## Sheridan

## The Sheridan Corporation

PO Box 359, Fairfield, ME 04937 Phone (207) 453-9311, Fax (207) 453-2820

739 Warren Ave., Portland, ME 04103 Phone (207) 774-6138, Fax (207) 774-2885 www.sheridancorp.com

## LETTER OF TRANSMITTAL

| DATE      | 5-13-16                | JOB NO.               | M-161003 |
|-----------|------------------------|-----------------------|----------|
| ATTENTION | Ms. Jeanie<br>CEO/Plan |                       |          |
| RE        | CEO/FIAII              | Keviewei              |          |
|           | Safelite .             | AutoGlass             |          |
|           | Revised                | Plan List             |          |
|           |                        | and Fit Up            |          |
|           |                        | en Avenue<br>d, Maine |          |
|           |                        | 101                   |          |

|                                     |                |           |                                                             |                   |                                      | - 1 |                                       | mas, ocume avour        | 140        |            |
|-------------------------------------|----------------|-----------|-------------------------------------------------------------|-------------------|--------------------------------------|-----|---------------------------------------|-------------------------|------------|------------|
|                                     |                |           |                                                             | CEO/Plan Reviewer |                                      |     |                                       |                         |            |            |
| Dept. of Permitting and Inspections |                |           | RE Safelite AutoGlass Revised Plan List Addition and Fit Up |                   |                                      |     |                                       |                         |            |            |
| 389                                 | Congress S     | treet     |                                                             |                   |                                      |     |                                       | 421 Warren Ave          | nue        |            |
| Por                                 | tland, Main    | e 04101-3 | 509                                                         |                   |                                      |     |                                       | Portland, Mair<br>04101 | ne         |            |
|                                     | EMEN:          |           |                                                             |                   |                                      |     | <b></b>                               |                         |            |            |
| WE                                  | ARE SENDING    | YOU X     | Attached                                                    |                   |                                      |     |                                       | Hand Carried            | the folio  | wing items |
| □ s                                 | Shop drawings  |           | Prints                                                      | X                 | Revised Sheridan<br>Plans of 5-13-16 |     | 3 Samples                             | ☐ Specifica             | tions      |            |
|                                     | Copy of letter |           | Change order                                                |                   |                                      |     | · · · · · · · · · · · · · · · · · · · |                         |            |            |
| COP<br>IES                          | DATE           | NO.       |                                                             |                   |                                      |     | DESCRIPTIO                            | N                       |            |            |
| 1                                   | 5-13-16        | CS        | Cover Shee                                                  | t w               | ith disclaimer- us                   | e c | of Safelite                           | AutoGlass' "A" an       | nd "C-3.0" | Plans      |
| 1                                   | 5-13-16        | LSP       | Life Safety                                                 | Pla               | ın                                   |     |                                       |                         |            |            |
| 1                                   | 3-9-16         | C-3.0     | Site Plan w                                                 | ith               | revisions of 3-9-1                   | 6   |                                       |                         |            |            |
| 1                                   | 5-13-16        | C-1       | Site Details                                                | i                 |                                      |     |                                       |                         |            |            |
| 1                                   | 5-13-16        | A-1.1     | General Flo                                                 | oor               | Plan                                 |     |                                       |                         |            |            |

| COP | DATE    | NO.   | DESCRIPTION                                                                   |
|-----|---------|-------|-------------------------------------------------------------------------------|
| 1   | 5-13-16 | CS    | Cover Sheet with disclaimer- use of Safelite AutoGlass' "A" and "C-3.0" Plans |
| 1   | 5-13-16 | LSP   | Life Safety Plan                                                              |
| 1   | 3-9-16  | C-3.0 | Site Plan with revisions of 3-9-16                                            |
| 1   | 5-13-16 | C-1   | Site Details                                                                  |
| 1   | 5-13-16 | A-1.1 | General Floor Plan                                                            |
| 1   | 5-13-16 | A-1.2 | Enlarged Partial Floor Plan                                                   |
| 1   | 5-13-16 | A-2   | Schedules; Notes; Hardware Sets                                               |
| 1   | 5-13-16 | A-3.1 | Reflected Ceiling Plan                                                        |
| 1   | 5-13-16 | A-3.2 | Enlarged Reflected Ceiling Plan                                               |
| 1   | 5-13-16 | A-4   | Section Plans                                                                 |
| 1   | 5-13-16 | A-5   | Exterior Elevations                                                           |
| 1   | 5-13-16 | A-6   | Millwork Elevations and Details                                               |
| 1   | 5-13-16 | A-7   | ADA -2010 Standards for Accessible Design                                     |
| 1   | 5-13-16 | F-01  | Sheridan Foundation Plan - Elevations & Details                               |
| 1   | 5-13-16 | F-02  | Sheridan Foundation Sections & Details                                        |
| 1   | 5-13-16 | F-03  | Sheridan Foundation Sections & Details                                        |
| 1   | 5-13-16 | F-04  | Sheridan Foundation Saw Cut Plan                                              |
| 1   | 5-13-16 | MS-1  | Miscellaneous Details – Exterior Stairs                                       |
| 1   | 4-25-16 | M-0   | Cover Sheet Mechanical                                                        |
| 1   | 4-25-16 | M-1   | Duct Plan                                                                     |
| 1   | 4-25-16 | M-2   | Gas Piping Plan                                                               |

| 1 | 4-25-16 | M-3   | Equipment Schedules & Details          |
|---|---------|-------|----------------------------------------|
| 1 | 4-25-16 | M-4   | Mechanical Specifications              |
| 1 | 4-25-16 | P-1   | Plumbing Plan                          |
| 1 | 5-4-16  | E-1.0 | Lighting Power Plan – Full Floor Plan\ |
| 1 | 5-4-16  | E-1.1 | Enlarged Lighting Plan                 |
| 1 | 5-4-16  | E-2.0 | Enlarged Lighting Plan                 |
| 1 | 5-4-16  | E-3.0 | Fire Alarm Layout and Details          |
| 1 | 5-4-16  | E-3.1 | Fire Alarm Layout & Riser Diagram      |
| 1 | 5-4-16  | E-4.0 | Legend , Notes & Abbreviations         |
| 1 | 5-4-16  | E-4.1 | Panel Schedules & One Line Diagram     |

| THESE ARE TRANSMITTED as C | hecked below:              |                    |                         |
|----------------------------|----------------------------|--------------------|-------------------------|
| X For Approval             | ☐ Approved as submitted    | □ Resubmit         | copies for approval     |
| ☐ For your information     | ☐ Approved as noted        | □ Submit           | copies for distribution |
| ☐ As Requested             | ☐ Returned for corrections | □ Return           | corrected prints        |
| ☐ For review and comment   |                            |                    |                         |
| ☐ FOR BIDS DUE             | 20                         | PRINTS RETURNED AF | TER LOAN TO US          |

Enclosed are our revised Sheridan plans as well as our subcontractors mechanical and electrical plans for the construction of warehouse fit up; new interior office space and a new addition including foundation plans to support a pre-engineered "Butler" building. The subject building is located at 421 Warren Avenue and is presently vacant. The owner has leased this building in its entirety to Safelite AutoGlass for whom The Sheridan Corporation is the General Contractor and is responsible for obtaining the above permits. We request your permit approval of our application and plans at this time.

Our sprinkler subcontractor will submit under a separate cover to the State Fire Marshal's office an application and plans for a fire suppression system permit prior to commencing any work

P.S. Safelite AutoGlass is to provide us with Racking details you had requested once their plans are further developed. We will forward them to you under separate cover. The Electrical floor plan included, is being revised to show a revised egress layout as required by the State Fire Marshal (as presently shown on the included Sheridan's plans) and that too, will be forwarded to you within a few days. It is our hope that the included plans will allow you to do a review and issue a building permit knowing the above items will be forwarded in a timely fashion.

| CICNED. | Muc Ch |
|---------|--------|
| SIGNED: |        |
|         |        |

| Note:                                              |                         |                             |                         |
|----------------------------------------------------|-------------------------|-----------------------------|-------------------------|
| The Sheridan Corporation's individual plans conta  | ined herein may repres  | ent electrical, mechanical, | or other technical work |
| nd is to be considered conceptual in nature and sh | nown only for the purpo | se of describing the total  | project scope.          |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    |                         |                             |                         |
|                                                    | SIGNED:                 | Man C                       | SC                      |