## **ELECTRICAL PERMIT**

City of Portland, Maine

| To the Electrical Inspector, Po-   | A STATE OF THE PARTY OF THE PAR |  | May 21            | 20     | 110             |       |       |
|--|--|--|-------------------|--------|-----------------|-------|-------|
| The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of   |  |  | Date: May 21      |        | 100             | 10    |       |
| Portland's Electrical Ordinances, National Electrical Code and the   |  |  | Permit #:         |        |                 |       |       |
| following specifications:  |  |  | College St.       | CBI    | CBL#:           |       |       |
| ADDRESS: 23 West Course weather make/model #:  CMP Work Order #: OWNER: Handh Santox O   |  |  |                   |        |                 |       |       |
| CMP Work Order #: OWNER: Hanah Santoro   |  |  |                   |        |                 |       |       |
| TENANT:  |  |  | PHONE #:          | 77-    | 415-998         | 9     | -     |
| PLEASE HAVE YOUR PE  | CALL 874-8703 TO S   | CHEDU  | LE AN INSPECTION! | TOTA   | L EACH FEE      |       |       |
| OUTLETS:   | Receptacles  |  | Switches          |        | Smoke Detector  | 0.20  | 6     |
| FIXTURES:  | Incandescent   |  | Flourescent       |        | Strips          | 0.20  |       |
| SERVICES:  | Overhead   |  | Underground       |        | TTL Amps <800   | 15.00 |       |
|  |  |  |                   |        | TTL Amps >800   | 25.00 |       |
| TEMPORARY SERVICE:   | Overhead   |  | Underground       |        | TTL Amps        | 25.00 |       |
| METERS:  | (Number of)  |  |                   |        |                 | 1.00  |       |
| MOTORS:  | (Number of)  |  |                   |        |                 | 2.00  |       |
| RESID/COMMER:  | Electric Units   |  |                   |        |                 | 1.00  |       |
| HEATING:   | Oil/Gas Units  |  | Interior          |        | Exterior        | 5.00  |       |
| APPLIANCES:  | Ranges   | Ш  | Cook Tops         |        | Wall Ovens      | 2.00  |       |
|  | Insta-hot  |  | Water Heaters     |        | Fans            | 2.00  |       |
|  | Dryers   |  | Disposals         |        | Dishwasher      | 2.00  |       |
|  | Compactors   |  | Spa               |        | Washing Machine | 2.00  |       |
|  | Others (denote)  |  |                   |        |                 | 2.00  |       |
| MISC. (# of):  | Air Cond (Window)  |  |                   |        |                 | 3.00  |       |
|  | Air Cond (Central)   | <del>                                     </del> |                   |        | Pools           | 10.00 |       |
|  | HVAC   |  | EMS               |        | Thermostat      | 5.00  |       |
|  | Signs  |  |                   |        |                 | 10.00 |       |
|  | Alarms/Resident  |  |                   |        | 1               | 5.00  |       |
|  | Alarms/Commer  |  |                   |        |                 | 15.00 |       |
|  | Heavy Duty (CRKT)  |  |                   |        |                 | 2.00  |       |
|  | Alterations  |  |                   |        |                 | 5.00  |       |
|  | Fire Repairs   |  |                   |        |                 | 15.00 |       |
|  | Emergency Lights   |  |                   |        |                 | 1.00  |       |
|  | Emer Generators  |  |                   |        |                 | 20.00 |       |
|  | Circus/Carnival  |  |                   |        |                 | 25.00 |       |
| PANELS:  | Service  |  | Remote            |        | Main            | 4.00  |       |
| TRANSFORMER:   | 0-25 Kva   | _  |                   |        |                 | 5.00  |       |
| TRANSI GRANIER   | 25-200 Kva   |  |                   |        |                 | 8.00  |       |
|  | Over 200 Kva   |  |                   |        |                 | 10.00 |       |
| MINIMUM COMMERCI   | 19-700 (NO.000) (NO.000) (NO.000) (NO.000)   |  | MINIMUM RESIL     | DENTIA | L FEE: \$45.00  | 110   | - 000 |
| Brief Description of work: TOTAL DUE:  |  |  |                   |        |                 | 11 4  | 5.00  |
|  |  |  |                   |        |                 |       |       |
|  |  |  |                   |        |                 |       |       |
| PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!   |  |  |                   |        |                 |       |       |
| CONTRACTOR INFORMATION:  |  |  |                   |        |                 |       |       |
| Contractor Name: Ail H Caron Master License #: MS 6001 9033  |  |  |                   |        |                 |       |       |
| Address: 92 Eastern Dr. 129 Les HE Limited License #:  |  |  |                   |        |                 |       |       |
| - Charles and American Control of the Control of th | IN CORTI V   | +  | V-400 110         |        | incu License #: |       |       |
| Telephone & E Mail:  |  |  |                   |        |                 |       |       |
| Contractor Signature:  |  |  |                   |        |                 |       |       |
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