



BISKUP CONSTRUCTION, INC.

16 DANIELLE DRIVE WINDHAM, MAINE 04062

TEL. (207) 892-9800 FAX (207) 892-9895

August 26, 2014

Ms. Jeanie Bourke
Code Enforcement Office
City of Portland
389 Congress Street
Portland, Maine 04101

Project: Multi-Tenant Commercial Building
Location: 421 Warren Avenue
Owner: P.H. Warren Avenue, LLC (Peter F. Holmes)
Mailing Address: 401 Warren Avenue
Telephone: 207-878-2121

Dear Jeanie:

Please find attached a complete package of plans, documents, and permit application for the construction of a 24,040 square foot building for P.H. Warren Avenue LLC. This building is being built on speculation, with the intent to lease up to six tenant spaces. This permit application is for the shell of the building only, with the following work included: site work, foundations, masonry, concrete slab on grade, insulated steel building, pass doors and overhead doors, dry sprinkler system, under-slab rough-in of plumbing, interior and exterior lighting, and fire alarm system. Once tenants have been found for the space, separate permits will be taken out for any interior tenant fit-up. The heating system shall consist of infra-red tube type heaters, which will be installed as the spaces are leased. Separate permits are required for the following: electrical, plumbing, heating, sprinkler system, and fire alarm system.

The building is a 24,040 s.f. pre-engineered, metal building manufactured by Package Steel Systems, Inc., located in Sutton, MA. The building is a single story building with a high eave height of 21'-0" and a standing seam shed roof which pitches to the rear. The building shall have a dry sprinkler system and a complete fire alarm system, which will be monitored.

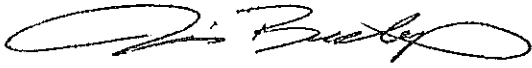
The building has been designed to meet the following codes: MUBEC, IBC 2009, NFPA 101, NFPA 1, NFPA 10, and NFPA 13. A code analysis can be found on the bottom sheet A-2 Life Safety Plan.

This project has received planning board approval with all the conditions of approval set by the planning board having been met.

This project has also been reviewed and approved by the State Fire Marshal's office; a copy of the Construction Permit is attached.

If you have any questions regarding this project, please feel free to contact me at my office, 892-9800.

Sincerely,

A handwritten signature in black ink, appearing to read "J. Biskup", written in a cursive style.

James I. Biskup
President

JIB:clc