

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

BUILDING INSPECTION

PERMIT

Permit Number 1080
PERMIT ISSUED
JUN 17 2000
CITY OF PORTLAND

This is to certify that FOWLER DEBRA J/Chris with Building
has permission to Build 165 sq ft addition & 233.5 sq ft dec

AT 21 BELFORT ST

299 D00700

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is laid or closed-in. **24 HOUR NOTICE IS REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____
Health Dept. _____
Appeal Board _____
Other _____
Department Name

6/16/00 chp/ak
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

Scanned *Close out*

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|-----------------------|-------------------------------|---------------------|
| Permit No: 08-0571 | Issue Date: <i>6/16/08</i> | CBL: 299 D007001 |
|-----------------------|-------------------------------|---------------------|

| | | | |
|--|--|--|----------------------|
| Location of Construction: 21 BELFORT ST | Owner Name: FOWLER DEBRA J | Owner Address: 21 BELFORT ST | Phone: |
| Business Name: | Contractor Name: Chris Smith Builders | Contractor Address: P.O. Box 2004 Biddeford | Phone: 2072294623 |
| Lessee/Buyer's Name | Phone: | Permit Type: Additions - Dwellings | Zone: <i>R-3</i> |

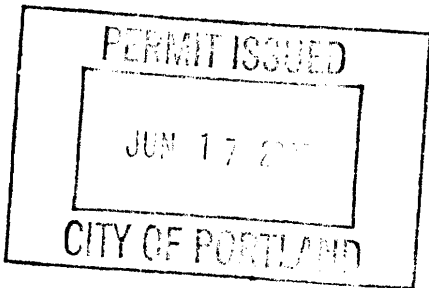
| | | | | |
|---------------------------------|--|--|---|--------------------|
| Past Use: Single Family Home | Proposed Use: Single Family Home - Build ^{<i>2335</i>} 165 sq ft addition & 210 sq ft deck <i>343</i> | Permit Fee: \$490.00 | Cost of Work: \$47,000.00 | CEO District: 5 |
| | | FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied | INSPECTION: Use Group: <i>R-3</i> Type: <i>JB</i> <i>IRC-2003</i> | |

| | | |
|---|------------|------------------------------|
| Proposed Project Description: Build 165 sq ft addition & 210 sq ft deck <i>333.5</i> <i>343</i> | Signature: | Signature: <i>6/16/08 CA</i> |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) | | |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied | | |
| Signature: | | Date: |

| | | |
|-----------------------------|---------------------------------|------------------------|
| Permit Taken By: Idobson | Date Applied For: 05/27/2008 | Zoning Approval |
|-----------------------------|---------------------------------|------------------------|

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

| Special Zone or Reviews | Zoning Appeal | Historic Preservation |
|--|--|---|
| <input type="checkbox"/> Shoreland | <input type="checkbox"/> Variance | <input checked="" type="checkbox"/> Not in District or Landmark |
| <input type="checkbox"/> Wetland | <input type="checkbox"/> Miscellaneous | <input type="checkbox"/> Does Not Require Review |
| <input type="checkbox"/> Flood Zone | <input type="checkbox"/> Conditional Use | <input type="checkbox"/> Requires Review |
| <input type="checkbox"/> Subdivision | <input type="checkbox"/> Interpretation | <input type="checkbox"/> Approved |
| <input type="checkbox"/> Site Plan | <input type="checkbox"/> Approved | <input type="checkbox"/> Approved w/Conditions |
| Maj <input type="checkbox"/> Minor <input checked="" type="checkbox"/> MM <input type="checkbox"/> | <input type="checkbox"/> Denied | <input type="checkbox"/> Denied <i>ARM</i> |
| Date: <i>6/16/08 ARM</i> | Date: | Date: |



CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| | | | |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | DATE | PHONE |

check rear setback to coincide with that inspection It is going to be close

12/7/08 - checked framing / forms + setbacks for addition + deck. Setbacks + framing OK - OK to pour cement.

8/15/08 - checked Framing / electric / plumbing for addition close in. Plumbing test + out Holders - electric / Framing OK - OK to clean

10/21/08 - Final - need to add safety glazing in all windows enclosing whirlpool tub. Rescheduled for 2 weeks.

11/4/08 - went Boy + no one home - no call back from Am. TMM

11/7/08 - checked for final - all work complete windows have safety glazing - OK to close out

PLUMBING APPLICATION

Department of Health and Human Services
Division of Environmental Health

PROPERTY ADDRESS

| | |
|--------------------------|----------|
| Town or Plantation | Portland |
| Street Subdivision Lot # | 1010 |

PROPERTY OWNERS NAME

Last: Trenchard First: James

Applicant Name: James Trenchard

Mailing Address of Owner/Applicant (If Different): 1010

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant

Date

PORTLAND

PERMIT # 10722 TOWN COPY

Date Permit Issued

\$

If Double Fee Charged

Christa Pl
Local Plumbing Inspector Signature

L.P.I. # 10619

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

PERMIT INFORMATION

This Application is for

- NEW PLUMBING
- RELOCATED PLUMBING

Type of Structure To Be Served:

- SINGLE FAMILY DWELLING
- MODULAR OR MOBILE HOME
- MULTIPLE FAMILY DWELLING
- OTHER - SPECIFY _____

Plumbing To Be Installed By:

- MASTER PLUMBER
- OIL BURNERMAN
- MFG'D. HOUSING DEALER/MECHANIC
- PUBLIC UTILITY EMPLOYEE
- PROPERTY OWNER

LICENSE # 12137

| Hook-Up & Piping Relocation Maximum of 1 Hook-Up | Column 2 | | Column 1 | |
|---|----------|--|----------|---------------------------------|
| | Number | Type of Fixture | Number | Type of Fixture |
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | | Hosebib / Sillcock | | Bathtub (and Shower) |
| | | Floor Drain | | Shower (Separate) |
| OR | | Urinal | | Sink |
| | | Drinking Fountain | | Wash Basin |
| HOOK-UP: to an existing subsurface wastewater disposal system. | | Indirect Waste | | Water Closet (Toilet) |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | Water Treatment Softener, Filter, etc. | | Clothes Washer |
| | | Grease / Oil Separator | | Dish Washer |
| OR | | Roof Drain | | Garbage Disposal |
| | | Bidet | | Laundry Tub |
| TRANSFER FEE [\$6.00] | | Other: _____ | | Water Heater |
| | | Fixtures (Subtotal) Column 2 | | Fixtures (Subtotal) Column 1 |
| SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE | | | | Fixtures (Subtotal) Column 2 |
| | | | | Total Fixtures |
| | | | | Fixture Fee |
| | | | | Transfer Fee |
| | | | | Hook-Up & Relocation Fee |
| | | | | Permit Fee (Total) |

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 8/29/08
 Permit # 2008-4610
 CBL# 299-D-46

LOCATION: 1600 Forest Ave METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Portland Public Schools
 TENANT Riverston School PHONE # 874-8210

TOTAL EACH FEE

| | | | | | |
|-------------------------------------|--------------------|---------------|-------------------------|------------|------------------|
| OUTLETS | Receptacles | Switches | Smoke Detector | .20 | |
| FIXTURES | Incandescent | Fluorescent | Strips | .20 | |
| SERVICES | Overhead | Underground | TTL AMPS <800 | 15.00 | |
| | Overhead | Underground | >800 | 25.00 | |
| Temporary Service | Overhead | Underground | TTL AMPS | 25.00 | |
| | | | | 25.00 | |
| METERS | (number of) | | | 1.00 | |
| MOTORS | (number of) | | | 2.00 | |
| RESID/COM | Electric units | | | 1.00 | |
| HEATING | oil/gas units | Interior | Exterior | 5.00 | |
| | APPLIANCES | Ranges | Cook Tops | Wall Ovens | 2.00 |
| Insta-Hot | | Water heaters | Fans | 2.00 | |
| Dryers | | Disposals | Dishwasher | 2.00 | |
| Compactors | | Spa | Washing Machine | 2.00 | |
| | Others (denote) | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | 3.00 | |
| | Air Cond/cent | | Pools | 10.00 | |
| | HVAC | EMS | Thermostat | 5.00 | |
| | Signs | | | 10.00 | |
| | Alarms/res | | | 5.00 | |
| | X Alarms/com | | | 15.00 | 15 ⁰⁰ |
| | Heavy Duty(CRKT) | | | 2.00 | |
| | Circus/Carnv | | | 25.00 | |
| Alterations | | | 5.00 | | |
| Fire Repairs | | | 15.00 | | |
| E Lights | | | 1.00 | | |
| E Generators | | | 20.00 | | |
| PANELS | Service | Remote | Main | 4.00 | |
| | TRANSFORMER | 0-25 Kva | | 5.00 | |
| | | 25-200 Kva | | 8.00 | |
| Over 200 Kva | | | 10.00 | | |
| | | | TOTAL AMOUNT DUE | | |
| MINIMUM FEE/COMMERCIAL 55.00 | | | MINIMUM FEE | 45.00 | 55 ⁰⁰ |

CONTRACTORS NAME Anthony Mancini Inc MASTER LIC. # MC 60003358
 ADDRESS 179 Shepley Street Portland, ME 04101 LIMITED LIC. # _____
 TELEPHONE 774-5829

SIGNATURE OF CONTRACTOR Gino Mancini

White Copy - Office Yellow Copy - Applicant

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 8/6/08
 Permit # 2008-4650
 CBL# 299.D-007

LOCATION: 21 BALFORD ST. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER DEBRA FOWLER
 TENANT _____ PHONE # _____

| | | | | | | | TOTAL EACH FEE | |
|------------------------------|--------------|------------------|-----|---------------|-----------------|------------------|----------------|------|
| OUTLETS | 10 | Receptacles | 14 | Switches | 2 | Smoke Detector | .20 | 5.20 |
| FIXTURES | 4 | Incandescent | 1 | Fluorescent | | Strips | .20 | 2.- |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | 15.00 | |
| | | Overhead | | Underground | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | | (number of) | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 | |
| | | | | | | | | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 | |
| | 1 | Dryers | 2 | Disposals | | Dishwasher | 2.00 | 2.- |
| | Compactors | | Spa | 1 | Washing Machine | 2.00 | 2.- | |
| | | Others (denote) | | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | 10.00 | |
| | | HVAC | | EMS | | Thermostat | 5.00 | |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | | Alarms/com | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | | Circus/Carnv | | | | | 25.00 | |
| | | Alterations | | | | AUG 2008 | 5.00 | |
| | | Fire Repairs | | | | | 15.00 | |
| | E Lights | | | | | 1.00 | | |
| | E Generators | | | | | 20.00 | | |
| PANELS | | Service | | Remote | | Main | 4.00 | |
| | | | | | | | | |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | |
| | | 25-200 Kva | | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | |
| MINIMUM FEE/COMMERCIAL 55.00 | | | | | | MINIMUM FEE | 45.00 | 45 |

CONTRACTORS NAME PAUL LAMONTAGNE MASTER LIC. # M36005318
 ADDRESS P.O. Box 605 WATERBORO, ME LIMITED LIC. # _____
 TELEPHONE 207-205-4406

SIGNATURE OF CONTRACTOR Paul Lamontagne