

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

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|---|--|---|--|--|--|--|--|
| Location of Construction: 557 Riverside St | | Owner: Riverside Welders Limited | | Phone: 799-5832 | | Permit No: 951340 | |
| Owner Address: SAA Ptd, ME 04103 | | Leasee/Buyer's Name: | | Phone: | | Business Name: | |
| Contractor Name: | | Address: | | Phone: | | <div style="border: 1px solid black; padding: 5px;"> PERMIT ISSUED Permit Issued: DEC 27 1995 CITY OF PORTLAND </div> | |
| Past Use: Welding Contracting Offices | | Proposed Use: Same | | COST OF WORK: \$ 65,000.00 | | | |
| Proposed Project Description: Construct new building | | FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied | | INSPECTION: Use Group: B Type 5B Signature: BOC A93 [Signature] | | Zoning: CBL: 306-B-007 | |
| | | | | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied | | Zoning Approval: Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> | |
| Permit Taken By: Mary Gresik | | Date Applied For: 27 SEpt 95 | | Signature: | | Date: | |

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

PERMIT ISSUED WITH LETTER

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: Eric Johnson ADDRESS: _____ DATE: 26 December 1995 - Permit Routed 27 Sept 95 PHONE: _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ PHONE: _____

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

Zoning Appeal

Variance
 Miscellaneous
 Conditional Use
 Interpretation
 Approved
 Denied

Historic Preservation

Not in District or Landmark
 Does Not Require Review
 Requires Review

Action:

Approved
 Approved with Conditions
 Denied

Date: 12/26/95

CEO DISTRICT 7
Mr. Jordan

DON JOHNSON

COMMENTS.

- 1/17/96 - Called for Foundation Day - when I arrived foundation was in & backfilled.
- Framing Started - Set posts ok - Foundation appears ok - They have moved backhead doghouse from So to East Side - doesn't effect setbacks @
- 2-14-96 - Roof is 2' OC Trusses / not 2x8 Rafter's need (Eng truss Report or Specs) + File Amendment
- Stairs Int @ Front Ent. Set that leads up has 7 3/4" Riser / + 10 1/4" Tread
- Stairs Int " " " " " goes down is 8" " + 9 1/4" Tread
- Basement floor joist 2x10 16" OC span (14') ea. side / Basement side stairs 8" Riser + 9 1/4" tread (Carry wall + beam in basement / 2x4 wall 16" OC w/ 3 lam. 2x12's locally column @ 8' spans
- 3-1-96 - (Subsurface W.W. D.) - Permit # 5679 w/ Replacement Sys. Variance H-20 Infiltrators (plans state H-10) (Must Insulate Dist. Box.) / Framing 2nd set Ent. Foyer stairs (riser is 8") cleared by S.H.A.Ses.
- 3-6-96 Heavy Snow / septic system buried had to confirm grading + back filling completed
- 3-18-96 - Amendment OK for Trusses / Roof
- 4-25-96 - Metal frame H/C Ramp @ rear of structure not on plans / need Amendment + plans
- 4-29-96 - Basement ceiling high 7'-5" average /

Inspection Record

| Type | Date |
|-------------------|-------|
| Foundation: _____ | _____ |
| Framing: _____ | _____ |
| Plumbing: _____ | _____ |
| Final: _____ | _____ |
| Other: _____ | _____ |