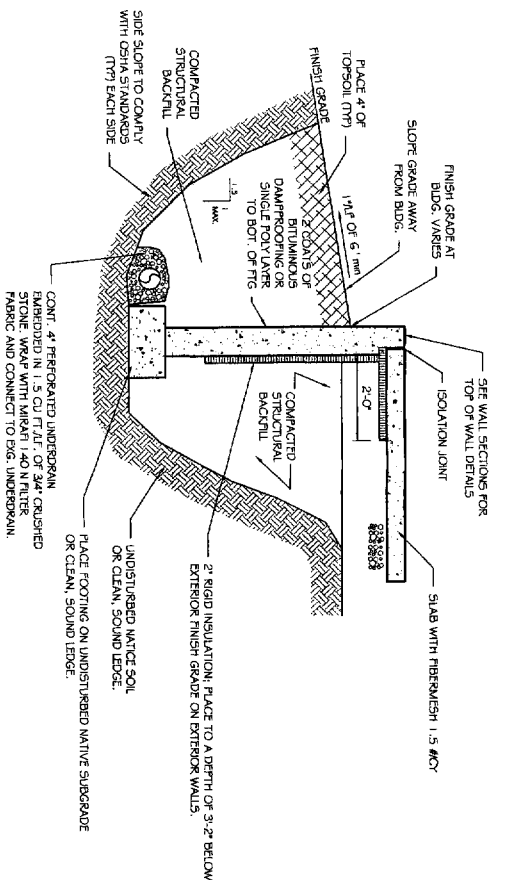
C3 TYPICAL 10" CONCRETE WALL @ GARAGE  
S101 SCALE: 1/2" = 1'-0"



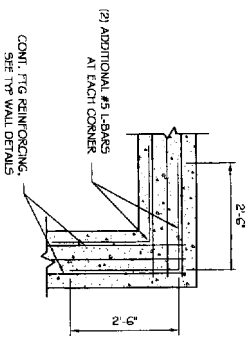
B4 THICKENED SLAB  
S101 SCALE: 1/2" = 1'-0"



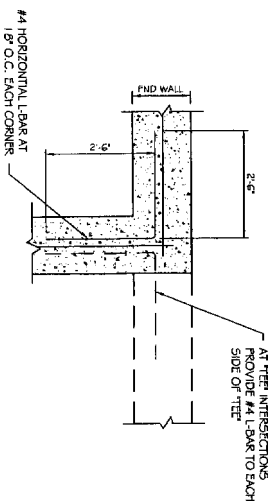
A4 CORNER REINFORCING IN FOUNDATION WALL  
S101 SCALE: 1/2" = 1'-0"



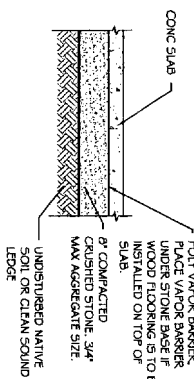
C2 TYPICAL EARTHWORK DETAIL  
S101 SCALE: 1/2" = 1'-0"



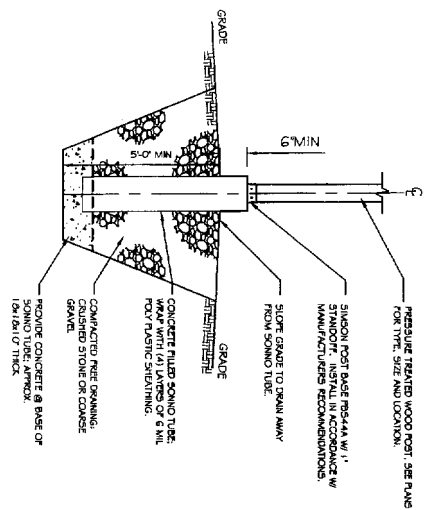
B3 CORNER REINFORCING IN FOOTING  
S101 SCALE: 1/2" = 1'-0"



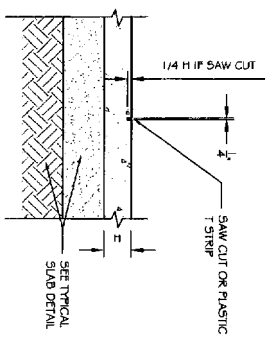
A3 CORNER REINFORCING IN FOUNDATION WALL  
S101 SCALE: 1/2" = 1'-0"



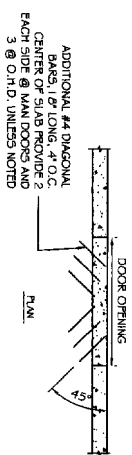
B2 TYPICAL SLAB DETAIL  
S101 SCALE: 1/2" = 1'-0"



A2 CORNER REINFORCING IN FOUNDATION WALL  
S101 SCALE: 1/2" = 1'-0"



B1 TYPICAL SLAB CONTROL JOINT DETAIL  
S101 SCALE: 3/4" = 1'-0"



A1 TYPICAL SLAB DETAILS @ DOOR OPENINGS  
S101 SCALE: 1/2" = 1'-0"

REVISIONS		
No.	BY	DESCRIPTION
1	JAT	FOR CONSTRUCTION

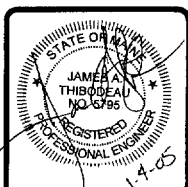
PROJECT: **JARITA COURT CONDO**  
**LANE AVENUE, PORTLAND**  
 FORLOU WOOD

SHEET TITLE: **FOUNDATION DETAILS**  
**ISSUED FOR CONSTRUCTION**

**ASSOCIATED DESIGN PARTNERS INC.**

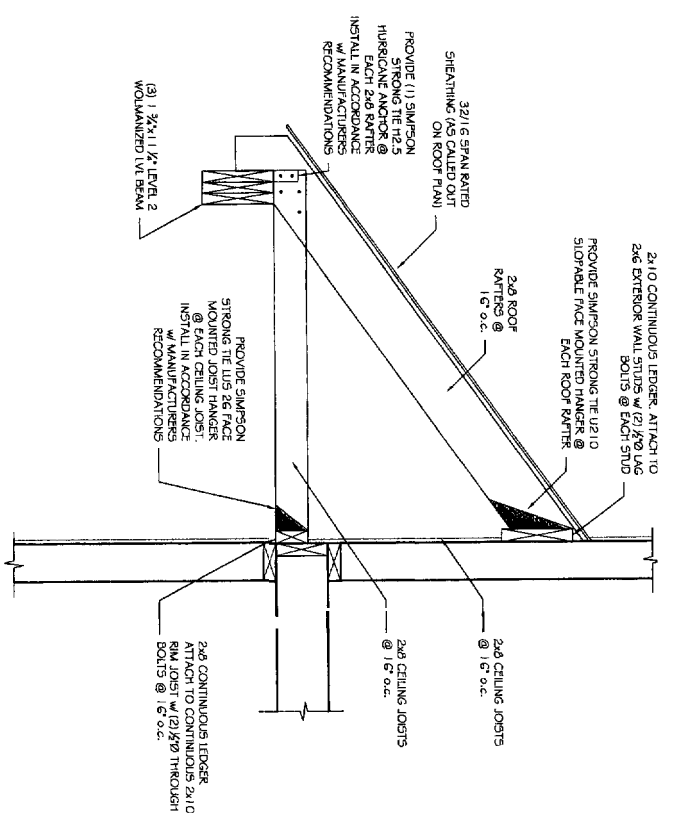
80 Leighton Road  
 Falmouth, Maine 04105

Office: (207) 878-1751  
 Fax: (207) 878-1788  
 E-Mail: adp@adpengineering.com

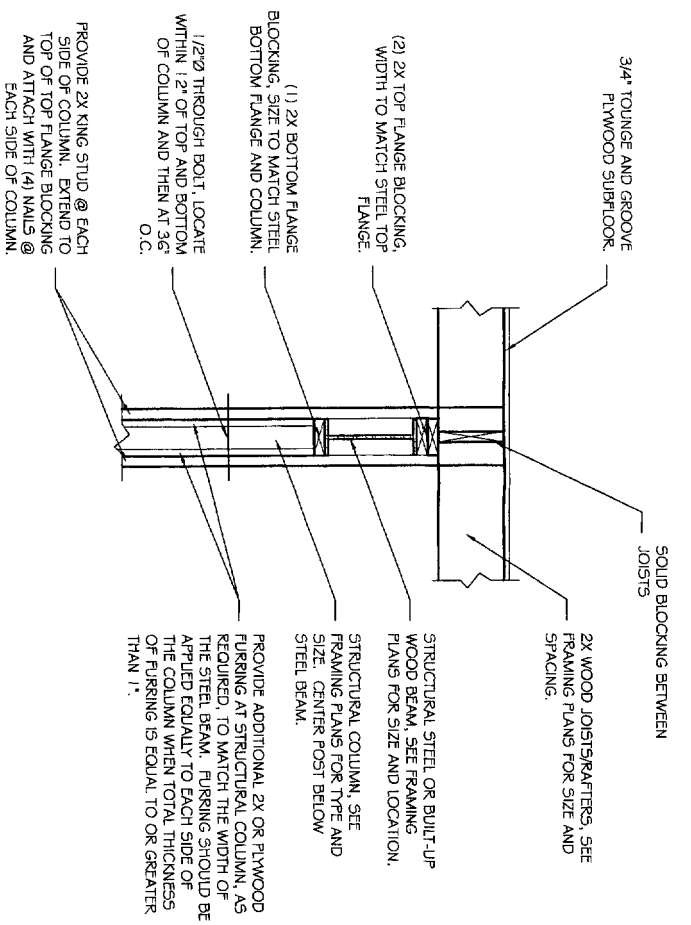


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 DRAWN BY: AL

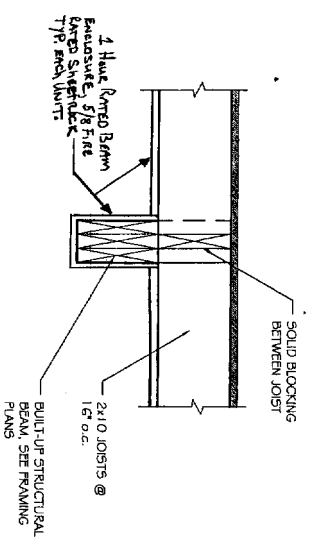
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 PROJECT NUMBER: **02102**  
 SHEET NO.: **S301**



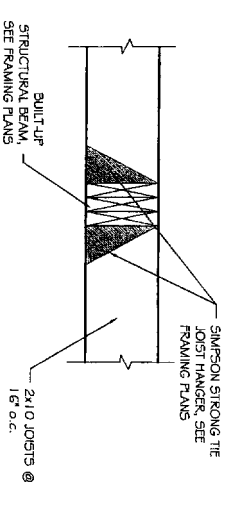
**B4** SECTION THROUGH BACK PORCH  
SCALE: NTS



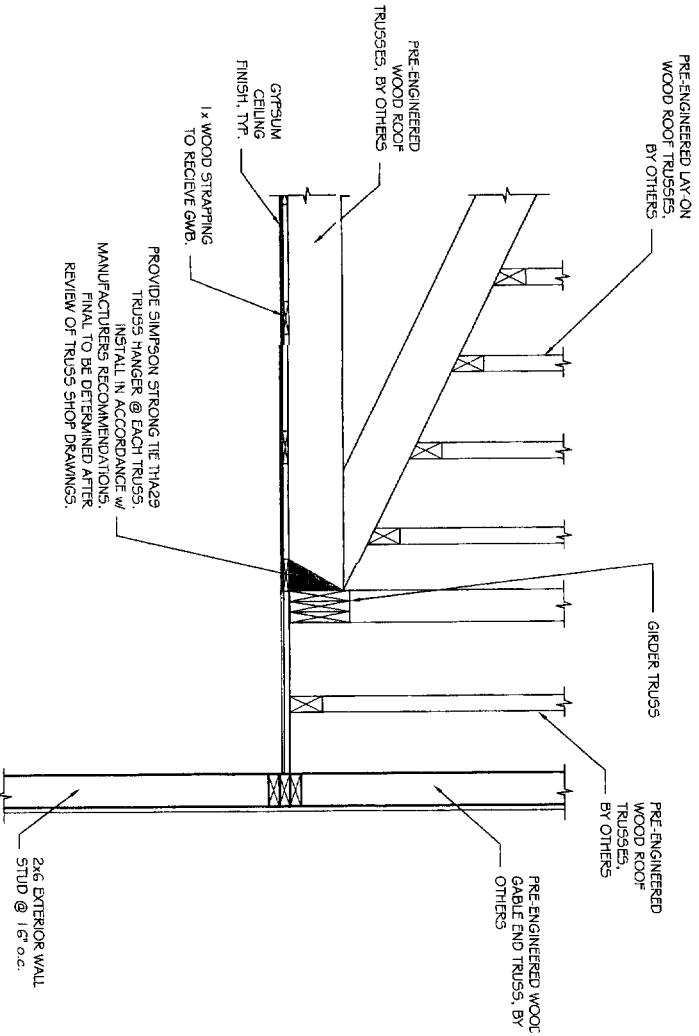
**B3** STL BEAM FRAMING @ COLUMNS  
SCALE: NTS



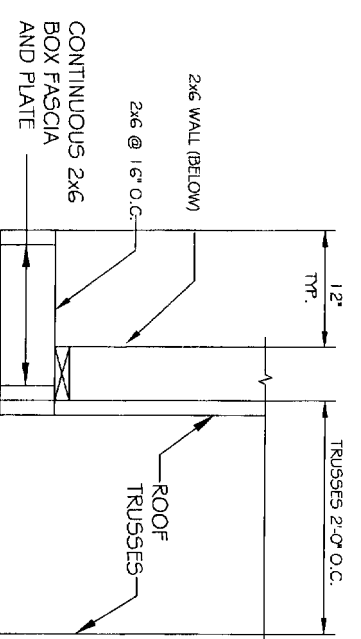
**B1** SECTION THROUGH OVER FRAMED BEAM  
SCALE: NTS



**B2** SECTION THROUGH FLUSH BEAM  
SCALE: NTS



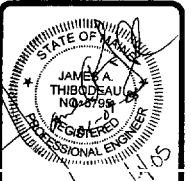
**A3** SECTION THROUGH ROOF : AT REAR  
SCALE: NTS



**A1** RAKE FRAMING SECTION  
SCALE: NTS

WE DESIGN, DESIGN AND CONSTRUCTION OF ASSOCIATED DESIGN PARTNERS, INC. 60 LEIGHTON ROAD FALMOUTH, MAINE 04105

**ASSOCIATED DESIGN PARTNERS INC.**  
60 Leighton Road Falmouth, Maine 04105  
Office: (207) 878-1751  
Fax: (207) 878-1788  
E-Mail: adp@adpengineering.com



PROJECT: **JARITA COURT CONDO**  
LANE AVENUE, PORTLAND  
FOR: LOU WOOD  
SHEET TITLE: **FRAMING DETAILS**  
ISSUED FOR CONSTRUCTION

No.	BY	DESCRIPTION	DATE
1	SHJ	FOR CONSTRUCTION	8/2/08

DATE: 01/04/05  
SCALE: AS NOTED  
DESIGN BY: JAT  
DRAWN BY: AL  
PROJECT NUMBER: **02102**  
FILE #: 01102.S01.DWG  
SHEET NO: **S401**

**CONCRETE NOTES**

**CONCRETE NOTES CONT.**

**STRUCTURAL STEEL NOTES, CONT.**

**WOOD FRAMING NOTES**

**GENERAL STRUCTURAL NOTES**

1.1. CONCRETE SHALL BE THE FOLLOWING LATEST EDITIONS AND CURRENT AMENDMENTS:

1.1.1. ACI 308 SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS

1.2. ACI 310 BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE

1.3. ACI 309 CONCRETE REINFORCING STEEL INSTITUTE, MANUAL OF STANDARD PRACTICE

2. TESTING:

2.1. LABORATORY TESTING: CONCRETE AND OTHER FIELD TESTS SHALL BE PERFORMED IN ACCORDANCE WITH THE FOLLOWING:

2.2. LABORATORY TESTING: CONCRETE AND OTHER FIELD TESTS SHALL BE PERFORMED IN ACCORDANCE WITH THE FOLLOWING:

2.3. CONCRETE REINFORCING STEEL DRAWINGS SHOWING BAR LAYOUTS, BENDS, & DETAILS

2.4. ANCHOR BOLT & LAPPING PLATE SPACING, SHOWING LAYOUT & SIZE OF BOLTS/PLATES

2.5. REINFORCING STEEL: GRADE 60, ASTM A615, MIN. YIELDING STRENGTH: 60,000 PSI

2.6. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.7. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.8. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.9. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.10. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.11. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.12. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.13. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.14. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.15. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.16. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.17. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.18. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.19. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.20. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

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2.31. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

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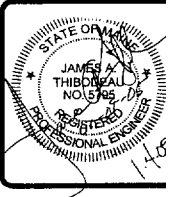
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2.57. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.58. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI

2.59. REINFORCING STEEL: GRADE 420, ASTM A615, MIN. YIELDING STRENGTH: 42,000 PSI



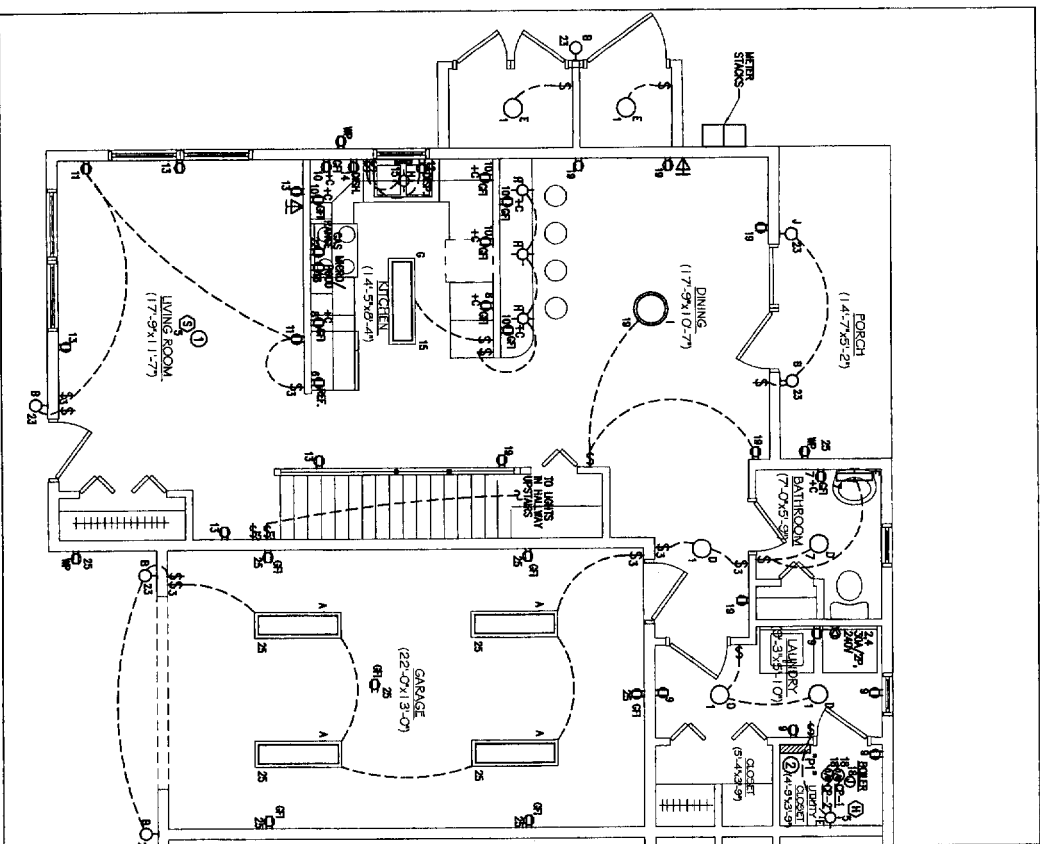
**ASSOCIATED DESIGN PARTNERS INC.**  
 80 Leighton Road, Falmouth, Maine 04105  
 Office: (207) 878-1751  
 Fax: (207) 878-1788  
 E-Mail: adp@adpengineering.com

PROJECT: **JARITA COURT CONDO**  
**LANE AVENUE, PORTLAND**  
 FOR: LOU WOOD

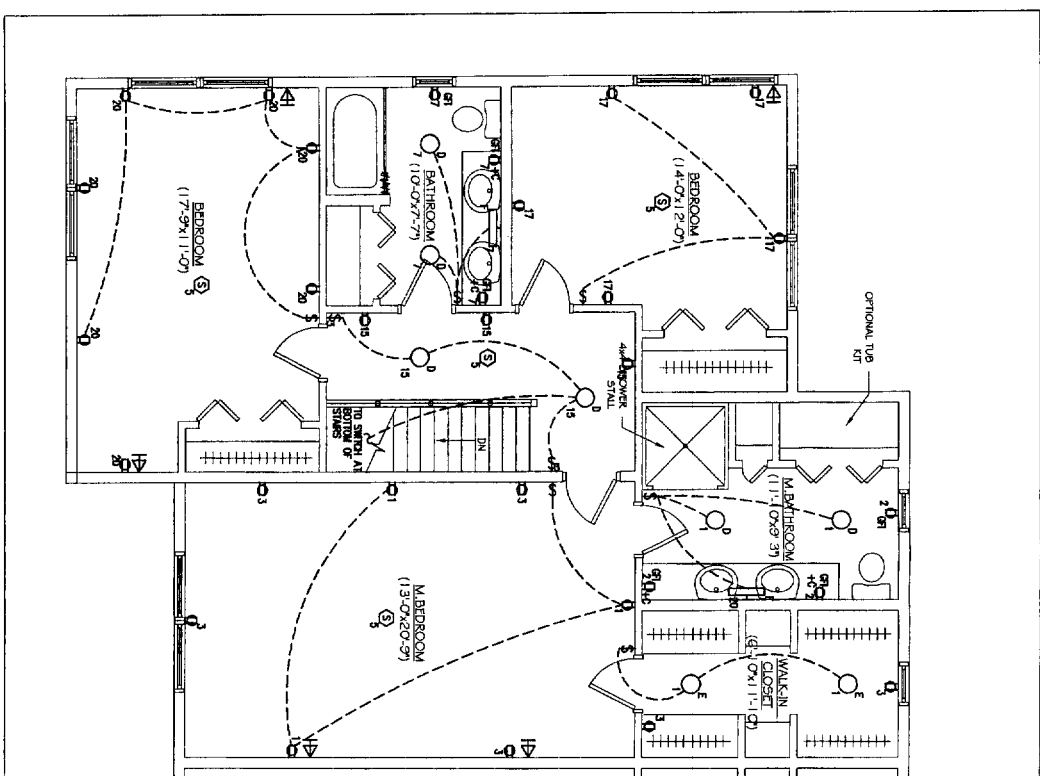
SHEET TITLE: **GENERAL NOTES**  
**ISSUED FOR CONSTRUCTION**

No.	BY	DESCRIPTION	DATE
1	SHF	FOR CONSTRUCTION	2/14/20

DATE: 01/04/05  
 SCALE: NTS  
 DESIGN BY: CHB  
 DRAWN BY: AL  
 FILE # 02102501.DWG  
 PROJECT NUMBER: **02102**  
 SHEET NO.: **S501**

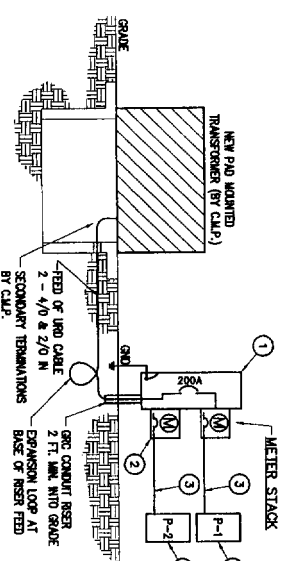


TYPICAL UNIT FIRST FLOOR PLAN  
SCALE: 1/4"=1'-0"



TYPICAL UNIT SECOND FLOOR PLAN  
SCALE: 1/4"=1'-0"

- KEY NOTES**
- 1 PROVIDE 120V SINGLE STATION SMOKE DETECTOR, INTERCONNECT ALL DEVICES WITHIN THE UNIT FOR SIMULTANEOUS OPERATION.
  - 2 UNIT LOCATION/STAIR LOCATION, PROVIDE FLUSH MOUNTING KIT AND COMPANIMENT INSTALLATION WITH ALL TRACES.



- KEY NOTES**
- 1 200 AMP, 22KVA, 120/240 VOLT, 3M, 1 PHASE NEAR-SR METER ASSEMBLY.
  - 2 100 AMP, 3M, 1 PHASE WITH 3 METER SOCKETS. ALL METER SOCKETS SHALL BE BREAKERS.
  - 3 3 #2 AND #60 SER-CI.
  - 4 UNIT LOAD CENTER 100 AMP M.L.O. 14.

ELECTRICAL RISER DIAGRAM  
MIS

**UNIT LOAD CALCULATIONS**  
120/240V, 1Ø, 3W

UNIT TYPE	UNIT TYPE
SQUARE FOOTAGE	2000
GENERAL LIGHTING	5885
SMALL APPLIANCE CIRCUITS	3000
WASHER	1500
DRYER	1500
WATER HEATER	1200
SMK. DISPOSAL	865
MICROWAVE/AOD	1000
DISPOSAL	1850
REFRIGERATOR	1500
BOILER & GRC PLUMBS	200
(3) AC WINDOW UNITS	4500
TOTAL UNIT DEMAND VA	18140
AMPS @ 120/240V/1Ø	75

**LOAD SUMMARY - METER STACK**  
120/240V, 1Ø, 3W

DESCRIPTION	TOTALS
GENERAL LIGHTING	11500
SMALL APPLIANCE CIRCUITS	6000
WASHER	3000
DRYER (2) - 3Ø 60HZ	6000
DISPOSAL	2400
SMK. DISPOSAL	1700
WATER HEATER/BOILER	2000
AC WINDOW UNITS	9000
RECEPTACLE CIRCUITS	42500
SUBTOTAL	42500
TOTAL METER STACK DEMAND VA	42500
TOTAL METER STACK DEMAND VA @ 120/240V/1Ø	177

**LIGHTING FIXTURE SCHEDULE**

TYPE	DESCRIPTION	VOLTAGE	SPECIFICATION	LAMPING
A	MOTION SENSING SPOTLIGHT	120	BY OWNER	PAR38
B	KEYLESS PORCELAIN LAMP HOLDER	120	BY OWNER	CTL OR A10
C	2 LAMP W/ WAP ROUND LENS	120	BY OWNER	1Ø
D	EXTERIOR ENTRY FIXTURE WITH INTEGRAL PHOTOCELL	120	BY OWNER	CTL
E	NOT USED			
F	UNIT HALLWAY FIXTURE	120	BY OWNER	CTL OR A10
G	UNIT CLOSET FIXTURE	120	BY OWNER	CTL OR A10
H	UNIT VANITY FIXTURE	120	BY OWNER	CTL OR A10
I	UNIT KITCHEN FIXTURE	120	BY OWNER	CTL OR 1Ø
J	KITCHEN PENDANT LIGHTING	120	BY OWNER	MR16
K	UNIT DINING FIXTURE	120	BY OWNER	CTL OR A10
L	UNIT PORCH LIGHT	120	BY OWNER	CTL OR A10

**UNIT LOAD CENTER (TYPICAL OF 2)**  
100AMP 120/208V, 1Ø, 3W

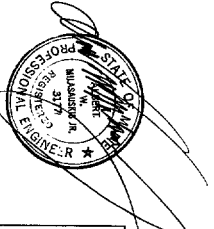
INTERLUPTING CAPACITY: 1Ø/4Ø RUS SW  
M.L.O. 100 AMP M.L.O.

LOAD DESCRIPTION	CB	OR NO.	PHASE	OR NO.	LOAD DESCRIPTION
WASHER	20/1	1	A	2	ELECTRIC WATER
DRYER	20/1	3	B	4	REFRIGERATING RECEPTACLE
SMALL APPLIANCE	20/1	5	A	6	KITCHEN RECEPTACLE
DISPOSAL	20/1	7	A	8	KITCHEN RECEPTACLE
WATER HEATER	20/1	9	A	10	KITCHEN RECEPTACLE
GENERAL LIGHTING	20/1	11	A	12	KITCHEN DISINFECTANT
SMK. DISPOSAL	20/1	13	A	14	DISINFECTANT RECEPTACLE
GENERAL LIGHTING/RECEPT.	20/1	15	A	16	HOOD/MICROWAVE
DRYER	20/1	17	A	18	BOILER
DISPOSAL	20/1	19	A	20	REFRIGERATOR
WASHER	20/1	21	A	22	CAS RANGE
GENERAL LIGHTING	20/1	23	B	24	SPARE
OUTSIDE LIGHT	20/1	25	C	26	SPARE
GARAGE AND OUTSIDE	20/1	25	C	26	SPARE

\* 4Ø FAULT CIRCUIT INTERRUPTING BREAKERS

**LEGEND**

- POWER DISTRIBUTION**
- Panelboard or Loadcenter
  - TE/Ø/Ø/1Ø and Cable TV Patch Panel
  - Heavy Duty Fused Disconnect Switch
  - Heavy Duty Non-Fused Disconnect Switch
  - Motor (Numerical Indicates HP)
  - Junction Box
  - Wiring Underground or Under-slab
  - Home-run - 2Ø/1Ø/1Ø unless greater than 75' then provide home-run or multiple home-runs utilizing the same conduit
- RECEPTACLES**
- Mount with centerline 18" AFF UNO
  - Mount exterior with centerline 24" AFF UNO
  - DUPLEX RECEPTACLE - 20A, 125V
  - DUPLEX RECEPTACLE - 20A, 125V - MOUNT WITH CENTERLINE AT 8" ABOVE CABINET TOP.
  - GFCI TYPE DUPLEX RECEPTACLE
  - DUPLEX RECEPTACLE WITH WEATHERPROOF COVER
  - DUPLEX RECEPTACLE - 20A, 125V 1Ø/Ø/Ø/1Ø SWITCHED
- COMMUNICATIONS SYSTEM**
- Mount 18" AFF UNLESS NOTED OTHERWISE.
  - COMBINATION VOICE DATA AND CABLE TV RECEPT.
- FIRE ALARM SYSTEM**
- FIRE ALARM SMOKE DETECTORS TO SOUND ALL DEVICES WITHIN THE UNIT
  - HEAT DETECTOR - 135° UNO.
- LIGHTING FIXTURES**
- NEW
  - 1 - FIXTURE TYPE
  - 2 - CIRCUIT
  - WALL MOUNTED
  - CEILING MOUNTED
- SWITCHES**
- \$ - SINGLE POLE
  - \$3 - THREE WAY
  - \$1 - ELECTRONIC TIMER SWITCH - MAX 60 WAT.



FOR CONSTRUCTION  
12-20-04

**SHARP MANAGEMENT INC.**

120 EXCHANGE STREET Portland, Maine 04101  
Office: (207) 874-6959  
Fax: (207) 874-6988

**DMV Engineering, Inc.**  
CONSULTING ENGINEERS

PROJECT: JARITA COURT CONDO  
LANE AVE. PORTLAND, ME 04101  
FOR LOU WOOD

SHEET TITLE:  
TYPICAL UNIT 1st & 2nd FLOOR ELECTRICAL PLANS,  
DETAILS, LEGEND, NOTES, AND SCHEDULES

**REVISIONS**

No.	BY	DESCRIPTION	DATE

DATE: 12-20-04  
SCALE: AS NOTED  
DRAWN: GJC  
PROJECT NUMBER: 02102  
SHEET NO: E101