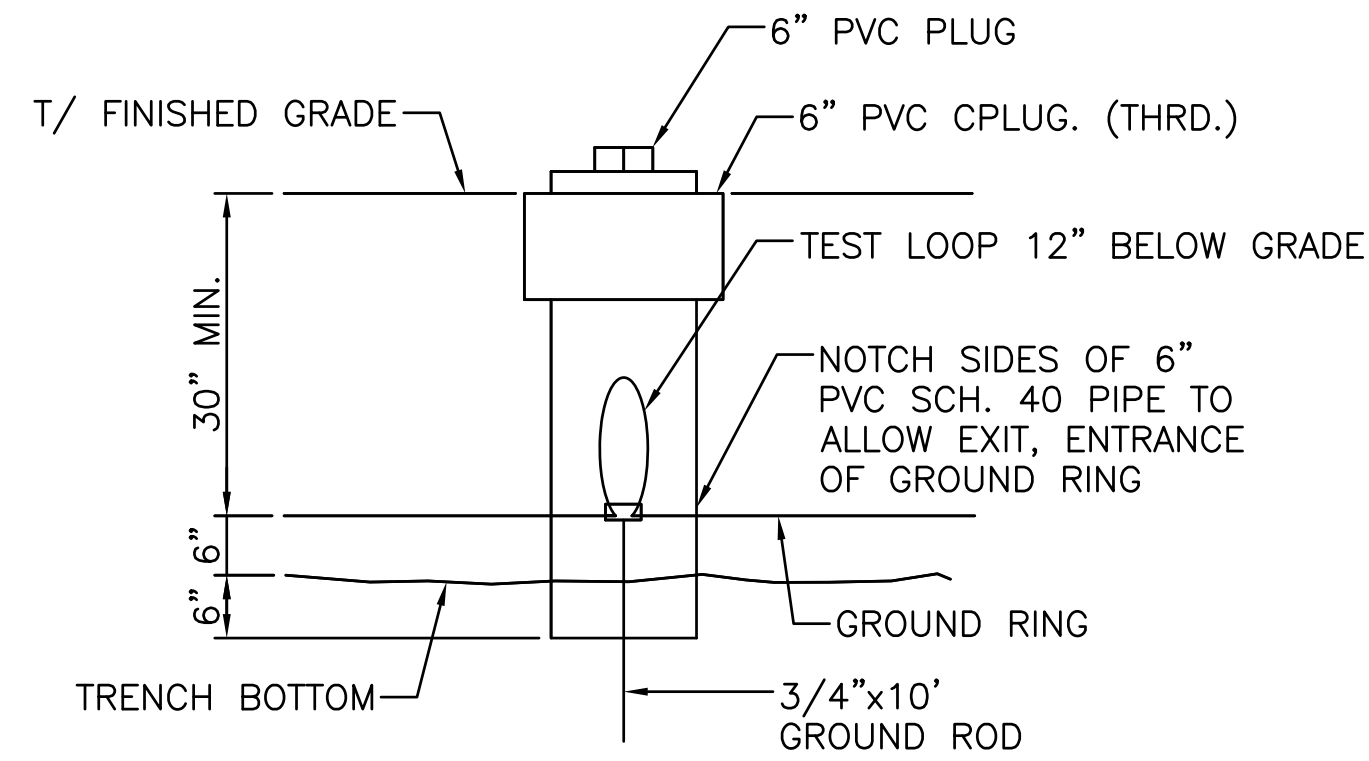
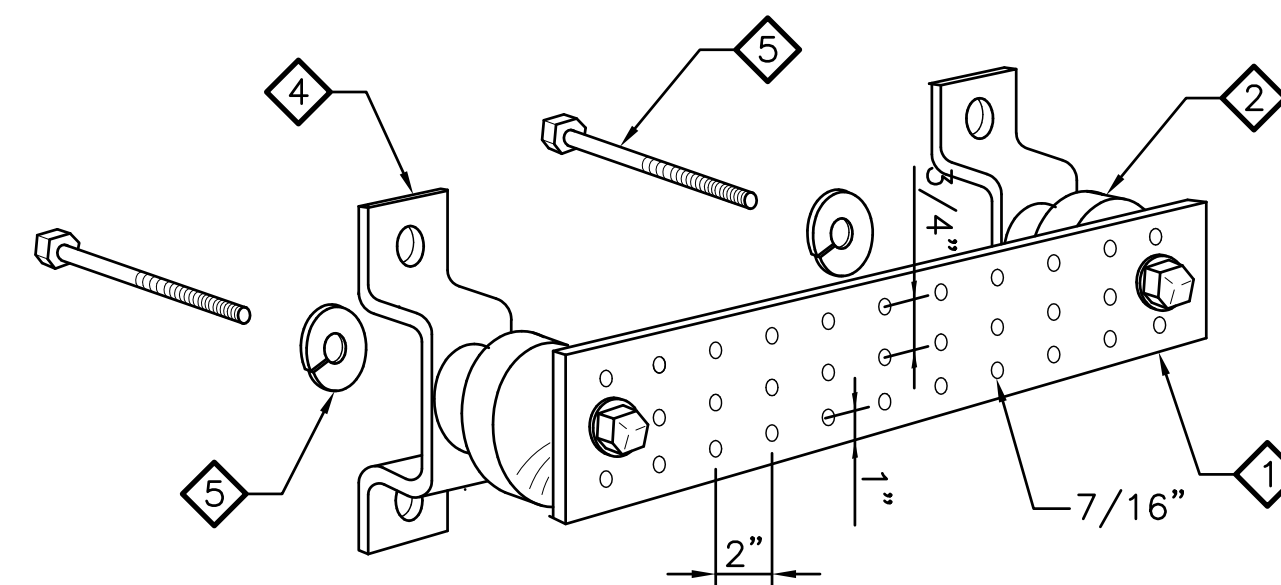


GROUNDING NOTES

- ALL ELECTRICAL AND GROUNDING AT THE SITE SHALL COMPLY WITH THE NATIONAL ELECTRICAL CODE, (NEC) NFPA 70, (NATIONAL FIRE PROTECTION ASSOCIATION).
- ALL GROUND WIRE SHALL BE INSULATED GREEN COPPER #2 AWG UNLESS OTHERWISE NOTED.
- ALL GROUND WIRES SHALL PROVIDE A STRAIGHT, DOWNWARD PATH TO GROUND WITH GRADUAL BENDS AS REQUIRED. GROUND WIRES SHALL NOT BE LOOPED OR SHARPLY BENT.
- ELECTRICAL CONTRACTOR SHALL COORDINATE CONNECTIONS TO EXISTING GROUND ELECTRODE WITH SITE CONSTRUCTION MANAGER.
- EACH EQUIPMENT CABINET SHALL BE CONNECTED TO THE MASTER ISOLATION GROUND BAR (MIGB) WITH #2 AWG INSULATED STRANDED COPPER WIRE. EQUIPMENT CABINETS SHALL EACH HAVE (2) CONNECTIONS, UNLESS NOTED OTHERWISE.
- PROVIDE DEDICATED #2 AWG COPPER GROUND WIRE FROM EACH ANTENNA MOUNTING PIPE TO ASSOCIATED CIGBE (TYPICAL FOR FOUR MOUNTING PIPES PER SECTOR).
- ANTENNA GROUND KITS SHALL BE FURNISHED BY VERIZON WIRELESS AND INSTALLED BY ELECTRICAL CONTRACTOR.
- THE GROUND SYSTEM SHALL BE TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS.
- ALL RECEPTACLES AND EQUIPMENT CIRCUITS SHALL BE GROUNDED USING A FULL-SIZE EQUIPMENT GROUNDING CONDUCTOR RUN WITH THE CURRENT CONDUCTORS
- ALL #6 STRANDED COPPER WITH GREEN INSULATION TO BE ATTACHED WITH CRIMPED DOUBLE LUG BOLTED ATTACHED WITH CAD PLATED BOLTS AND STAR WASHERS (TYPICAL). NO OX-GREASE
- IF THE AC PANEL IN THE POWER CABINET IS WIRED AS SERVICE ENTRANCE THE AC SERVICE GROUND CONDUCTOR SHALL BE CONNECTED TO THE GROUND ELECTRODE SYSTEM. WHEN THE AC PANEL IN THE POWER CABINET IS CONSIDERED A SUB-PANEL, THE GROUND WIRE SHALL BE INSTALLED IN THE AC POWER CONDUIT, THE INSTALLATION SHALL BE PER LOCAL AND NATIONAL ELECTRIC CODE (NFPA-70)
- EXOTHERMIC WELDING IS RECOMMENDED FOR GROUNDING CONNECTION WHERE PRACTICAL. OTHERWISE, THE CONNECTION SHALL BE MADE USING COMPRESSION TYPE-2 HOLES, LONG BARREL LUGS OR DOUBLE CRIMP "C" CLAMP. THE COPPER CABLES SHALL BE COATED WITH ANTIOXIDANT (COPPER SHIELD) BEFORE MAKING THE CRIMP CONNECTIONS. THE MANUFACTURER'S TORQUING RECOMMENDATIONS ON THE BOLT ASSEMBLY TO SECURE CONNECTIONS ARE TO BE FOLLOWED.
- THE ANTENNA CABLES SHALL BE GROUNDED AT THE TOP AND BOTTOM OF THE VERTICAL RUN FOR LIGHTNING PROTECTION. THE ANTENNA CABLE SHIELD SHALL BE BONDED TO A COPPER GROUND BUS AT THE LOWERMOST POINT OF A VERTICAL RUN JUST BEFORE IT BEGINS TO BEND TOWARD THE HORIZONTAL PLANE. WIRE RUNS TO GROUND SHALL BE KEPT AS STRAIGHT AND SHORT AS POSSIBLE. THE ANTENNA CABLE SHIELD SHALL BE GROUNDED JUST BEFORE ENTERING THE MINICELL. ANY ANTENNA CABLES OVER 200 FEET IN LENGTH SHALL ALSO BE EQUIPPED WITH ADDITIONAL GROUNDING AT MID-POINT.
- THE MASTER GROUND BUS (MGB) SHALL BE MADE OF BARE 1/4"x4" COPPER (FOR OUTDOOR APPLICATIONS. IT SHALL BE TINNED COPPER) AND LARGE ENOUGH TO ACCOMMODATE THE REQUIRED NUMBER OF GROUND CONNECTIONS. THE HARDWARE SECURING THE MGB SHALL ELECTRICALLY INSULATE THE MGB FROM ANY STRUCTURE TO WHICH IT IS FASTENED.
- GROUND CONNECTIONS: CLEAN SURFACES THOROUGHLY BEFORE APPLYING GROUND LUGS OR CLAMPS. IF SURFACE IS COATED, THE COATING MUST BE REMOVED DOWN TO THE BARE METAL. AFTER THE COATING HAS BEEN REMOVED, APPLY A NON-CORROSIVE APPROVED COMPOUND TO THE CLEANED SURFACE AND INSTALL LUGS OR CLAMPS. WHERE GALVANIZING IS REMOVED FROM METAL, IT SHALL BE PAINTED OR TOUCHED UP WITH "GALVAMOX", OR EQUAL.

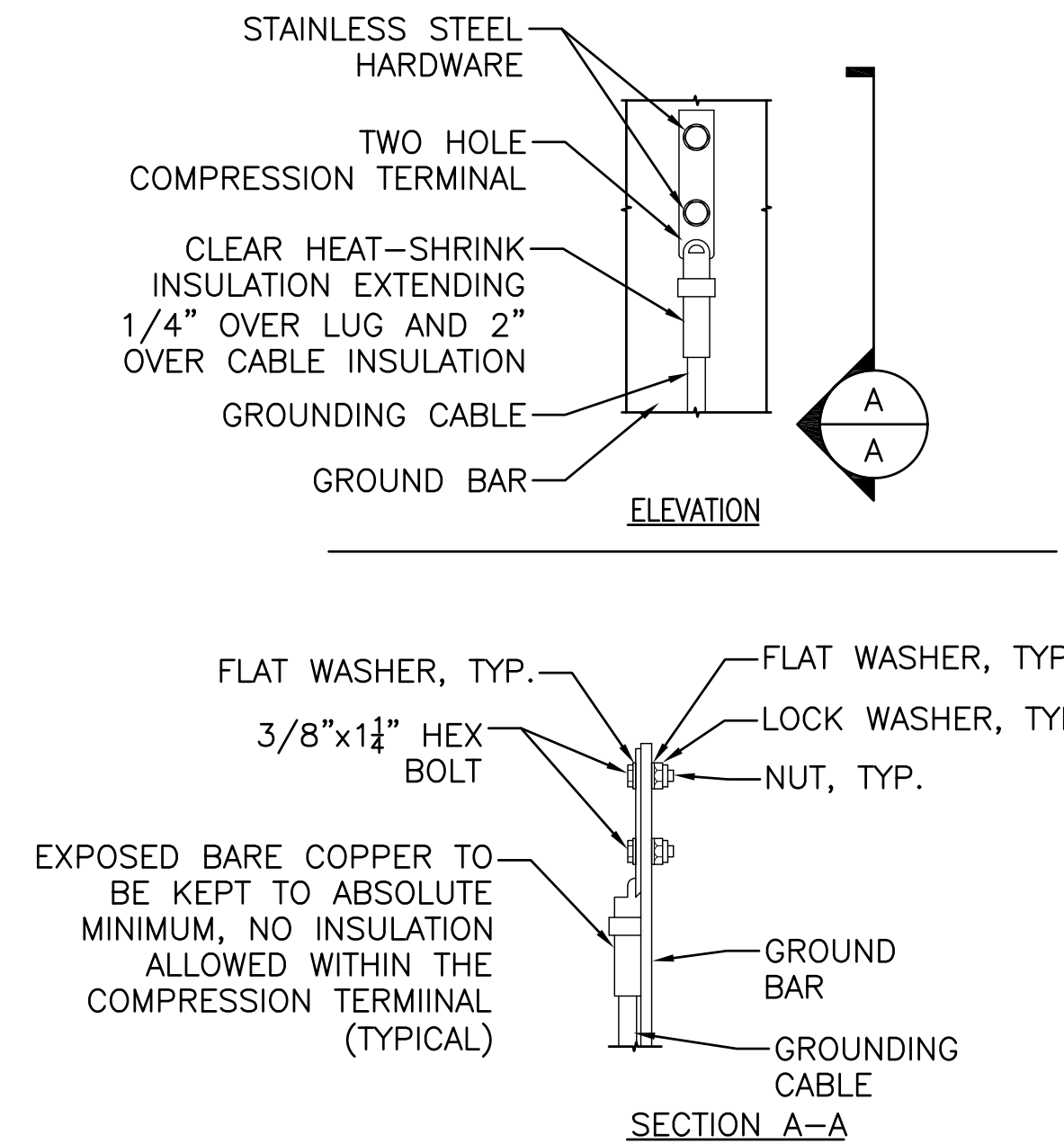


1 GROUND TEST WELL DETAIL
N/A



LEGEND	
1	HOT-DIPPED GALV. STEEL GROUND BAR, 1/4"x4"x24", HOLE CENTER TO MATCH NEMA DOUBLE LUG CONFIGURATION
2	INSULATORS
3	3/8" LOCK WASHERS
4	WALL MOUNTING BRACKET
5	3/8"-11x1" H.H.C.S. BOLTS

2 STANDARD GROUND BAR DETAIL
N/A



NOTE:
 1. "DOUBLING UP" OR "STACKING" OF CONNECTION IS NOT PERMITTED.
 2. OXIDE INHIBITING COMPOUND TO BE USED AT ALL LOCATIONS.
 3. CADWELD DOWNLOADS FROM UPPER EGB, LOWER EGB AND MGB.

3 GROUND BAR CONNECTIONS DETAIL
N/A

PREPARED BY:

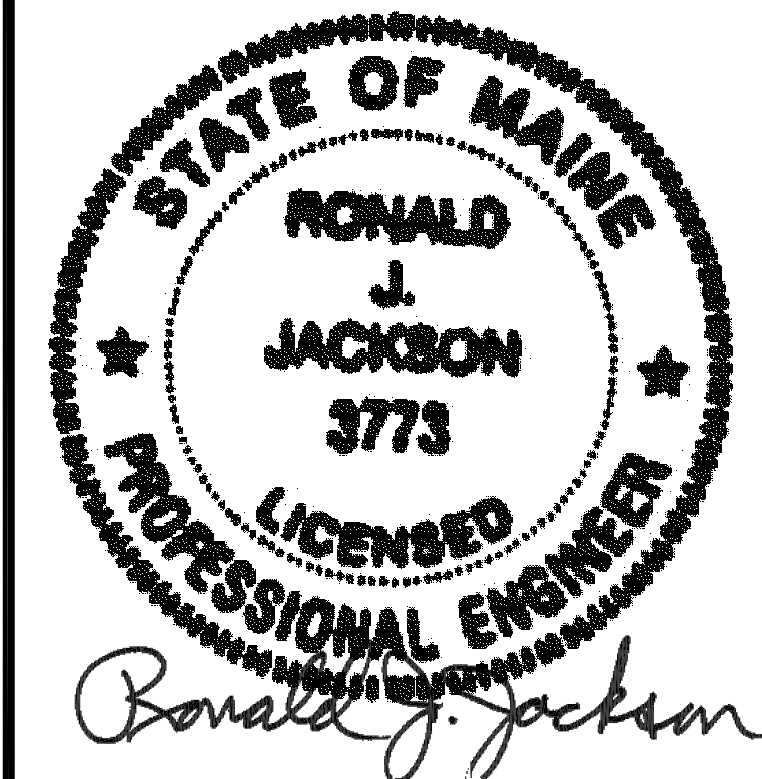
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SUBMITTALS			
REV	DATE	DESCRIPTION	BY
A	01/20/16	FOR REVIEW	JM
B	06/23/16	REVISED PER SA	JM

SITE INFO:
 SITE NAME:
PORTLAND_12_ME
 LOCATION CODE:
136569
 SITE ADDRESS:
**188 WARREN AVENUE
 PORTLAND, ME 04103
 CUMBERLAND COUNTY**

SHEET TITLE:
**GROUNDING DETAILS
 & NOTES**

NEXIUS PROJ. NO: VZ11509	SHEET NUMBER: E-2
CHECKED BY: MS	
CHECKED BY DATE: 01/12/16	