

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date December 14, 2016

Permit # 2016-06707

CBL# 296 D002001

LOCATION: 314 Warren Ave **METER MAKE & #** _____
CMP ACCOUNT # 441-1924191-001 / WO# 10300312348 **OWNER** Darrell Clark
TENANT Cumberland County Scooters **PHONE #** 207-590-3122

							TOTAL EACH FEE	
OUTLETS	30	Receptacles	10	Switches		Smoke Detector	.20	\$ 8.00
FIXTURES		Incandescent	20	Fluorescent		Strips	.20	\$ 4.00
SERVICES	1	Overhead		Underground		TTL AMPS <800	15.00	\$ 15.00
		Overhead		Underground		>800	25.00	
Temporary Service		Overhead		Underground		TTL AMPS	25.00	
							25.00	
METERS	1	(number of)					1.00	\$ 1.00
MOTORS		(number of)					2.00	
RESID/COM		Electric units					1.00	
HEATING	1	oil/gas units		Interior		Exterior	5.00	\$ 5.00
APPLIANCES		Ranges		Cook Tops		Wall Ovens	2.00	\$
		Insta-Hot	1	Water heaters	1	Fans	2.00	\$ 4.00
		Dryers		Disposals		Dishwasher	2.00	\$
		Compactors		Spa		Washing Machine	2.00	\$
		Others (denote)					2.00	
MISC. (number of)		Air Cond/win					3.00	
		Air Cond/cent				Pools	10.00	
		HVAC		EMS		Thermostat	5.00	\$
		Signs					10.00	
		Alarms/res					5.00	
		Alarms/com					15.00	
	2	Heavy Duty(CRKT)				RECEIVED	2.00	\$ 4.00
		Circus/Carnv					25.00	
		Alterations				DEC 15 2016	5.00	
	1	Fire Repairs					15.00	\$ 15.00
	5	E Lights				Dept. of Building Inspections	1.00	\$ 5.00
		E Generators				City of Portland Maine	20.00	
PANELS		Service		Remote		Main	4.00	\$
TRANSFORMER		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	
						TOTAL AMOUNT DUE		\$ 61.00
						MINIMUM FEE	45.00	
						MINIMUM FEE/COMMERCIAL	55.00	

CONTRACTORS NAME Mancini Electric **MASTER LIC. #** MS60014056
ADDRESS 179 Sheridan Street Portland, Maine 04101 **LIMITED LIC. #** _____
TELEPHONE 207-774-5829

SIGNATURE OF CONTRACTOR *Gino Mancini*

White Copy - Office • Yellow Copy - Applicant