

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date July 19 06  
 Permit # 064643  
 CBL# 2991028

LOCATION: 5 VERRILL ST METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # 441-178 7024 001 OWNER \_\_\_\_\_  
 TENANT CHRIS CHASE PHONE # 776-3031

|                              |                   |                  |               |               |          |                 | TOTAL      | EACH FEE     |  |
|------------------------------|-------------------|------------------|---------------|---------------|----------|-----------------|------------|--------------|--|
| OUTLETS                      | <u>40</u>         | Receptacles      | <u>20</u>     | Switches      | <u>2</u> | Smoke Detector  | .20        | <u>12.40</u> |  |
| FIXTURES                     | <u>10</u>         | Incandescent     |               | Fluorescent   |          | Strips          | .20        | <u>2.00</u>  |  |
| SERVICES                     |                   | Overhead         | <u>1</u>      | Underground   |          | TTL AMPS <800   | 15.00      | <u>15.00</u> |  |
|                              |                   | Overhead         |               | Underground   |          | >800            | 25.00      |              |  |
| Temporary Service            |                   | Overhead         |               | Underground   |          | TTL AMPS        | 25.00      |              |  |
|                              |                   |                  |               |               |          |                 | 25.00      |              |  |
| METERS                       | <u>1</u>          | (number of)      |               |               |          |                 | 1.00       | <u>1.00</u>  |  |
| MOTORS                       |                   | (number of)      |               |               |          |                 | 2.00       |              |  |
| RESID/COM                    | <u>1</u>          | Electric units   |               |               |          |                 | 1.00       | <u>1.00</u>  |  |
| HEATING                      |                   | oil/gas units    |               | Interior      |          | Exterior        | 5.00       |              |  |
|                              |                   |                  |               |               |          |                 |            |              |  |
| APPLIANCES                   |                   | Ranges           |               | Cook Tops     |          | Wall Ovens      | 2.00       |              |  |
|                              |                   | Insta-Hot        |               | Water heaters |          | Fans            | 2.00       |              |  |
|                              |                   | Dryers           |               | Disposals     |          | Dishwasher      | 2.00       |              |  |
|                              |                   | Compactors       |               | Spa           |          | Washing Machine | 2.00       |              |  |
|                              |                   | Others (denote)  |               |               |          |                 | 2.00       |              |  |
|                              | MISC. (number of) |                  | Air Cond/win  |               |          |                 | Pools      | 10.00        |  |
|                              |                   |                  | Air Cond/cent |               |          |                 | Thermostat | 5.00         |  |
|                              |                   |                  | HVAC          |               | EMS      |                 |            | 5.00         |  |
|                              |                   | Signs            |               |               |          |                 | 10.00      |              |  |
|                              |                   | Alarms/res       |               |               |          |                 | 5.00       |              |  |
|                              |                   | Alarms/com       |               |               |          |                 | 15.00      |              |  |
|                              |                   | Heavy Duty(CRKT) |               |               |          |                 | 2.00       |              |  |
|                              |                   | Circus/Carnv     |               |               |          |                 | 25.00      |              |  |
|                              |                   | Alterations      |               |               |          |                 | 5.00       |              |  |
|                              |                   | Fire Repairs     |               |               |          |                 | 15.00      |              |  |
|                              | E Lights          |                  |               |               |          | 1.00            |            |              |  |
|                              | E Generators      |                  |               |               |          | 20.00           |            |              |  |
| PANELS                       |                   | Service          |               | Remote        |          | Main            | 4.00       |              |  |
|                              | TRANSFORMER       |                  | 0-25 Kva      |               |          |                 | 5.00       |              |  |
|                              |                   |                  | 25-200 Kva    |               |          |                 | 8.00       |              |  |
|                              |                   | Over 200 Kva     |               |               |          | 10.00           |            |              |  |
| TOTAL AMOUNT DUE             |                   |                  |               |               |          |                 | <u>45</u>  |              |  |
| MINIMUM FEE/COMMERCIAL 45.00 |                   |                  |               |               |          |                 | 35.00      | <u>45.00</u> |  |



CONTRACTORS NAME Keeley Electric MASTER LIC. # MC60018859 ←  
 ADDRESS 1039 Riverside ST PORT LIMITED LIC. # MS60004176  
 TELEPHONE 797-3772

SIGNATURE OF CONTRACTOR [Signature]

