

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 513 Warren Ave.		Owner: B.J.'s Wholesale Food		Phone: 797-8400		Permit No: 981432	
Owner Address: SAA		Lessee/Buyer's Name:		Phone:		BusinessName:	
Contractor Name: *Construction General Corp. P.O. Box 740		Address: 157 Winter St. Walpole MA 02081		Phone:		Permit Issued: DEC 22 1998	
Past Use: Retail		Proposed Use: SAME		COST OF WORK: \$1,800		PERMIT FEE: \$ 45.00	
				FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: / Type:	
				Signature: <i>[Signature]</i>		Signature: <i>[Signature]</i>	
Proposed Project Description: Interior & Exterior Renovations as per plans.				PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)			
				Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/>			
Permit Taken By: UB				Date Applied For: 12/16/98			

PERMIT ISSUED
DEC 22 1998
CITY OF PORTLAND

Zone: **B-4** CBL: **304-B-033**
Zoning Approval: *[Signature]*
Special Zone or Reviews:
 Shoreland
 Wetland
 Flood Zone
 Subdivision
 Site Plan maj minor mm

Zoning Appeal
 Variance
 Miscellaneous
 Conditional Use
 Interpretation
 Approved
 Denied

Historic Preservation
 Not in District or Landmark
 Does Not Require Review
 Requires Review

Action:
 Approved
 Approved with Conditions
 Denied
 Date: *[Signature]*

PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT	ADDRESS:	DATE: 12/17/98	PHONE:
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE			PHONE:

AK/DC
CEO DISTRICT 1

COMMENTS

1/5/98 Excavation, Prep & Steel OK to Pour Concrete requested
copy of concrete delivery. (DC)

6/7/99 work completed (DC)

Inspection Record

Type

Date

Foundation: _____

Framing: _____

Plumbing: _____

Final: _____

Other: _____

BUILDING PERMIT REPORT

DATE: 18 Dec, 98 ADDRESS: 513 Warren Ave. CBL: 304-B-033
REASON FOR PERMIT: Interior & exterior renovations
BUILDING OWNER: B.J.'s Wholesale Food Food
CONTRACTOR: Construction General Corp.
PERMIT APPLICANT: ↑
USE GROUP M BOCA 1996 CONSTRUCTION TYPE 2C

CONDITION(S) OF APPROVAL

This Permit is being issued with the understanding that the following conditions are met:

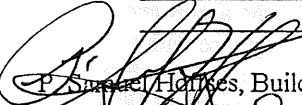
Approved with the following conditions: *1, *2, *3

- X 1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- X 2. Before concrete for foundation is placed, approval from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
- 2.5 Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
- 2.6 Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
- X 3. Precaution must be taken to protect concrete from freezing. Section 1908.0
4. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
5. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4 Section 407.0 of the BOCA/1996)
6. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
7. Sound transmission control in residential building shall be done in accordance with Chapter 12 section 1214.0 of the city's building code.
8. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
9. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
10. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use group minimum 11" tread. 7" maximum rise. (Section 1014.0)
11. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6' 8") 1014.4
12. Every sleeping room below the fourth story in buildings of use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special

knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)

13. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. Section 1010.1
14. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) Section 710.0
15. The boiler shall be protected by enclosing with (1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment. Table 302.1.1
16. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
 - In the immediate vicinity of bedrooms
 - In all bedrooms
 - In each story within a dwelling unit, including basementsIn addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2
17. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. Section 921.0
18. The Fire Alarm System shall be maintained to NFPA #72 Standard.
19. The Sprinkler System shall maintained to NFPA #13 Standard.
20. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023. & 1024. Of the City's building code. (The BOCA National Building Code/1996)
21. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
22. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
23. Ventilation shall meet the requirements of Chapter 12 Sections 1210. Of the City's Building Code. (crawl spaces & attics)
24. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
25. All requirements must be met before a final Certificate of Occupancy is issued.
26. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code. (The BOCA National Building Code/1996).
27. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
28. Please read and implement the attached Land Use-Zoning report requirements.
29. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.3. of the City's building code.
30. Glass and glazing shall meet the requirements of Chapter 24 of the building code.

31. _____
32. _____
33. _____


P. Schuckal/Hedges, Building Inspector

cc: Lt. McDotigall, PFD
Marge Schmuckal, Zoning Administrator

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

**Building or Use Permit Pre-Application
Attached Single Family Dwellings/Two-Family Dwelling
Multi-Family or Commercial Structures and Additions Thereto**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTEIf you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.**

Location/Address of Construction (include Portion of Building): 513 Warren Avenue			
Total Square Footage of Proposed Structure N/A		Square Footage of Lot	
Tax Assessor's Chart, Block & Lot Number Chart# 304 Block# B Lot# 33	Owner: BJ's Wholesale Food (Inc)	Telephone#: (207) 797-8400	
Owner's Address: Same As Above	Lessee/Buyer's Name (If Applicable) N/A	Cost Of Work: \$ 4,800.00	Fee \$ 45.00
Proposed Project Description: (Please be as specific as possible) Remove dock levelers @ Bays 5+6. 1) Infill existing pit w/ Reinforced monolithic concrete 2) Infill 2 8'x10' O.H. Door openings. (Cmu to match existing) 3) Remove + Dispose of 2 O.H. doors + TRACK.			
Contractor's Name, Address & Telephone Construction General Corp 740 WALPOLE, MA. 02081		P.O. Box 157 Winter St (508) 668-0585 Rec'd By WJS	
Current Use: Retail Sales	Proposed Use: Same		

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 B.O.C.A. Mechanical Code.

You must include the following with your application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan/Site Plan

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

4) Building Plans

Unless exempted by State Law, construction documents must be designed by a registered design professional.

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

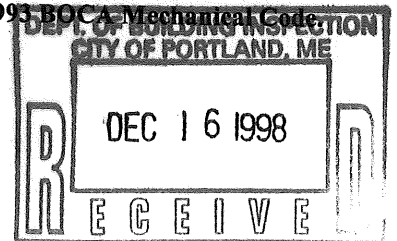
Signature of applicant: Michael V. Buckman	Date: 12/14/98
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Building Permit Fee: \$25.00 for the 1st \$1000. cost plus \$5.00 per \$1,000.00 construction cost thereafter.

Additional Site review and related fees are attached on a separate addendum

Massachusetts Const. Supervisors Lic# **CS 060361**

Mike Buckman 508-668-0585





The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY
CONSTRUCTION SUPERVISOR LICENSE

Number: CS 060361 Expires: 12/17/1998 Birthdate: 12/17/1964
Restricted To: 00

Renew 7/97

MICHAEL T BUCKMAN
157 WINTER ST
WALPOLE, MA 02081

Massachusetts Driver's License

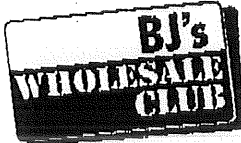
12-17-64 12-17-02 M 5'10" D 021580675
Date of Birth Expires Sex Height Class Number

BUCKMAN
MICHAEL T
157 WINTER ST
WALPOLE, MA
02081-1032

Registrar
[Signature]



Michael T. Buckman



**MAINTENANCE DEPT. SERVICE & SUPPLY REQUISITION
AND CONFIRMATION OF SERVICE REPORT**

CLUB NO 29	CLUB NAME Portland	REQ. BY PARKER	CONTACT Brian Boucher	APPVL
REQ. DATE 12/01/98	DATE REQUIRED ASAP	CK IF EMERGENCY <input type="checkbox"/>		EMERG

VENDOR NAME Construction General	CLUB NAME PORTLAND Bjs Wholesale Club# 29	RM
157 Winter Street	513 Warren Ave.	RM 039815
Walpole, MA	Portland, MA	
FAX: 508-668-9732	Attn: Brian	

DESCRIPTION OF PROBLEM (Including Equipment, Model #, Serial #, Location, etc)

Provide all labor and materials to form and pour 2 dock leveler pits, ~~remove and~~
~~replace of 2 existing overhead doors and tracks~~, and block up openings with block
to match the existing. *per Steve Parker 12/8/98*
deduct (400.00) @ 2:15 pm MTB

* ALL WORK IS TO BE SCHEDULED WITH THE CLUB MANAGER *

ESTIMATED COST: \$

NOT TO EXCEED: ~~\$5,200.00~~ *\$4,800* *MTB 12/8/98* 5099-1270

BID JOB TIME & MATERIALS CONTRACT/AGREEMENT

HOME OFFICE APPROVAL *[Signature]*

WORK PERFORMED

DATE	T	TIME OUT	CLUB	TRADESMAN	QTY	DESCRIPTION

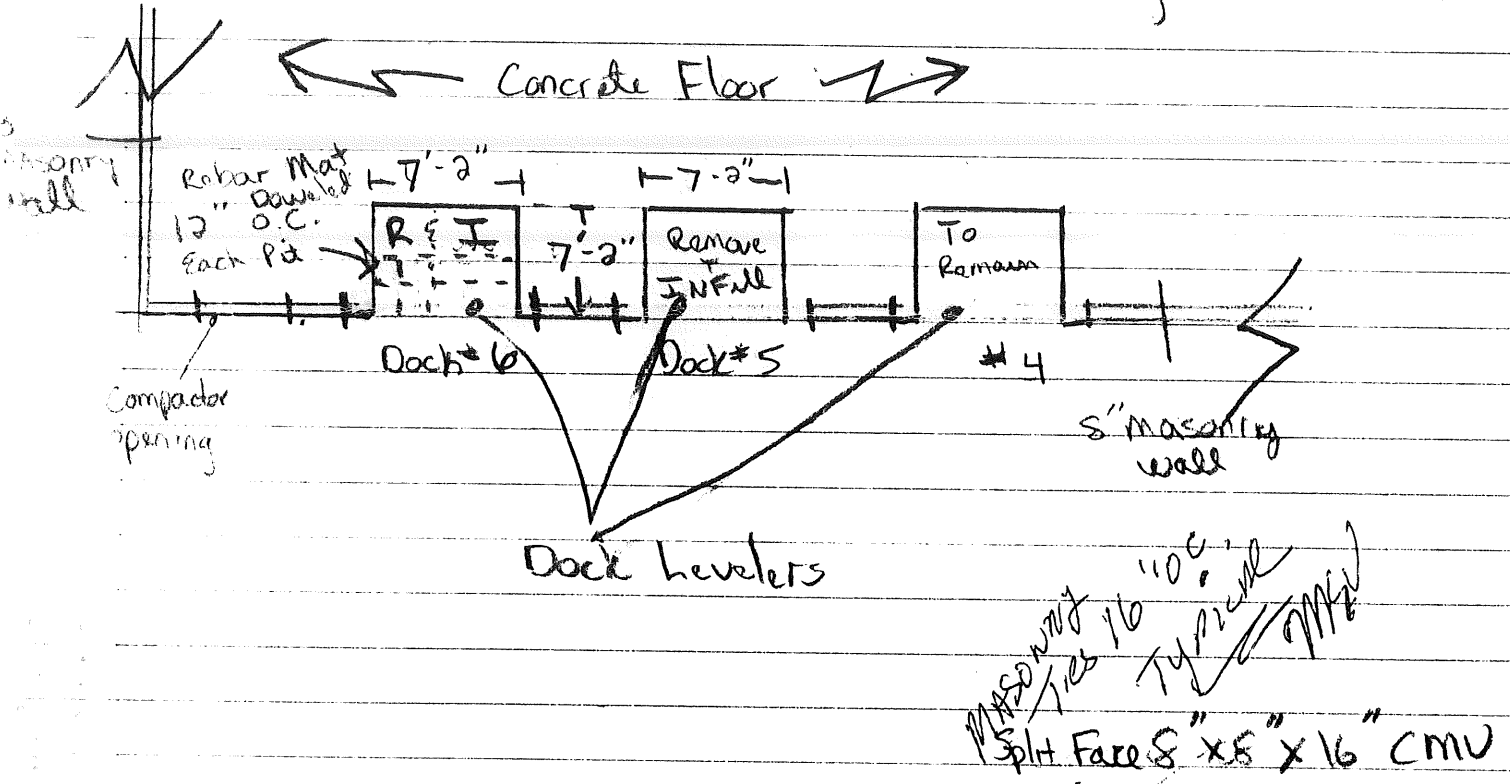
CLUB CONFIRMATION SIGNATURE _____

BJ Wholesale Food
 513 WARREN AVE.
 Portland, ME
 04103

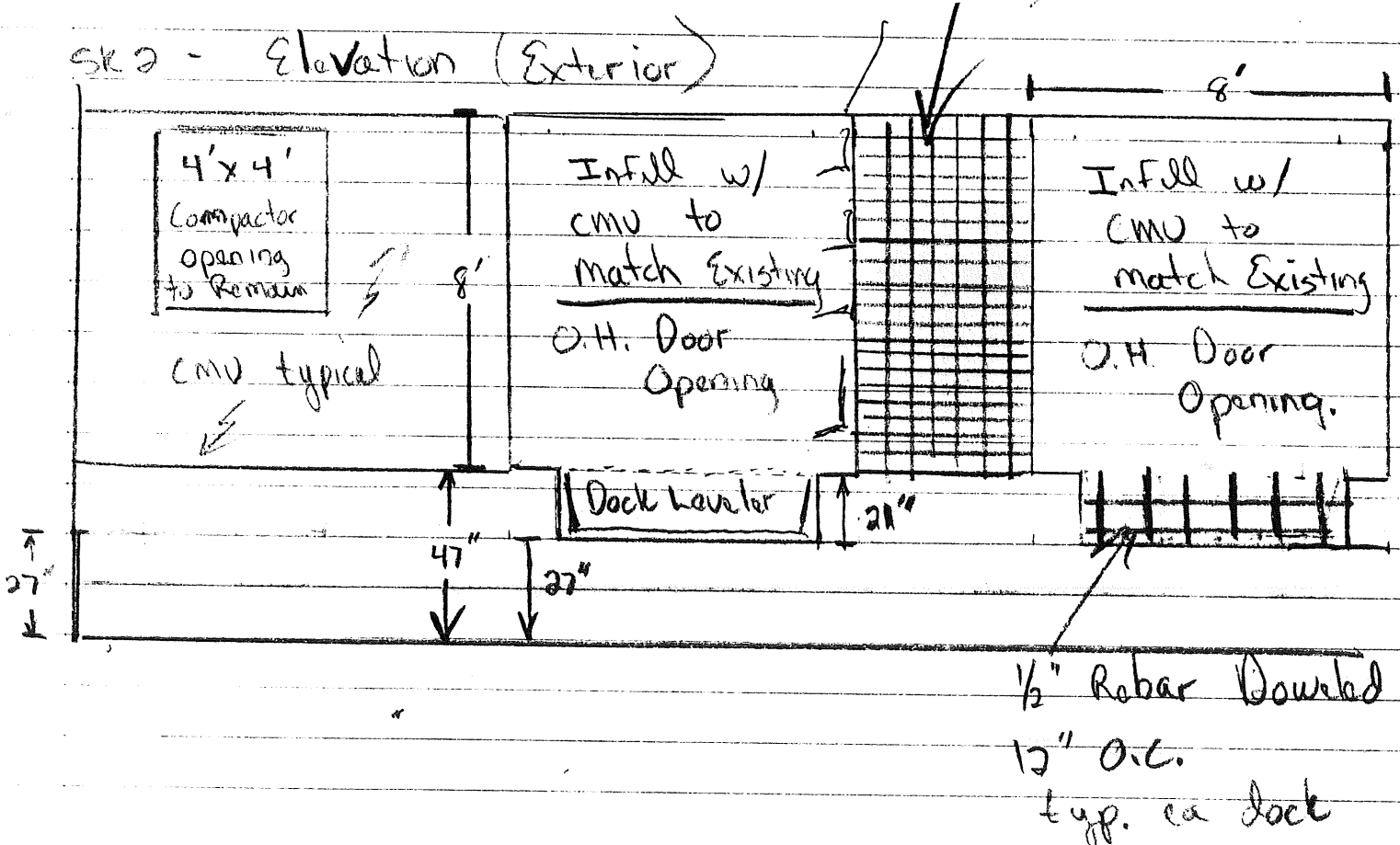
Scope of Work.

- ① Remove Dock leveler @ docks 5 & 6.
- ② Infill Pits w/ reinforced concrete as shown
- ③ Infill 2 EXIST masonry openings to match existing.
- ④ Remove existing O.H. doors.

SK 1 - Floor Plan



SK 2 - Elevation (Exterior)





Westbrook
Headquarters
58 Main Street
Westbrook, Maine 04092
(207) 854-2561 or 1-800-439-2561

• **Cumberland** 1-800-439-2561
• **Leeds** 1-800-584-4450

• **Sidney** 1-800-974-0294

• **Stone Center** 1-800-496-2439

• **Maintenance Facility** 1-800-439-6669

• Delivery of the public way is at customer's risk.
• Stone may have variations in color, shape, size or thickness.
• Adding water to concrete or grout mix is at the purchaser's risk.
• There is an extra charge for unloading time in excess of 7 minutes per cubic yard.

PAID Credit Card (Greg S.)

Quality Work Since 1920

Sold To
WESTBROOK PLANT
COD-10
CONST. GEN. CORP.

Delivered To
BJ S
PORTLAND

Truck # / Driver
108 JEFF

Loaded: **1:43 PM**

Arrived Job:

Left Job:

Returned:

Gallons of Water Added

Stamps Paired At

Product Code	Quantity	Unit	Description	Unit Price	Extended Price
150000	7.50	3/4	5.5 3000	72.00	540.00
85	7.50	POLARSET		10.00	75.00

2x P-SET

Load #	Accumulated Qty	Total Ordered	Job/PO#	GL Acct.
1	7.50	7.50	W5563	W730
Date		Sale Slip#		
5Jan99		393181		

W. P. [Signature]

Sub Total 615.00
Sales Tax 29.70
Total Price 644.70
Cash Tend

Signed:

