

UTILITY NOTE:

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEY FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. CALL 1-800-DIGSAFE AT LEAST THREE BUSINESS DAYS BEFORE PERFORMING ANY CONSTRUCTION. DUE TO OSHA CONFINED SPACE REQUIREMENTS, ALL INVERTS AND PIPE SIZES MUST BE VERIFIED PRIOR TO ANY CONSTRUCTION.

GRAPHIC SCALE

PLAN REFERENCES:

1. "STANDARD BOUNDARY SURVEY 296 WARREN AVE, PORTLAND, MAINE FOR PROPOSED "LOT A" MADE FOR PEOPLE'S HERITAGE BANK" DATED MARCH 16, 1992 REVISED THRU 1-15-93 BY WOODARD & CURRAN INC.

2. "PLAN OF MEADOW PARK OWNED BY FRANK W. SADLER" DATED MAY 22, 1915 BY HICKS & NEWCOMB ENGINEERS RECORDED IN PLAN BOOK 12 PAGE 44.

BLOCK F.

1. OWNER OF RECORD: J. DAVID PARSONS CCRD BOOK 9506 PAGE 42

2. PARCEL IS SHOWN AS LOTS 1-18 ON CITY OF PORTLAND ASSESSORS MAP 296

3. BASIS OF BEARINGS: MAGNETIC NORTH 1992 PER PLAN REFERENCE 1.

4. ELEVATION DATUM: NGVD 1929.

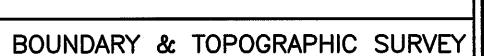
5. PARCEL IS LOCATED IN THE CITY OF PORTLAND B4 ZONE (COMMERCIAL BUSINESS)

CERTIFICATE:

OWEN HASKELL, INC. CERTIFIES THAT THIS PLAN IS BASED ON, AND THE RESULT OF, AN ON THE GROUND FIELD SURVEY AND THAT TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF, IT CONFORMS TO THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS CURRENT STANDARDS OF PRACTICE.

6 30 11 DATE JOHN W. SWAN, PLS NO. 1038





WARREN AVE

N.T.S.

IRON PIPE OR ROD FOUND

WATER VALVE

CATCH BASIN

DECIDUOUS TREE

CONIFEROUS TREE

HYDRANT UTILITY POLE MANHOLE

FENCE

----OHW----- OVERHEAD WIRES

RAILROAD

_____ CURB

LOCATION MAP

280 WARREN AVENUE PORTLAND, MAINE MADE FOR DELUCA HOFFMAN ASSOCIATES





Drwn By	RS	Date	Job No.
Trace By	JLW	JUNE 21, 2011	2011-059P
Check By	JWS	Scale	Drwg. No.
Book No.	1098	1" = 20'	1