

ELECTRICAL PERMIT

City of Portland, Me.



**PLEASE NOTE IF YOU ARE
INSTALLING A FIRE
ALARM/SPRINKLER SYSTEM
A SEPERATE PERMIT IS
REQUIRED**

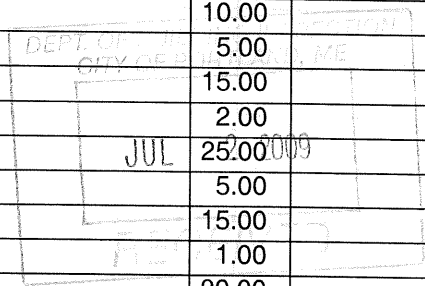
To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
National Electrical Code and the following specifications:

Date 7-2-2009
Permit # 294-D-013
CBL# 2009-4371

LOCATION: 54 AVALON RD METER MAKE & # SA 394 90083
CMP ACCOUNT # 441-167-9320-002 OWNER THI SON
TENANT _____ PHONE # 797-0218

TOTAL EACH FEE

| | | | | | | | | | |
|------------------------------|-------------------|-----------------|---------------|---------------|---|-----------------|-------------|-------|--|
| OUTLETS | 10 | Receptacles | 10 | Switches | 4 | Smoke Detector | .20 | 1 | |
| FIXTURES | | Incandescent | 3 | Fluorescent | 5 | Strips | .20 | | |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | 15.00 | | |
| | | Overhead | | Underground | | TTL AMPS >800 | 25.00 | | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 | | |
| | | | | | | | 25.00 | | |
| METERS | | (number of) | | | | | 1.00 | | |
| MOTORS | | (number of) | | | | | 2.00 | | |
| RESID/COM | | Electric units | | | | | 1.00 | | |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 | | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | | |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 | | |
| | | Dryers | | Disposals | | Dishwasher | 2.00 | | |
| | | Compactors | | Spa | | Washing Machine | 2.00 | | |
| | | Others (denote) | | | | | 2.00 | | |
| | MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | | Air Cond/cent | | | | Pools | 10.00 | |
| | | HVAC | | EMS | | Thermostat | 5.00 | | |
| | | Signs | | | | | 10.00 | | |
| | Alarms/res | | | | | 5.00 | | | |
| | Alarms/com | | | | | 15.00 | | | |
| | Heavy Duty(CRKT) | | | | | 2.00 | | | |
| | Circus/Carnv | | | | | 25.00 | | | |
| | Alterations | | | | | 5.00 | | | |
| | Fire Repairs | | | | | 15.00 | | | |
| | E Lights | | | | | 1.00 | | | |
| | E Generators | | | | | 20.00 | | | |
| PANELS | | Service | | Remote | | Main | 4.00 | | |
| | TRANSFORMER | | 0-25 Kva | | | | 5.00 | | |
| | | 25-200 Kva | | | | 8.00 | | | |
| | | Over 200 Kva | | | | 10.00 | | | |
| TOTAL AMOUNT DUE | | | | | | | | | |
| MINIMUM FEE/COMMERCIAL 55.00 | | | | | | | MINIMUM FEE | 45.00 | |



SCANNED

CONTRACTORS NAME THI SON MASTER LIC. # MS6000 7617
ADDRESS 54 AVALON RD LIMITED LIC. # _____
TELEPHONE 797-0218 797-4040

SIGNATURE OF CONTRACTOR [Signature]