



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 21 Ardmore St

CBL 294 E015001

Issued to Gallant Anthony J /Anthony Gallant

Date of Issue 08/28/2003

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 02-0887 , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family Dwelling

BOCA: 1999

Zone: R-3

Limiting Conditions:

None

**This certificate supersedes
certificate issued**

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

11/8/02 Checked front set back 30' ±
Rear set back 30' ± Side 15' + 15'8"
Rear 28' - OK OK

OK to Pour footing
They will call before backfilling

11/15/02 10³⁰ AM: not ready yet for backfill/insp
inspection. ~~Due to~~ A. Rowe

11/15/02 - Back fill - drain tile, stone, fabric, damproofing
done. OK

11/21/02 - Setbacks for footings for garage - OK
15' + 26'

4/4/03 - Close inspection - Test on plumbing + pipes
look OK - Electrical looks OK - Egress OK
talked to Builder about trends + Risers for finished
stairs (rough only in) and he understands Code
OK to close
in.
Tom M.

[Faint handwritten notes and signatures]

See #2
9. Needs Furnace / Proposed Tank Permit
Permit # 03-0987
is dated 8/14/03
See Field Notes
pg 2

TO: Inspections

FROM: Jay Reynolds, Development Review Coordinator

DATE: August 14, 2003

RE: C. of O. for PROP, #21 Ardmore Street
Lead CBL (294E015); Id# (2002-0171)

After visiting #21 Ardmore Street, I have the following comments:

Site work complete.

At this time, **I recommend issuing a permanent Certificate of Occupancy.**

Please contact me if you have any questions or comments.
Thank You.

Cc: Sarah Hopkins, Development Review Services Manager
Mike Nugent, Inspection Services Manager
file

File: O:\drc\ardmore21a.doc

PLUMBING APPLICATION

Department of Human Sciences
Division of Health Engineering

PROPERTY ADDRESS

Town or Plantation	Portland
Street Subdivision Lot #	249

Date Permit Issued	11/21/02	\$	1100	<input type="checkbox"/> Double Fee Charged
Local Plumbing Inspector Signature		L.P.I. #	0640	

294-E 05

PROPERTY OWNERS NAME

Last:	First:
Applicant Name:	Anthony Galletta
Mailing Address of Owner/Applicant (If Different)	117 Hardy St

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Anthony Galletta

Signature of Owner/Applicant

11/20/02

Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Thomas M. Moulley

Local Plumbing Inspector Signature

4/4/03

Date Approved

PERMIT INFORMATION

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type of Structure To Be Served: 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	Plumbing To Be Installed By: 1. <input type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input checked="" type="checkbox"/> PROPERTY OWNER LICENSE # _____
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Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<input checked="" type="checkbox"/> HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR <input type="checkbox"/> HOOK-UP: to an existing subsurface wastewater disposal system. <input type="checkbox"/> PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.	12	Hosebibb / Sillcock	2	Bathtub (and Shower)
		Floor Drain	3	Shower (Separate)
		Urinal		Sink
		Drinking Fountain	5	Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	1	Clothes Washer
		Grease / Oil Separator	1	Dish Washer
		Dental Cuspidor	1	Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
OR <input type="checkbox"/> TRANSFER FEE [\$6.00]		Fixtures (Subtotal) Column 2	13	Fixtures (Subtotal) Column 1
			2	Fixtures (Subtotal) Column 2
			15	Total Fixtures
				Fixture Fee
				Transfer Fee
			Hook-Up & Relocation Fee	
			Permit Fee (Total)	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 11/7/02
 Permit # 2002-4938
 CBL# 294-0-09

LOCATION: 19- Ardmore St. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Anthony Gallant
 TENANT Anthony Gallant PHONE # 415-3590

							TOTAL EACH FEE			
OUTLETS	75	Receptacles	50	Switches	10	Smoke Detector		.20	27.00	
FIXTURES	20	Incandescent		Fluorescent		Strips		.20		
SERVICES		Overhead		Underground	200	TTL AMPS	<800	15.00	15.00	
		Overhead		Underground			>800	25.00		
Temporary Service		Overhead		Underground		TTL AMPS		25.00		
								25.00		
METERS		(number of)						1.00		
MOTORS		(number of)						2.00		
RESID/COM		Electric units						1.00		
HEATING		oil/gas units		Interior		Exterior		5.00		
APPLIANCES	1	Ranges		Cook Tops		Wall Ovens		2.00	2.00	
		Insta-Hot		Water heaters		Fans		2.00		
	1	Dryers	1	Disposals	1	Dishwasher		2.00	6.00	
		Compactors		Spa	1	Washing Machine		2.00	2.00	
		Others (denote)						2.00		
MISC. (number of)		Air Cond/win						3.00		
		Air Cond/cent				Pools		10.00		
		HVAC		EMS		Thermostat		5.00		
		Signs						10.00		
<u>buy.</u>	1	Alarms/res						5.00	5.00	
		Alarms/com						15.00		
		Heavy Duty(CRKT)						2.00		
		Circus/Carnv						25.00		
		Alterations						5.00		
		Fire Repairs						15.00		
		E Lights						1.00		
		E Generators						20.00		
PANELS		Service		Remote	1	Main	200	4.00	4.00	
TRANSFORMER		0-25 Kva						5.00		
		25-200 Kva						8.00		
		Over 200 Kva						10.00		
							TOTAL AMOUNT DUE			
MINIMUM FEE/COMMERCIAL 45.00							MINIMUM FEE	35.00		64.00

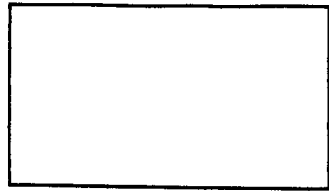
CONTRACTORS NAME Anthony Gallant MASTER LIC. # 16272
 ADDRESS 114 Hartley St. LIMITED LIC. # _____
 TELEPHONE 415-3590

SIGNATURE OF CONTRACTOR [Signature]



03 09817
FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT



JANE 015

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 21 ARDMORE ST Use of Building RESIDENCE Date 8/14/03

Name and address of owner of appliance TONY GALLANT 21 ARDMORE ST

Installer's name and address BOTTOM LINE MECHANICAL SYSTEMS, INC.
Box 366 PLUMMERS LANDING RD Telephone 697-3684
BRIDGTON ME 04009 892-9316

Location of appliance:

- Basement
- Floor
- Attic
- Roof

Type of Fuel:

- LP Gas Oil Solid

Appliance Name: YORK FURNACE

U.L. Approved Yes No

Will appliance be installed in accordance with the manufacture's installation instructions? Yes No

IF NO Explain: _____

The Type of License of Installer:

- Master Plumber # _____
- Solid Fuel # _____
- Oil # _____
- Gas # PNT 2833
- Other _____

Type of Chimney:

Masonry Lined
Factory built _____

Metal
Factory Built U.L. Listing # _____

Direct Vent
Type PVC UL# _____

Type of Fuel Tank

- Oil
- Gas

Size of Tank 80 GAL.

Number of Tanks 2

Distance from Tank to Center of Flame 40 + feet.

\$ 7,360.00
\$ 84.00

Approved

Approved with Conditions

Fire: _____

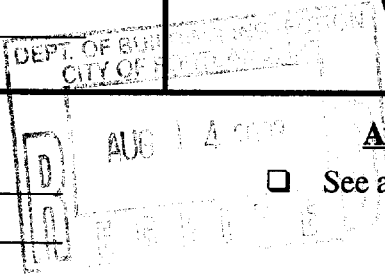
Ele.: _____

Bldg.: _____

See attached letter or requirement

Signature of Installer Craig Stephens V.P. BLMS, INC

White - Inspection Yellow - File Pink - Applicant's Gold - Assessor's Copy



Field Notes
Pg. 2

19-21 ARDMORE ST,
294-E-15/16

8/18/03 for CofD - all of delinquencies from Insp. of 8/13 now ok
EXCEPT: Needs approval of heating system permit
& ok on propane tank permit by Fire Dept.
CofD letter from J. Reynolds Reid. Attached (R)

8/27/ Permit for Heating & Tanks ok
ok for City D

TO: Inspections

FROM: Jay Reynolds, Development Review Coordinator

DATE: August 14, 2003

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