



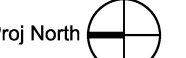
HARRIMAN

AUBURN PORTLAND MANCHESTER

LEPAGE BAKERIES  
COUNTRY KITCHEN  
BAKERY OUTLET  
DISTRIBUTION  
CENTER  
276 WARREN AVE.  
PORTLAND, MAINE

Harriman Project No. 14558

Key Plan

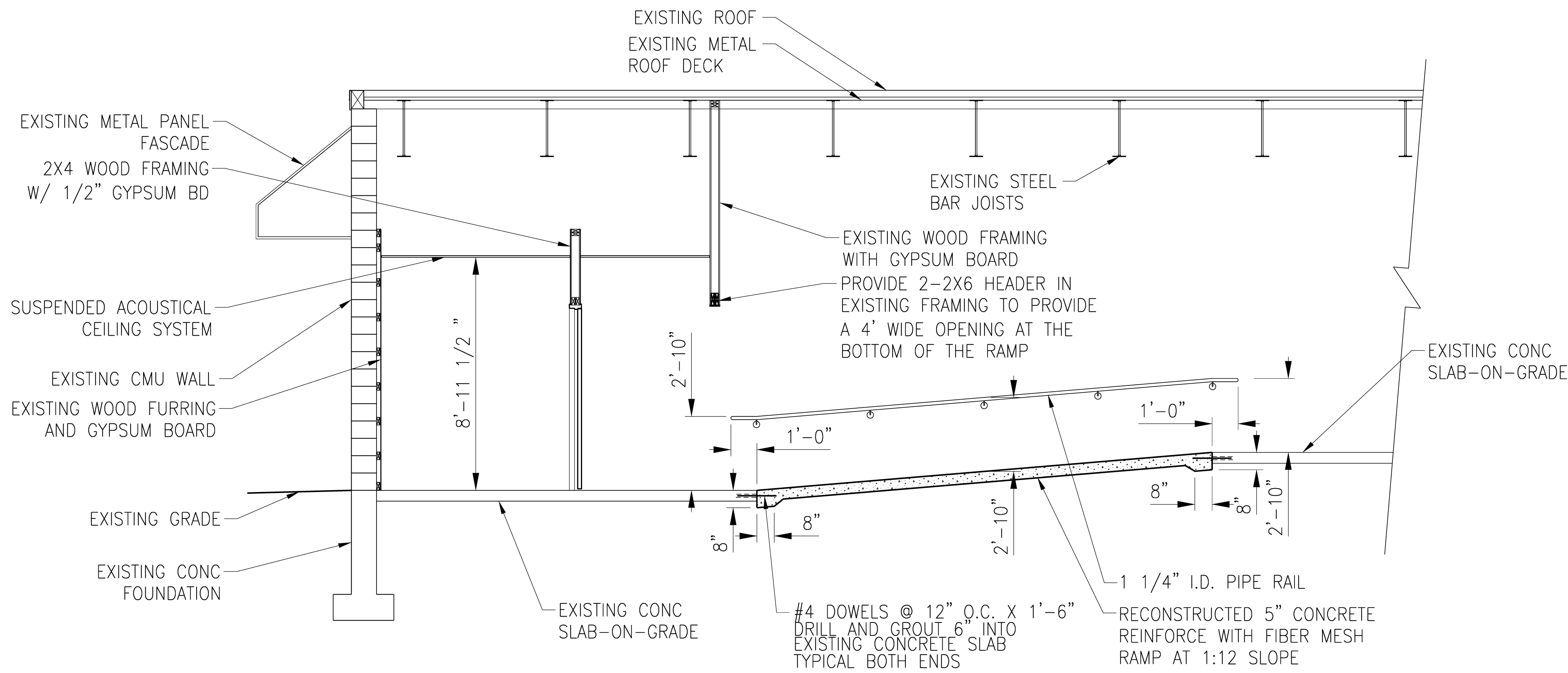


### CONCRETE MASONRY LINTEL SCHEDULE

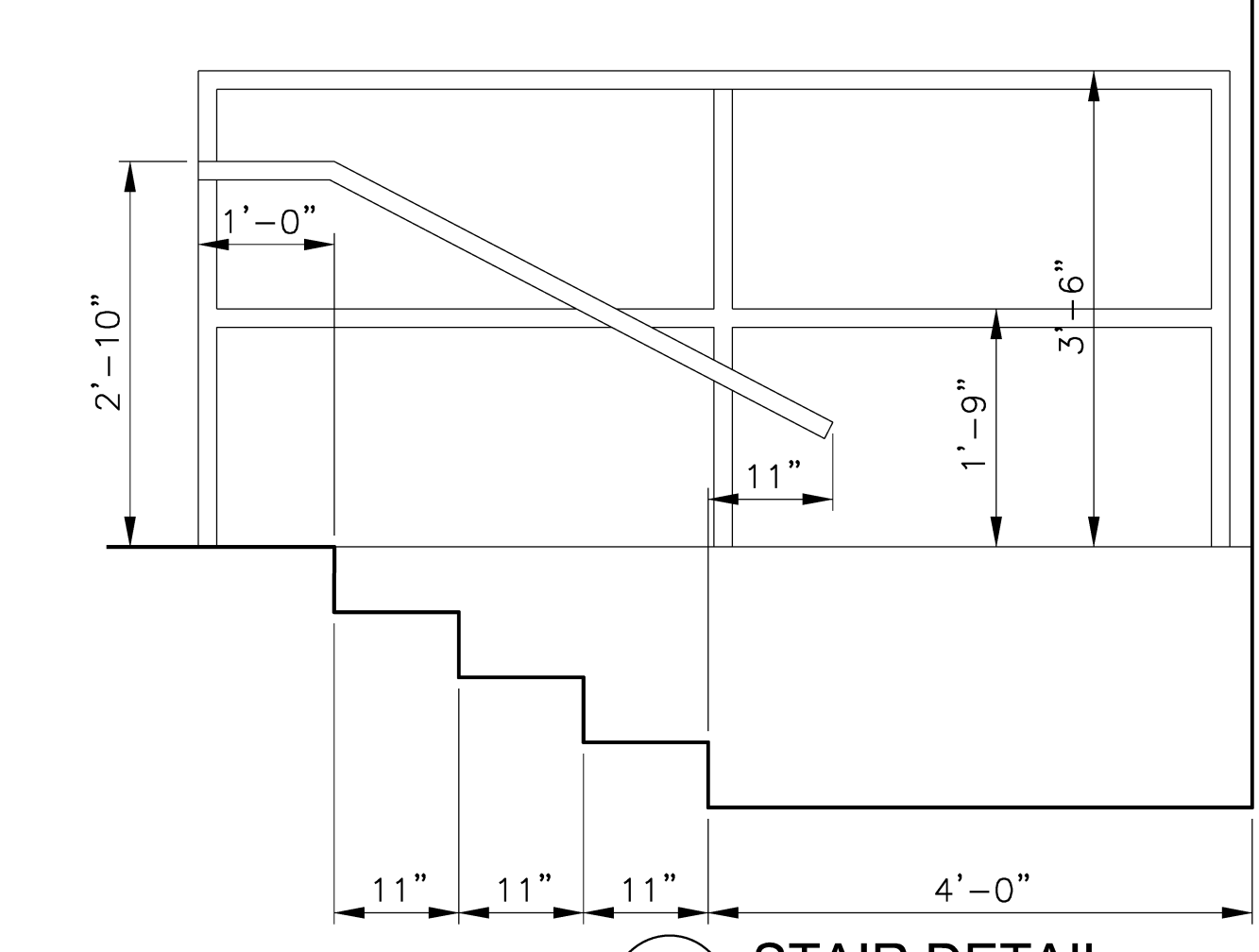
| MASONRY OPENING | SIZE                | BEARING         |
|-----------------|---------------------|-----------------|
| 4'-10" OR LESS  | L4x3 1/2x5/16 (LLV) | 8" MIN. ON SGMU |
| 4'-10" TO 7'-0" | L5x3 1/2x5/16 (LLV) | 8" MIN. ON SGMU |
| 7'-0" TO 9'-0"  | L6x3 1/2x3/8 (LLV)  | 8" MIN. ON SGMU |

### NOTES:

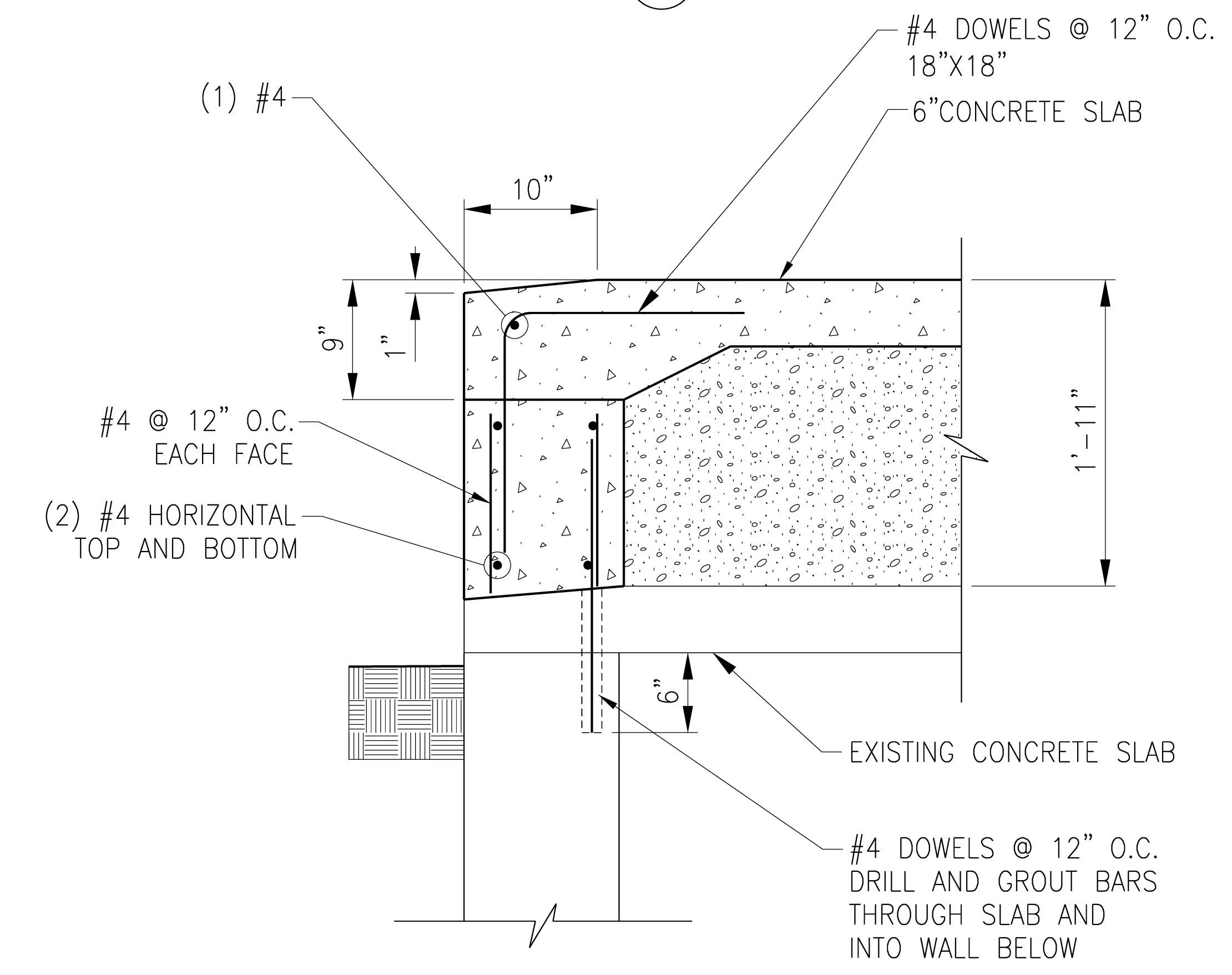
- ONE ANGLE REQUIRED FOR EVERY 4" OF MASONRY.
- MULTIPLE ANGLES SHALL BE WELDED BACK TO BACK.
- "SGMU" INDICATES SOLID GROUTED MASONRY UNIT.
- LINTEL FOR EXTERIOR MASONRY SHALL BE HOT-DIPPED GALVANIZED.



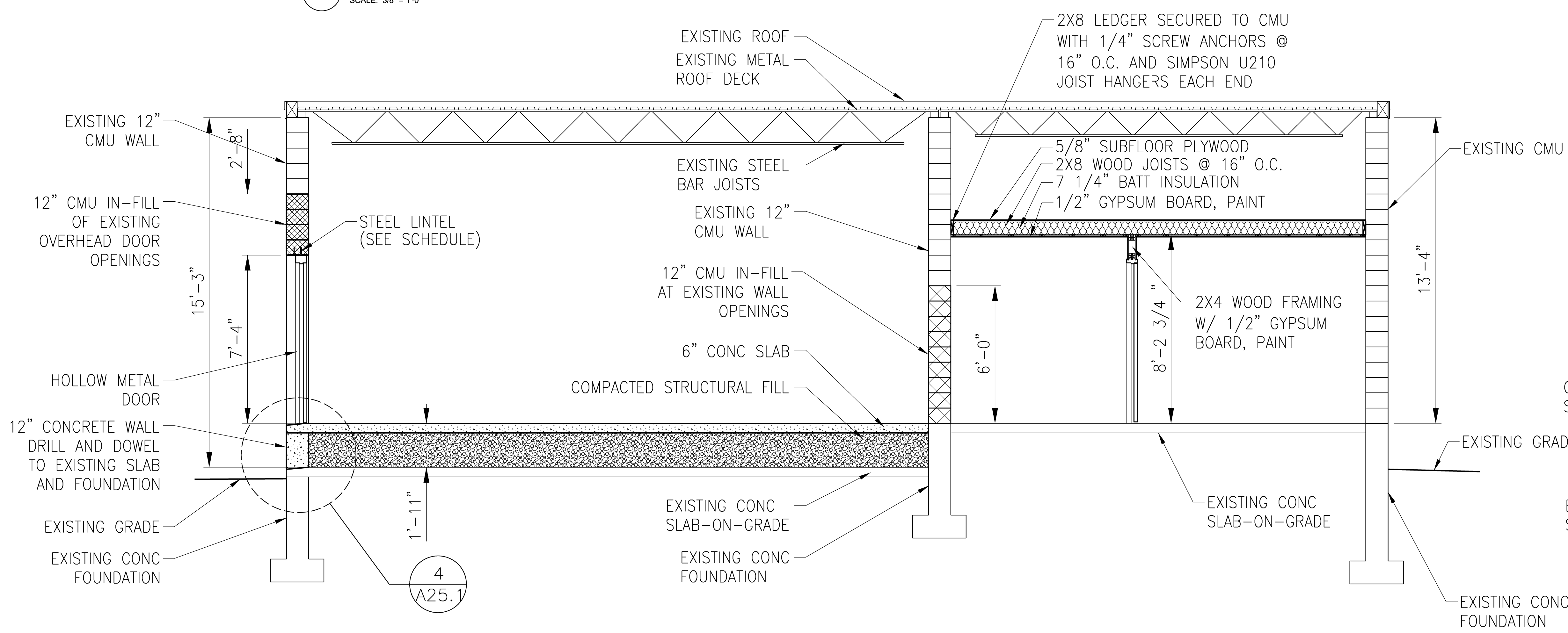
3 PARTIAL SECTION  
SCALE: 3/8" = 1'-0"



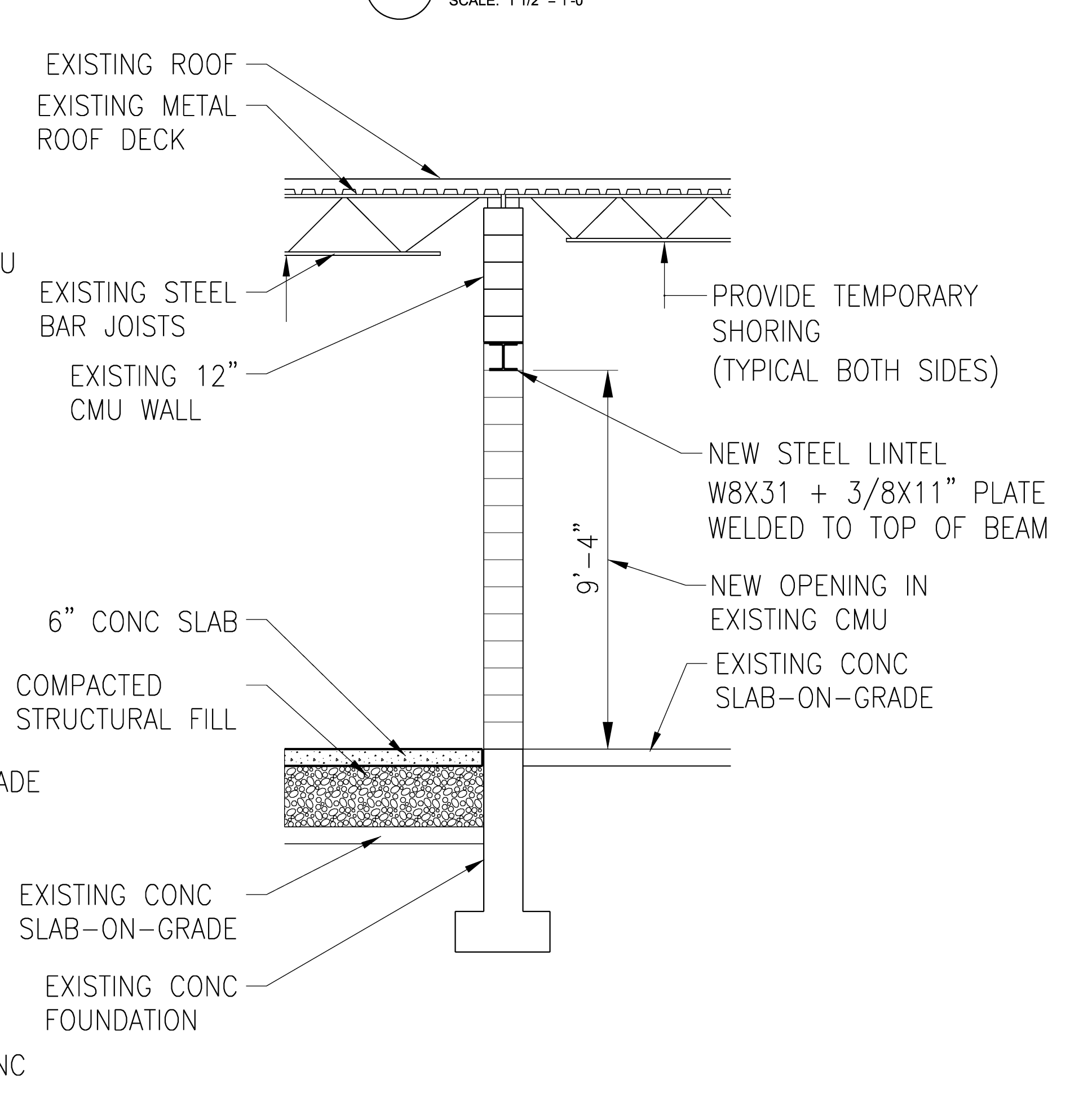
4 STAIR DETAIL  
SCALE: 3/4" = 1'-0"



4 FOUNDATION DETAIL  
SCALE: 1 1/2" = 1'-0"

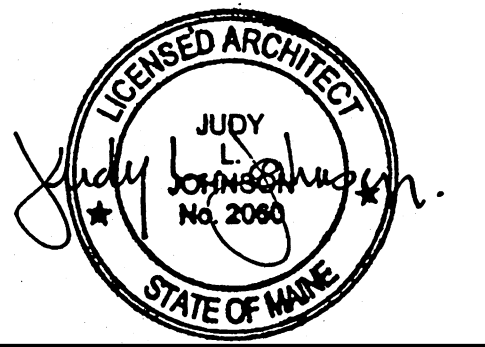


1 BUILDING SECTION  
SCALE: 3/8" = 1'-0"



2 WALL SECTION  
SCALE: 3/8" = 1'-0"

| Mark | Date     | Description             |
|------|----------|-------------------------|
| -    | 12-31-14 | CONTRACTOR REVIEW       |
| -    | 01-23-15 | ISSUED FOR 100% REVIEW  |
| -    | 01-30-15 | ISSUED FOR CONSTRUCTION |



| Drawing Scales | 0 | 1' | 2' | 4' |
|----------------|---|----|----|----|
| 3/8" = 1'-0"   |   |    |    |    |
| 3/4" = 1'-0"   |   |    |    |    |
| 1 1/2" = 1'-0" |   |    |    |    |

PA/PE: J/LJ © 2015 Harriman Associates  
Drawn By: S/JD

BUILDING SECTIONS

A25.1